

**DOCUMENT RESUME****ED 096 973****52****IR 001 153**

**AUTHOR** Jones, Roland  
**TITLE** Library - ABE (Adult Basic Education) Project. Final Report.  
**INSTITUTION** Floyd County Public Schools, Prestonsburg, Ky.; Morehead State Univ., Ky. Appalachian Adult Education Center.  
**SPONS AGENCY** Bureau of Libraries and Learning Resources (DHEW/OE), Washington, D.C.  
**PUB DATE** 31 May 73  
**NOTE** 176p.  
**EDRS PRICE** MF-\$0.75 HC-\$9.00 PLUS POSTAGE  
**DESCRIPTORS** \*Adult Basic Education; Adults; Bookmobiles; Demonstration Projects; \*Disadvantaged Groups; \*Library Cooperation; Library Services; Objectives; \*Outreach Programs; Participant Satisfaction; Program Costs; Program Evaluation; \*Reading Materials  
**IDENTIFIERS** Appalachian Adult Education Center; \*Kentucky; Life Coping Skills

**ABSTRACT**

The federally funded Library-ABE project in Floyd County, Kentucky was designed to demonstrate the cooperation of public libraries and adult basic education (ABE) programs in providing services and materials which would enhance the education of the ABE student. Many adult students were introduced to public library services for the first time through the use of a bookmobile and a visit to the local regional library. The bookmobile also delivered print and nonprint materials to ABE classes and made door-to-door visits to recruit disadvantaged adults for ABE classes and encourage them to use the library. ABE teachers and librarians worked together to compile reading lists appropriate to the students. The project was deemed a success in improving the attitudes of disadvantaged adults toward both the library and ABE programs. The bulk of this report consists of comments by library staff and ABE teachers and students, plus a breakdown of program costs and an annotated bibliography of project materials, arranged according to the Life Coping Skills categories of the Appalachian Adult Education Center. (SL)

ED 096973

**APPALACHIAN ADULT EDUCATION CENTER**

U S DEPARTMENT OF HEALTH,  
EDUCATION & WELFARE  
NATIONAL INSTITUTE OF  
EDUCATION

THIS DOCUMENT HAS BEEN REPRODUCED EXACTLY AS RECEIVED FROM THE PERSON OR ORGANIZATION ORIGINATING IT. POINTS OF VIEW OR OPINIONS STATED DO NOT NECESSARILY REPRESENT OFFICIAL NATIONAL INSTITUTE OF EDUCATION POSITION OR POLICY

**LIBRARY - ABE PROJECT  
FINAL REPORT**

**FLOYD COUNTY BOARD OF EDUCATION  
ABE - PUBLIC LIBRARY PROJECT  
PRESTONSBURG, KENTUCKY**

**ROLAND JONES, PROJECT DIRECTOR**

**MAY 31, 1973**

153  
R 001/53

This document was processed for the ERIC Document Reproduction Service by the ERIC Clearinghouse at Stanford. We are aware that some pages probably will not be readable in microfiche or in hardcopy form. However, this is the best available copy, and we feel that the document should not be withheld from interested readers on the basis of these unreadable pages alone.

ERIC  
Full Text Provided by ERIC

## INTRODUCTION

The peoples of Appalachia are wealthier—socially, culturally, educationally and spiritually for having had the Library-ABE Program.

This is the consensus of opinion of all—Advisory Board, Project Director, Regional Librarian, ABE Personnel, and local citizenry—as the Floyd County, Kentucky Library-ABE Project is being disseminated. Evaluations have been made and accomplishment of objectives have been determined. The results are more than gratifying as are documented in this report.

The Library-ABE Project in Appalachia, as portrayed in Floyd County, Kentucky, developed into one of the more interesting, beneficial, and educationally, federally-funded programs provided for this area.

The project, which was funded by the U.S. Office of Education, Bureau of Libraries and Learning Resources and supplemented by the Kentucky Department of Libraries, had the profound objectives of providing materials that would enhance the ABE students' interest and help provide a well-rounded education as well as developing the students' desire for continuing his education. This joint educational endeavor succeeded in providing an interested and informed staff and the availability of educational materials to accomodate the above objectives.

The citizenry of this area have been library-orientated by project staff.

Our patrons were made feel they were a special clientele

for having our services and not just a part of a deprived society. The library has often been referred to as the "people's university". To our patrons, the bookmobile became a "storehouse of knowledge on wheels".

The most evident and gratifying result of project is the changed attitude—relaxed, interested and appreciative—of the project patrons in visiting the library. It is felt that the Library-ABE patrons will become permanent bookmobile and central library users.

It is, also, anticipated that a continued educational interest will exist and our patrons will be more keenly aware of the value of obtaining an education, themselves, and having their families do so.

It is the feeling of the Project Director and Project Staff that the proper communication channels have been opened between the Public Library and Adult Basic Education.

It is already evident that the lives of approximately 765 complete family-units have been touched and are better for having been involved with the Floyd County, Kentucky, Library-ABE Project.

Listed below are the original objectives of the Floyd County (Kentucky) Library-ABE Project, with detailed information about our long-range expectation for each, the progress we achieved, and the handicaps that we encountered in achieving our goals.

# Department of Education

## BUREAU OF VOCATIONAL EDUCATION

FRANKFORT 40601

April 27, 1973

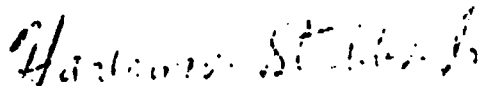
Mr. Roland Jones, Director  
ABE-Library Project  
Floyd County Board of Education  
Prestonsburg, Kentucky 41653

Dear Mr. Jones:

Enclosed you will find a resume from the Adult Education Unit concerning the Floyd County ABE-Library Project. I hope you will find it helpful in making your final evaluation on the project.

If we can be of further assistance, please contact our office.

Sincerely yours,



Harlan W. Stubbs, Jr., Supervisor  
Adult Education Unit  
Division of Interagency Relations

HWS/jt

## **Kentucky -- ABE-Library Project**

**The following is a brief resume expressing the views of the Adult Education Unit, Kentucky Department of Education, concerning the ABE-Library Project conducted in Floyd County, Kentucky, and sponsored by the Appalachian Adult Education Center at Morehead State University.**

**For the past eight years Floyd County has conducted one of the largest and most progressive Adult Basic Education programs in Eastern Kentucky. During fiscal year 1972-73 this program was expanded in many areas through the use of a federal grant approved under the direction of the Appalachian Adult Education Center (AAEC). Floyd County was one, along with three other sites from the appalachian area, selected to participate as a demonstration project. The main objective was to find out if the public libraries and Adult Basic Education programs could work together at the state and local levels in providing needed services to adults -- ages 16 and over with less than a high school diploma. Several lesser objectives with activities designed to reach those objectives were conducted in the Floyd County project which were useful to the Adult Education program. Some of the activities were as follows:**

- 1) Many adult students were introduced to the public library services for the first time in their lives through the use of a Bookmobile and a visit to the local regional library at Prestonsburg.**
- 2) ABE teachers were helped by the use of the Bookmobile as a delivery system of printed and non-printed materials.**
- 3) A general reading list was provided to the ABE program.**
- 4) Door to door visitation to disadvantaged adults to recruit them for ABE programs and to use public libraries was made possible by the use of a Bookmobile and trained staff.**
- 5) ABE staff gave assistance to librarians on reading interests and needs of adult clients.**
- 6) ABE staff provided library orientation and library tasks as a part of the ABE curriculum.**
- 7) ABE staff provided assistance to librarians in determining reading levels of individual students and of materials.**

May 25, 1973

Mrs. Ann Hayes  
Appalachian Adult Education Center  
Morehead State University  
Morehead, Kentucky

Dear Ann:

I am happy that we have had the opportunity to work with you all this past year on the ABE-library project. It has brought us into contact with many people from within and without Kentucky thus allowing for the exchange of ideas. The Handbook of Community Services was one such idea.

I believed in the potential of the Floyd County ABE-library project from the very beginning as an ISCA funded project in Lexington has been successful on a smaller scale in providing similar services.

It seems that the Floyd County project has been successful in bringing the two agencies closer together in an effort to provide the ABE students an avenue to continue their education via public library services. I hope that this type of interagency cooperation will spread throughout the state as a result of the workshops planned for the coming fiscal year.

The costs of a demonstration project seem high in comparison to a service project, but if the demonstration project by its nature causes similar services to evolve in other places it is probably justified.

With much hope for the coming year-

Working together,

  
Mike Averdick  
Coordinator of Special Programs

**Some direct benefits of this project have been the following:**

- 1) The ABE program has had a slight increase in enrollment this year over previous year.**
- 2) A wider variety of instructional materials have been used by ABE teachers.**
- 3) The holding power of the ABE program is improved.**

**Should this project be funded to continue for another year there are some other activities, in addition to those accomplished this year, that might be considered. They are:**

- 1) The use of the Bookmobile as a type of mobile mini-lab, with a variety of software programmed materials available to students in a individualized learning situation.**
- 2) The use of trained personnel as home-based instructors.**
- 3) Space could be made available at the local-regional library in Prestonsburg for either a classroom or mini-learning center.**

**In addition, some of the useful activities accomplished during the first year of the project should be continued such as:**

- 1) Bookmobile visits to ABE classes.**
- 2) Library orientation and tasks as part of the ABE curriculum.**
- 3) A visit to the regional library by adults who have never been inside of a library.**



May 25, 1973

**BEST COPY AVAILABLE**

Mrs. Ann Hayes  
Appalachian Adult Education Center  
Morehead State University  
Morehead, Kentucky

Dear Mrs. Hayes:

We have appreciated so much the bookmobile services to adult basic education classes given in the evening by Mr. Homer Lee Hall as well as the cooperation between the adult education classes and the public library services in Floyd County, made possible by Mr. Roland Jones and his assistants.

We do hope that this project, which has been most successful so far, may continue until sufficient research has been engaged in, and needed information has been culled for future use in other areas of the country.

Most sincerely,

*Margaret Willis*  
Margaret Willis

MW/mrp

**OBJECTIVE 1: TO PROVIDE BOOKMOBILE SERVICES TO NINE ABE CENTERS.**

Before the Library-ABE Program, ABE Centers were not served by the bookmobile. Library facilities did not exist or were very limited at those rural centers.

In the rural areas of Appalachia, most ABE students (mainly housewives) have little contact with the outside world as most of us know it. With this in mind this objective was given top priority.

The total cost estimate for above objective was \$21,910. A breakdown of salaries, etc. is documented on Cost Estimate Schedule which is included in report.

Bookmobile services were provided to all Floyd County (Kentucky) ABE Centers. It is felt that through these services the students, their families, and citizens, of the rural communities, have been library-orientated and will be permanent bookmobile and central library users.

The project staff aided in the increased interest in the use of the bookmobile through mini-interviews conducted to obtain pre-data for the bookmobile librarian, as to possible reading levels, interests, etc., of the prospective library patrons. This information was very important in early stages of the program, but as program progressed the bookmobile librarian determined interest based on general conversations with students.

The bookmobile schedule was increased to accomodate eleven centers, instead of nine, with visits every two and half weeks.

The duration of visit was three hours per center. The traveling library collection included Adult and Juvenile Fiction, Adult and Juvenile Non-Fiction, Adult and Juvenile Biographies, special-reading level books and pamphlets. The different classifications have been supplemented with books and pamphlets selected and purchased on special-interest reading levels. These materials were recommended by educators in Adult Education for ABE students.

The patrons were afforded the pleasure of selecting books from a new, air conditioned bookmobile. The teen-age group of patrons enjoyed the portable stereo while making selections. The bookmobile librarian, aware that library impressions and patron attitudes were being formulated with each visit, strived to maintain a wholesome, informative and friendly atmosphere in pleasant surroundings. Seven hundred and sixty-five plastic permanent borrower's cards, that could be used on the bookmobile and in the central library, were issued. Of these--315 were to ABE students and 450 to community patrons. These cards were number coded, therefore, all library personnel were aware of the card and its relationship to the ABE Project. The above information was used in providing appropriate materials at central library.

The total books loaned during project from bookmobile was 4,950. Of this total 3,990 are accounted for by coping skills and titles and appear in Section III, Part D. The additional 960 was circulated at night from regular collection that is used

for our patrons during the day hours.

The end result of this objective was more than gratifying as rural area circulation figures indicate.

It is planned that service will continue to ABE Centers, by bookmobile, for the following year. Assurances by the Kentucky Department of Libraries indicate this is possible.

#### OBJECTIVE 2: TO PROVIDE OCCUPATIONAL INFORMATION

After investigating available information and contacting Richard Malcolm, ABE Area Coordinator in Huntington, West Virginia, for the prices and makes of reader printers, and costs of Vital Information for Education and Work (VIEW) materials (microfiche) it was determined that objective was not feasible.

#### OBJECTIVE 3: TO DELIVER PRINT AND NONPRINT MATERIALS TO ABE PROGRAMS UPON REQUEST OF ABE STAFF

The system used to accomplish above objective was as follows:

An orientation session was held with ABE teachers at central library. During the session background information on the project was explained carefully, especially the concept of coping skills and value of continuing education beyond ABE, listing advantages to the ABE teacher and to his students.

The ABE teachers were urged by the local ABE supervisor to include work that may require the use of bookmobile and/or central

library materials in the ABE curriculum.

The ABE teachers were asked to browse through material exhibited (on loan from AAEC) and to discuss new material they were aware that was available. From material displayed and requests of knows new material the project staff was guided in starting with proper material.

A system was explained to organize requests so materials would be available to teachers and students by the most expedient method. Teachers were requested to obtain print and nonprint materials from staff, bookmobile librarian, and/or project librarian. Students were, also encouraged to channel their requests through these proper channels. The requests were filled by project staff or project librarian through personal contact, phone or post card. The profile cards were invaluable in filling requests.

The cost estimate for above objective was \$2,580. This estimate includes salaries for planning by Director and staff, instructional materials that were selected or was a result of Orientation, and payment of ABE teachers that were in attendance.

It is felt a much more-cooperative ABE Teacher—Library relationship exists and makes future cooperative efforts a certainty.

OBJECTIVE 4: TO PROVIDE COMMUNITY AGENCY REFERRAL SERVICES AS AN AID TO ABE STUDENTS THROUGH THE PUBLIC LIBRARY AND THE ABE CENTERS

It is felt that this was an invaluable service to ABE students.

A copy of a handbook of available Floyd County (Kentucky) services was delivered to each ABE teacher, with each staff member maintaining a copy, and a copy at the central library.

The cost estimate for above objective was \$775.00. This includes salaries and printing costs.

The handbook will continue to be on file at central library. It is hoped the ABE teachers will continue to refer to handbook for information in regard to referrals.

**OBJECTIVE 5: TO PROVIDE LIBRARY ORIENTATION TO ABE STUDENTS TO  
ENCOURAGE LIBRARY USAGE**

It was originally planned for orientation to be three-phased. First phase to be a slide-tape presentation of library services, with second and third phase consisting of two trips to library for each ABE class. These phases were covered but not in logical order due to late arrival of slide-tape presentation.

The visits to the library were cordial, as well as informative, with the library staff being present and refreshments served. Planned tours of the library facilities, discussion of library system, viewing materials, slide-tape presentation, listening to taped book reviews by ABE students were items on agenda.

The cost estimate for this objective was \$765.

It is felt that this objective was very necessary. A very

small percentage of students had ever been in a public library and by visiting they formed a more favorable attitude toward libraries.

It was very evident at second visit that the students were more relaxed and enjoyed their visit much more than their first visit.

During first visit students check out seventeen books and during second visit forty-two books were loaned.

Students were transported by school bus with project paying drivers and paying for gas.

#### OBJECTIVE 6: TO PROVIDE MAIL DELIVERY OF MATERIALS IN ANSWER TO REQUESTS

The total cost estimate of this objective was \$1,250. The bulk of this being salaries for time involved in locating material and preparing it for delivery. The reference librarian reported that the response of materials was excellent. The encouraging factor was the majority of the requests were made by ABE students and that approximately all requests were completed immediately. Approximately ninety-nine per cent of all requests were mailed, with only a few being delivered by staff or taken by bookmobile.

It was more feasible to mail materials because of the wide geographic scope.

The central library will continue to honor requests, for printed material, by mail.

## **OBJECTIVE 7: TO PROVIDE SPACE FOR AN ABE CLASS IN THE LIBRARY**

Local ABE teacher was encouraged to use library for class. It is unknown by project staff the reason for her decision not to have class at library. Library personnel and project staff encouraged the usage of library for class.

## **OBJECTIVE 8: TO DEVELOP AND USE READER'S PROFILES**

Reader profile cards were developed for each ABE student. The cost estimate for this objective was \$595.

A bookmark was placed in each piece of material loaned to ABE library patrons. This enabled librarian to determine interests, etc.

The percentage of bookmark responses was approximately 15 percent for entire project. It is believed that students were concerned about elaborating on why they enjoyed the material.

## **OBJECTIVE 9: TO WEAVE LIBRARY TASKS INTO THE ABE CURRICULUM**

The part-time staff devoted several hours in trying to encourage teachers to use library tasks as part of the curriculum. After apparently failing in this aspect the part-time workers devoted time in classroom with Consumer Education material and use of coping skills.

The cost estimate for objective is \$1,125. Most of cost was for salaries involved.



**OBJECTIVE 10: TO DEVELOP PRINT AND NONPRINT MATERIALS USING ABE STUDENTS' WORDS FOR CIRCULATION ON THE BOOKMOBILE**

**Above objective replaced by objective 16.**

**OBJECTIVE 11: TO MAKE HOME VISITS TO PROSPECTIVE ABE-LIBRARY CLIENTS**

Approximately 550 home visits were made in soliciting ABE-library clients. The list of prospective clients for ABE was based on dropout records and community information. It is impossible to determine response or lack of response to their interest in ABE. There was a very noticeable increase in use of bookmobile after community was covered by part-time staff.

It is felt that the library benefited greatly from these visitations. The citizens in rural areas were made aware of value of library services.

The expense of objective was high but the rewards from such an endeavor will be lasting. The cost estimate for this objective was \$9,765. Again, the most expensive item was salaries.

**OBJECTIVE 12: TO GATHER ABE TEACHER AND STUDENT OPINIONS OF THE SUCCESS OF THE METHODS DEVELOPED IN THIS PROJECT**

The ABE teachers completed questionnaire devised by AAEC during their second meeting at the central library. It was quite evident

OBJECTIVE 12: QUESTIONNAIRE

Library-ABE Project  
Appalachian Adult Education Center

Date \_\_\_\_\_

Name \_\_\_\_\_ Position \_\_\_\_\_

Center \_\_\_\_\_

Questionnaire

The Joint Role of Public Libraries and Adult Basic Education  
(ABE) in Service to Undereducated and Disadvantaged Adults.

We are interested in your view of present services to the disadvantaged. Please complete the following based upon your experience and judgment.

1. At the present time in your judgment, how much emphasis does your local public library put on service for the disadvantaged adults? Circle one.

|             |      |         |                   |              |
|-------------|------|---------|-------------------|--------------|
| Very little | Some | Average | A great deal      | Top priority |
|             | (1)  | (2)     | (1 <sup>1</sup> ) | (3)          |

2. At the present time, how does our local public library serve functionally illiterate adults? Check those of the following that you believe to be present services.

- ( 8) in-service training on service for functionally illiterate adults.
- ( 5) reference skills while working with functionally illiterate adults.
- (17) selection of adult high interest low readability materials.
- (15) bibliographies of high interest low readability level materials for adults.
- (13) community agency referral.
- (20) bookmobile service for the disadvantage
- (16) storefront libraries
- (18) fill requests from functionally illiterate adults for materials

- ( 4) study centers
- (16) library home visits
- (10) circulating library collection to institutions
- ( 0) special ethnic sections
- ( 5) library aides
- ( 3) community aides
- ( 1) transportation to library
- ( 2) volunteer services in library
- (12) recruiting
- (18) paper backs
- (18) pamphlets
- (12) programmed instruction
- (14) Coordination of services with other agencies

3. How would you judge the overall quality of library services for functionally illiterate adults? Circle one.

|      |      |         |      |           |             |
|------|------|---------|------|-----------|-------------|
| Poor | Fair | Average | Good | Excellent | No Response |
|      | (2)  | (3)     | (10) | (4)       | (1) .       |

4. At the present time how do you believe local adult education programs serve functionally illiterate adults? Check those appropriate:

- (18) instruction in classes
- (14) programmed instruction
- (18) especially trained staff

(13) use of coping skills materials in classes

(15) community referral

(11) study centers

(14) coordinated services with other agencies

( 5) transportation

( 4) volunteers

( 3) home bound instruction

(14) employment information

( 8) learning centers

5. How do you judge the overall quality of local adult education services for functionally illiterate adults? Circle one.

|      |      |         |      |           |
|------|------|---------|------|-----------|
| Poor | Fair | Average | Good | Excellent |
|      | (2)  | (1)     | (13) | (4)       |

6. Do you think libraries and adult education can provide coordinated service for functionally illiterate adults?

(19) yes                      (0) no                      (1) no response

7. How do you think the two services could be coordinated?  
Check appropriate ones.

(20) joint public relations for educational services for adults

(16) joint staff communication

(17) joint assessment of reading interests and needs of adult learners through the use of readers' profiles.

(20) joint recruiting

- (13) joint training for service to functionally illiterate adults
- (16) coordination in issuing library cards
- (16) joint assesement of library and ABE staff needs in working with functionally illiterate adults.
- ( 9) use of volunteers
- (19) joint selection of materials
- (18) joint evaluation of materials
- (20) joint use of bookmobiles services
- (18) joint coordination of community agency referral services
- (13) joint development of bibliographies of adult high interest low readability material
8. Whom do you feel would benefit most from a coordination of services?
- (0 ) library staff
- (0 ) ABE staff
- (12) client or patron
- (8 ) combination (state which) \_\_\_\_\_
9. What do you see as major problems in your job that might be helped by the other institution? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Thank you very much for your cooperation in filling out the questionnaire.

## How the A.B.E. Public Library Project has benefited me.

### PROS

The ABE Public Library has made teaching basic education much more successful by its use. It has given the students that are unable to get to the public library at Prestonsburg an opportunity to check different books out. It gave the students a better understanding of the value of the library in society. One of the best things that comes to my mind is that the ABE Public Library has created an interest in reading to most of the students. This subject reading is one in basic adult education that we are always trying to improve upon.

I have not only been able to check material out on reading subjects, but subjects that are of interest to these young adults that I have in class. Most of the students are very aware of their future plans, and they are interested in working and finding out more about different vocations. Without the use of the ABE Public Library none of this would not have been possible.

I feel that this program not only has aided me in my teaching of adults, but also has given me a great satisfaction in my reading life. I have been able to find many books on the bookmobile that have interested me very much. I was fascinated at the broad selection of subject matter that was available with the ABE Public Library.

### CONS

One of the downfalls to the ABE Public Library was the lack of available bookmobile space which limited to some degree the amount of material available on some subject matter. Although much good material was available, much desired material was eliminated because of the close confines of the bookmobile. This unavailable material could be requested from the central library, however, this practice was time consuming and the materials were often needed immediately.

Hayes E. Hamilton  
Teacher  
John M. Stumbo Elementary  
Adult Basic Education

## **The Effectiveness of the ABE Public Library Project**

**The Library Project has been very successful as an aid to the Adult Education Classes and as a reading material center for the public.**

**On each of its visits to our Adult Education Center the bookmobile has contained materials that are quite pleasing to our students. They are able to check out books that are interesting to read as well as books that provide vocational and academic information. Any book not available on the bookmobile may be requested form the Regional Library.**

**In addition to bringing the bookmobile to the study centers, the Library Project has furnished the ABE students with workbooks and worksheets to be used in their studies for the GED Examination.**

**Another important project was the library visitation program. On two separate occasions the ABE students were transported to the Regional Library at Prestonsburg and while there Library procedures and practices were explained to them so they may feel familiar with the process of finding books and therefore be more inclined to visit the library during their free time.**

**I feel that the Library Project has been of great importance and assistance to each of the ABE teachers and students.**

**Malcolm Hall  
Teacher  
John M. Stumbo Elementary**

The A.B.E. Library has been a very important part in the A.B.E. Program in my class at Betsy Layne. It has been helpful in class as well as home study. The people that work with the library have been more than helpful to my class in securing materials they desire and need at school and at home.

I am thankful we have this library, and if we can only educate the people of Floyd County to use this resource, I am sure our educational standard in Floyd County will increase.

Verbal Meek  
Teacher  
Adult Basic Education  
Betsy Layne School



From this country's earliest days reading has been a key to survival. Too many students spend 12 years or more in school, yet read at a sixth-grade level or lower.

The perpetual and quite justifiable plaint of the rural people is the lack of library facilities.

The Floyd County Bookmobile Project has been a wonderful help to my adult education students. Teachers don't have to depend entirely on textbooks and basal readers to help students. We might do better to use newspapers, paperbacks, magazines, or a number of other teaching materials and methods which may be found on our bookmobile.

The students feel at ease on the bookmobile because it ensures them a relaxed and informal atmosphere. They feel at home because they know here is a place where they can find a variety of good reading material on their level.

The Bookmobile Project is not only serving the students of my class but the homes of my community.

Kathryn Youmans  
Teacher  
McDowell Adult Education

## MARTIN ABE CENTER

Mr. X - ABE Teacher.

The Library Program certainly has been a definite asset to the ABE Classes. All of the students enjoyed the visits to the bookmobile very much. There's much to be said about how the library program helped the ABE Classes. This was the first time that most of my students had ever been to the Regional Library and certainly a memorable experience for them.

Student A.

Mrs. A, what do you think about the library program? I think its a very fine thing. I like to read and wish I had more time to read but I still have to do all the housework first.

Student B.

I enjoyed the visits to the Prestonsburg Library and also liked to visit the bookmobile. It's good that the bookmobile can bring the library materials to the people that otherwise would not have a chance to come in contact with them.

## WAYLAND ABE CENTER

Mr. X - ABE Teacher. All of my students have enjoyed the program. They especially liked the visits to the Prestonsburg Regional Library and also the bookmobile visits.

Mrs. Y - ABE Teacher. I think the attitude of many of the ABE students have changed toward the library and the use of library materials. I think they are more relaxed now and don't feel cramped when visiting the bookmobile or library. I think it is a very fine program and that the staff has done a good job in getting the program to the people of the rural areas of Floyd County.

Student A. It's all right, I enjoyed it.

Student B. I liked it, especially the visits to the Prestonsburg Regional Library. I hope we have it again next year and get to go on the trips.

The Floyd County Bookmobile Unit is very helpful to the community. Some of the people are unable to visit the library as often as they would like. This way when we want to read a good novel, mystery, or other books, we can check them out from our bookmobile.

The bookmobile always has a large selection of good reading material.

It is very convenient for the night classes which I attend.

Buelah Brown  
Student  
McDowell Adult Education

The ABE Public Library Project has benefited me by bringing the library closer and by helping me get ready for the G.E.D. High School Equivalency Test.

It has given me the chance to read some good novels and to learn about some of the best authors.

During this past year, we have visited the Floyd County Library twice and I have learned a lot about how to use the library to the best of my advantage.

Darlene Hall

I have visited the library twice and I enjoyed it so much. The Floyd County Library is so nice and they have a wonderful selection of books to choose from. I like the ones that has the large printing. They are wonderful for the people that eyes are not as good as they once were. I am so glad that we have the bookmobile to come to our Adult Class here at McDowell, which I attend. I can check out books without having to go all the way to Prestonsburg. The only things that I can say that I dislike are the library is too far away from McDowell, and the bookmobile doesn't come often enough.

Mary E. Maggard  
Student  
McDowell Adult Education

I want to thank the A.B.E. Library people for getting me to go to Adult Classes. They came to my home and told me about the program and since I have gone back to school, I have applied for my 8th grade diploma. They have helped me get books and things needed to help me learn. I am now working on my high school diploma which I need badly.

Phyllis Parsons Meade

## HOW THE A.B.E. PUBLIC LIBRARY PROJECT HAS BENEFITED ME

I have been exposed to A.B.E. Public Library Project for a short time only, yet I can see many ways in which the project may be of benefit to me.

The bookmobile has had many interesting books and magazines in it which are available to me each time the bookmobile comes to our study center. Many of these magazines would be unavailable to me if not for the bookmobile.

The Library Project helps me also by providing me with materials that will help me with my studies toward passing the G.E.D. Exam. Worksheets, textbooks, and reference books have been made available to each of the students enrolled in the A.B.E. Program.

Glenda Spears



Having the opportunity to attend night classes has meant a great deal to me.

I have always realized the importance of a good education and had the desire to complete mine.

It is my opinion that most people want to be self-sufficient and have goals they can fulfill only with an education.

I am very grateful to my teacher, the people working with the bookmobile, and anyone else responsible for giving me this, another chance to further mine.

Judy Stevens

I think that the Library Program and the night classes are a very good idea. I have enjoyed using the bookmobile and I like to go and use the Library at Prestonsburg. I would not have gotten my diploma if it wasn't for night classes. It is easier for me to go to school at night instead of the day. I hope that the library program and night classes will continue.

Linda Stevens

that many teachers had changed attitudes about the value of using public libraries in conjunction with their ABE classes.

Discussions were held on the types of materials that had been available during the year and their response was keenly noticed on their enthusiasm over receiving material they had requested at their orientation.

Probably the greatest reward of objective was their acceptability of the fact that the public library can broaden the horizons of their students and increase the chances of success for the students in their educational endeavors.

The cost estimate for objective was \$860.

Statements are enclosed on teacher and student opinions of the value of program.

**OBJECTIVE 13: TO COORDINATE ALL LIBRARIES IN THE COUNTY WITH ABE**

The project director visited all local school librarians and was assured accessibility of all collections to ABE students and staff. Follow-up visits indicate that school facilities were not used to a great extent as the bulk of library services and materials were provided by Floyd County Public Library and the Kentucky Department of Libraries.

Cost estimate for coordinating this service was \$1,000.

**OBJECTIVE 14: TO CONSIDER THE PROVISION OF REFERENCE BOOKS IN THE LIBRARY NEEDED BY SMALL BUSINESS AND INDUSTRY WHICH EMPLOY ABE STUDENTS**

Expense for above objective could not be justified due to the limited industry in the area.

**OBJECTIVE 15: TO INCREASE ABE STUDENTS' COPING SKILLS**

This objective was not attempted due to the decision of Advisory Group that met in Morehead in beginning stages of program. A list of coping skills was submitted by Advisory Group.

**OBJECTIVE 16: THE FIVE (5) ABE PART-TIME STAFF MEMBERS SHALL, EACH, DEVELOP TWO BOOK REVIEW COMPONENTS, BY ABE STUDENTS, UNDER THE SUPERVISION OF THE ABE TEACHERS**

These reviews were completed and proved to be extremely rewarding. These tapes are submitted with final report.

The cost estimate for objective was \$2,480. The major expenditure involved salary.

**OBJECTIVE 17: EACH OF THE ABE PART-TIME STAFF WILL MAKE A CASE STUDY OF ABE STUDENTS ENROLLED (MINIMUM OF TWO CASE STUDIES EACH).**

These case studies are included in this report.

The cost estimate for objective is \$1,280. The major expense is salary.

## CASE STUDY

Larry Bryant was born at Abner, Kentucky in March, 1956. He didn't realize that the years ahead would be about the same with little education, no skills to work at, and few material things. He had very few things as a child to encourage him to look for a bright future.

Larry was born into a family of poor people. His grandparents were poor and his parents changed little in their life. Neither went to school past early grade school. They were truants themselves in school and this caused them to raise their children in the same despair, with little or no encouragement to get an education.

The family had spent their lives moving from one place to another and dragging the children with them. Larry must have attended at least five different schools in his grade school days. These places were usually in poor surrounding and the same situations prevailed. Larry's father spent most of his time out of work and never worked at one job more than six months at a time. These jobs were usually in mines or on some seasonal job like construction work or picking fruit in southern states. Larry grew up with the idea that he could do the same.

Larry spent most of his school days at the Osborne Grade School when he was in the Wheelwright area. I was a teacher and counselor at this school and had many opportunities to discuss his problems with him and to try to encourage him to get an education and a good job.

Either I did a poor job of counseling him then or the home influence was too strong to tear him away from. Anyway, Larry quit school in the seventh grade. He did return after a year out of school but only made it through the 8th grade. During this last year of school, I helped to get Title I to purchase glasses for Larry because of his severe eye problem. I also talked to Larry several times after he quit school to get him back to high school but could not.

The reason I took such an interest in Larry was because he was intelligent and made good grades. I also knew that the only hope to keep him off Welfare was with an education.

Most of his family had been on some Welfare program or some monthly check. Larry had seen that they could make it without an education and he was willing to do the same.

Since leaving school, Larry has been working on a garbage truck, making about twenty-five or thirty dollars a week. He seems happy enough doing this and it seemed there was little anyone could do about it.

Larry is handicapped with poor eye sight and ulcers of the stomach. He doesn't or never has had the right foods

to keep him healthy.

Larry has been out of school about two years. He got married about four or five months ago to a girl who has lived in the same community and about the same economically, socially and culturally. He is now married, without a steady job, no education and not such a bright future.

Larry does have one more chance. When I started working on the ABE Library Project as a recruiter, I thought of Larry immediately. When I first talked to him he didn't seem interested. Later, I referred him to the NYC dropout program in which he could work during the day around schools and go to school at night. He could finish his High School education this way and his future could be somewhat brighter.

Larry and his wife are now attending ABE classes at Melvin and he says he is going to finish his high school and would like to go to Mayo Vocational School. He said he would like to be some type of office worker. He seems earnest in his ideas but it remains to be seen whether the strong early environmental influences will pull him back or whether the ABE class and the school environment can lead him to see a better life that he has had in his previous sixteen years.

## CASE STUDY

This is a brief resume of the life of Milford Adams.

Milford is fifty-eight years old. He started work at an early age because of the death of his father. He lived in a remote area of Floyd County, Kentucky, and therefore was unable to attend school. He worked at odd jobs such as laborer, miner, and timber cutter and reared a family of four boys and two girls. All of Milford's children are married and living in other states.

When contacted about attending ABE Classes, Milford thought that he could not learn but he finally agreed to attend. He worked very hard trying to learn simple sentences and writing. He has a very good memory and has his wife read the Bible to him because he is an ordained preacher in the Old Regular Baptist Church.

Being a preacher and unable to write his name put him in an awkward position, especially when traveling from place to place. He also was embarrassed when it came time to sign his time sheet and checks as a janitor at Stumbo Elementary.

After completing nearly a year of ABE Classes, he finally mastered the art of writing his name and address.

One of the greatest joys of his life and that of his supervisor came when he first signed his time sheet and also, his first check. The first time he wanted to get his check cashed, the merchant asked him to make his X and he replied, "I'll sign it". The merchant was really surprised when he signed his name.

Milford's comments about his accomplishments are, and I quote, "I wouldn't take a million dollars for what I have learned".

Forrest S. Curry  
ABE Library Project  
Floyd County  
Kentucky



## CASE STUDY

On May 1, 1955, Brenda was born to Grady and Marie Skeens at Lancer, Kentucky. The first of five children, she was followed in birth by Helen - 15, Mikie - 13, Harry - 11, and Dan who is five years of age.

Being blessed with good health from birth, Brenda still maintains an excellent state of health in general. Weighing 115 pounds on a 5' 6" frame, her size in relationship to her group is about average, her vision a perfect 20/20, excellent hearing and no defect is noted in her speech.

Aside from contacting the usual childhood diseases such as mumps, measles, chicken pox and whooping cough, the only other misfortune of any consequence to interrupt her healthy way of life was an attack of appendicitis, which incidentally, is the reason she is now an ABE student. Too many days of illness and too many days of school missed, prompted Brenda to enroll at Allen night school in order to catch up on her work.

Brenda's educational history began when she was 6 years old in the first grade at Allen Elementary. She did not attend headstart or kindergarten, but being an average student with an accelerated learning rate, this was no handicap to her. Her attitude toward school, coupled with a charming and winning personality, has created favorable criticism and comments from all her peers and supervisors.

She has had satisfactory school marks throughout her past school years, with areas of strength in English, reading and science. Math and social studies seem to be her weakest areas, and corresponding to this trend, English was found to be her best liked subject, while math her least liked.

Brenda's attitude toward her self is excellent and possibly above average for a girl of her age. She has a good opinion of her self, she is realistic, gets along well and has a close harmony with her peers, emotionally as well as socially.

As a tribute (or a reward) for all the abilities that she has shown throughout this school year, both in the classroom and on the job as an N.Y.C. worker, Brenda has been assured of a job at the Tourist Information Center at Prestonsburg, in May, under the supervision of Mr. Joe McCauley.

For a girl of 17 to possess all the qualities and abilities that I have mentioned, Brenda is a most remarkable person. In spite of the fact that both parents are disabled and unable to work makes it even more remarkable. At present, her income from the N.Y.C. Program is the only source of revenue



for the entire family of six, yet she maintains her source of dignity and acceptance of a realistic concept of life. She has very little time for study for the simple reason she must assist with the general household duties that her mother is unable to do.

This is an exceptional burden and emotional strain on any person this young, but Brenda accepts it as a fact of life and does not complain or show any regret.

## CASE STUDY

Judy Johnson was born February 21, 1955, at Martin, Kentucky, to Mr. and Mrs. Ernest Hall of Bevinville, Kentucky. According to earlier reports, she was a very well behaved child at pre-school age. She grew up in and around Bevinville, Kentucky, where most of her relatives lived. Her father died when she was only five years old and she was raised by her mother along with three sisters and two brothers. Judy, raised fatherless, had to do without many luxuries. Her mother must have done a good job because Judy learned early to work well and she developed a good personality in getting along with others.

In grade school Judy did very well in her class work, ranking in the top part of her class in almost every area. She liked to read and do math and claims these are her favorite subjects.

Judy always expressed the idea that she was going to finish high school and go to college or vocational school. She always thought she could do as well as anyone else no matter what the odds. She did have many odds against her. Her mother didn't have much money to send her to school, to buy clothes, supplies, lunches and other needs. Judy always made herself a part of the group and no one ever knew she was lacking for anything.

Judy started to high school in the fall of '68. Her intentions were to finish school but things happened during her freshman year to change these intentions. She started dating in the eighth grade and became very serious about Avery Johnson, a boy she later married. Anyway, about the middle of the freshman year she did marry Avery and at that time he was sophomore in high school himself. Shortly after marriage, Judy got pregnant and had to quit school. Avery also quit school later because he felt he could get a job to support his wife and child. He found out that this was a big task being under age and not having the high school diploma.

Judy, Avery and their baby girl, Deverly, found themselves staying with Avery's dad at Halo, Kentucky. At this point, the future was uncertain for them.

In the following year in 1970, Judy found out about the N.Y.C. Dropout Program and applied for work. This allowed her a chance to finish her high school education and a little money to help her family. It seemed like a long dark path for her to follow but it seemed worth the time and effort to her. It also helped her to encourage Avery to go back to high school. She went to the ABE Classes during 1970 while

her husband finished his high school. Judy worked at the Dr. W. D. Osborne Elementary School during this time and established herself as a find worker and a very trustworthy person.

Avery graduated from high school in 1972 and Judy encouraged him to enter Mayo to study Electricity. He did start to Mayo in the fall of 1972 and at the present time is still going with every intention of finishing. On the little money Judy has made, she has helped her husband to finish high school, housekeep, take care of the baby's needs and send her husband to Mayo. Avery's mother and father has helped very much by taking care of Deverlya during the day and handling emergency situations as they arose.

Judy continued the ABE Class in 1972 and finally took the G.E.D. Test in January, 1973. She passed the test for her high school diploma and will now be able to say she finished school along with her regular class who graduates in May, 1973. Judy is still working at Osborne School and will continue until this spring. Her plans are now to enter Mayo Vocational this fall to study Cosmetology.

Judy should be commended for her heart to do so many things under so many hardships. It seems to be a sure bet that she will meet with great success no matter what she attempts.

Judy said she got much more out of the ABE Classes than the diploma. She said she learned a great deal about people and the library services were very good because they offered her the chance to read about many things that will enrich her life and her family's life in years to come.

## CASE STUDY I

Mrs. Meade is a forty year old widow who attended the Betsy Layne ABE Class for one year, along with her daughter. She had dropped out of school in the eighth grade due to family hardship. After her husband's death, she began looking for work and found that she had no salable skills. A friend encouraged her to attend ABE Classes and she progressed rapidly. She passed the G.E.D. test but continued to attend class until she enrolled in the Kentucky Business College at Pikeville, Kentucky.

Earlier in the school year, Mrs. Meade displayed an extreme lack of self-confidence in herself and her ability to cope with a class situation. She later explained that her visits to the Public Library, the bookmobile visits and the concern shown by the personnel involved in these activities helped her overcome this handicap.

Mrs. Meade was especially interested in sewing and crocheting. She studied many books selected from the bookmobile and presented her teacher with one of the most beautiful shawls any member of the class had ever seen. The class praised her highly on her skills. This praise was a great boost to her morale.

Just before she entered the Kentucky Business College, she was very attached to her old ABE Class members and was reluctant to leave the class. She expressed her feeling to the class very eloquently before her departure.

## CASE STUDY II

Rose Akers is a 32 year old wife of a disabled miner and a mother of two sons. She dropped out of school one semester before graduating from high school to get married and said "She had wished a thousand times that she had finished high school". She says that she never cared about being a drop-out until her husband became disabled in 1967. She is proud of her husband and family but would like to be able to help supplement their family income. She found the lack of a high school diploma to be a serious handicap.

Mrs. Akers is a public spirited woman who volunteers a great deal of time to helping others, especially the handicapped. She has requested many books from the ABE Librarian on the handicapped and ways to deal with them. Her ambition is to get a job working with the handicapped eventually. She realizes that a high school diploma is a pre-requisite to further training which will be helpful to her in her pursuit of helping others.

An example of public spiritedness is when she participated in the recent cancer drive. The Harold School had one particular class who was exceptional in their effort to raise funds for the drive. Mrs. Akers gave this class an appreciation party at her own expense because she was so touched.

### **CASE STUDY III**

Linda Stevens is a twenty year old housewife and mother of one child. She still attends adult classes at Betsy Layne even though she received her G.E.D. diploma at the end of the first semester. Before taking the test she had the idea that she was just "too dumb" to pass. She is really an intelligent person but lacked self confidence.

From observation, Mrs. Stevens greatest accomplishment has been gaining self confidence and self-esteem. Until recently she had been a follower instead of a leader.

She gives the ABE Library staff credit for guiding her toward the habit of reading. Before the introduction to the library staff and services, her reading was limited to "True Stories" and "True Romance" type magazines. Now she reads light fiction, historical novels, news magazines, and many other types of books and magazines which she thinks will help her in her daily life.

Recently she expressed the desire to go into nurse's training and to take up nursing as a career. She said that she had always wanted to do this but just didn't feel that she had a chance. Her recent domestic troubles are probably the major reasons for her desire for further education.

## CASE STUDY IV

Phyllis Parsons Meade is a thirty year old widow who dropped out of school in the seventh grade. She now attends Betsy Layne ABE Classes whenever she gets a chance. She lives with her mother who is an invalid and requires hospitalization much of the time. Prior to her mother's illness, Phyllis' husband died after a lingering kidney disease.

She came from a very poor family who didn't encourage her to stay in school. Her life has been a continuous series of hardships and illnesses of members of her immediate family.

When the ABE Librarian approached her about going to adult classes, she seemed rather despondent because she realized the need for further education but felt so tied down at home that she just couldn't see how she would be able to attend. Several neighbors and friends volunteered to care for her mother during the time she spent away from her attending class.

Phyllis has a pleasing personality and is well liked by other members of her class. She is not as well advanced academically as many of her class mates but they go all out in trying to encourage her and assist her in all possible ways.

Hillard Newman  
ABE Library Project

## COST ESTIMATE

### OBJECTIVE 1:

\$21,910

#### Salaries: 16,215

|                      |       |
|----------------------|-------|
| Director             | 3,000 |
| Bookmobile Librarian | 3,835 |
| Librarian            | 6,495 |
| Part-Time Staff      | 1,185 |
| Secretary            | 1,700 |

#### Other: 5,645

|                        |       |
|------------------------|-------|
| Instructional Supplies | 5,625 |
| Other Allowable Items  | 20    |

### OBJECTIVE 3:

2,580

#### Salaries: 1,235

|                      |       |
|----------------------|-------|
| Director             | 1,000 |
| Bookmobile Librarian | 30    |
| Librarian            | 30    |
| Part-Time Staff      | 150   |
| Secretary            | 25    |



**Other: 1,345**

**Instructional Supplies 1,200**

**Staff Office Supplies 25**

**Contracted Services 120**

**OBJECTIVE 4:**

**\$775**

**Salaries: 725**

**Director 100**

**Librarian 250**

**Part-Time Staff 250**

**Secretary 125**

**Other: 50**

**Staff Office Supplies 25**

**OBJECTIVE 5:**

**765**

**Salaries: 540**

**Director 200**

**Bookmobile Librarian 45**

**Librarian 45**

**Part-Time Staff 225**

**Secretary 25**

**Other: 225**

**Staff Office Supplies 25**

**Other Allowable Items 50**

**Student Transportation 150**

**OBJECTIVE 6:**

**\$1,250**

**Salaries: 1,175**

**Director 100**

**Librarian 1,000**

**Secretary 75**

**Other: 75**

**Staff Office Supplies 25**

**Other Allowable Items 50**

**OBJECTIVE 8:**

**595**

**Salaries: 575**

**Director 100**

**Bookmobile Librarian 50**

**Librarian 100**

**Part-Time Staff 250**

**Secretary 75**

Other: 20

Staff Office Supplies 20

OBJECTIVE 9:

\$1,125

Salaries: 1,100

Director 100

Part-Time Staff 1,000

Other: 25

Staff Office Supplies 25

OBJECTIVE 11:

9,765

Salaries: 9,670

Director 3,000

Part-Time Staff 6,570

Secretary 100

Other: 95

Staff Office Supplies 75

Other Allowable Items 20

OBJECTIVE 12:

860

**Salaries: 625**

|                        |            |
|------------------------|------------|
| <b>Director</b>        | <b>300</b> |
| <b>Part-Time Staff</b> | <b>250</b> |
| <b>Secretary</b>       | <b>75</b>  |

**Other: 235**

|                              |            |
|------------------------------|------------|
| <b>Staff Office Supplies</b> | <b>25</b>  |
| <b>Contracted Services</b>   | <b>210</b> |

**OBJECTIVE 13:**

**\$1,000**

**Salaries: 1,000**

|                 |              |
|-----------------|--------------|
| <b>Director</b> | <b>1,000</b> |
|-----------------|--------------|

**Other: None**

**OBJECTIVE 16:**

**2,480**

**Salaries: 2,050**

|                        |             |
|------------------------|-------------|
| <b>Director</b>        | <b>700</b>  |
| <b>Part-Time Staff</b> | <b>1250</b> |
| <b>Secretary</b>       | <b>100</b>  |

**Other: 430**

|                               |            |
|-------------------------------|------------|
| <b>Instructional Supplies</b> | <b>300</b> |
| <b>Staff Office Supplies</b>  | <b>50</b>  |

Other Allowable Items      80

OBJECTIVE 17:      \$1,280

Salaries: 1,250

Director      400

Part-Time Staff      750

Secretary      100

Other: 30

Staff Office Supplies      30

Travel      943

FICA      1,962

Utilities      600

TOTAL EXPENDITURES      \$47,890

II. Critically and objectively judge (1) what changes have been made, (2) what changes should have been made, and (3) why? in the following areas during your project year.

- A. Selection of staff - The few changes in part-time staff was staff members desire. Those that left the project did so because of other commitments.
- B. Training - It is felt that additional training would have been beneficial to all staff personnel. All staff members were entering an endeavor with a lack of experience. Several had been involved with adult education previously but not in a capacity that the project involved.
- C. Staff responsibilities - The only staff responsibilities change were those involving new objectives recommended by AAEC.
- D. Staff utilization of time and resources - The report, on cost estimates reveal that most time and effort were involved in operation of bookmobile and home visitations. These two objectives were the backbone of program.
- E. Relationship to local library personnel - local library staff now realize a "built-in" clientele exist at ABE centers and will continue to reach this element of our society through bookmobile and any other methods that are feasible.
- F. Relationship to local ABE personnel - ABE supervisors and teachers are more aware of services available and the

desire of library's interest in their worthwhile program.

- G. Geographic scope - original scope covered six counties but area extremely large and project change to cover only Floyd County.
- H. Introducing materials to learners - material was introduced to the individual learner on a one-to-one basis. After interest and approximate reading level were determined the staff attempted to provide appropriate material for the individual.
- I. Locating sources of material - all material selected was based on bibliographies from persons and organizations that have had special programs for adults.
- J. Materials selection process, coping skills, supplemental, and instructional - the local library is now aware of types of materials needed, source, and cost.
- K. Ordering process for materials - all material was purchased through Floyd County Board of Education. This allowed for a much larger discount on materials than would have been received otherwise.
- L. Delivery systems: bookmobile, rotating collections, etc. Various methods of delivery systems were developed. Materials were delivered by bookmobile, staff, and mail.
  - . Our main concern was delivering by the most expedient method.
- M. Advisory Board function and membership - through sound advise from members the project staff was able to place proper emphasis on the various objectives. The members were from various elements of our society and the board

had a wide-range of knowledge.

- N. Recruitment - In the final analysis recruitment had a very important impact on library usage of the bookmobile. It is difficult to analyze the result of recruitment for ABE.
- O. Relationship with students - In most cases the students previous experience with libraries had been during their school years. Their idea of a library meant studying and reports. If this project has changed their idea of libraries and to think of the public library as a source for continuing their education, we have accomplished a great deal.
- P. Public relations and/or dissemination activities - Through local radio and newspaper the public was aware of project.
- Q. Travel - Travel expenses were for the project director. Project Director and Bookmobile Librarian attended workshops.
- R. Orientation of library and ABE Personnel - both groups are now more aware of the value of coordinating the two programs—library and Adult Basic Education.
- S. Coordination of services - coordination has occurred and should be of great value in the future.
- T. Relationships of project staff - project staff has developed into an extremely "close-group". Personal strengths have been shown in different area and will be of future value to library and ABE programs.



### III. Questionnaire

#### A. Service

1. Do you and your staff have examples of ABE curriculum changes brought about by your project?

The Kentucky State Area Coordinator of Adult Basic Education has requested a packet be prepared to assist teachers and students of available materials, services and procedures in using a library.

2. Can you document a significant increase in library usage by ABE students?

Yes, before the Library-ABE Project there was no library service provided by bookmobile to Adult Education Centers.

A. Number of learners served - 315 students; 450  
Community

B. Materials circulation figures - 4,950 for both groups.

3. Do you feel the accomplishments of the project have been worth the cost, time, and effort?

The program has had a great impact on a great segment of our society. Complete family units of the above 765 patrons have become familiar with the public library and bookmobile. ABE patrons involved, and the public to a greater extent, are now aware of the services and material available to them at the public library and through bookmobile services.

The program has promoted the public library, increased

the bookmobile circulation, and has had a beneficial impact on the reading habits of a great number of under privileged persons.

It is felt that this project has instilled, in this segment of society, a greater desire to read and obtain further learning—and that the student will continue to utilize the services of the public library.

#### B. Continual Counseling

1. How useful do you and your staff judge the Community Referral Handbook to be?

It is the opinion of project staff that the handbook was very valuable to the Library-ABE Program. Why? Twenty-eight referrals were made. The majority of referrals were made to the Adult NYC Program.

2. What other kinds of counseling problems came up and how did your staff handle them?

Patrons or their families being able to qualify for rehabilitation. These individuals were referred to the Kentucky Rehabilitation Centers.

#### C. Manpower Development

If you had a second orientation session, please indicate:

1. Who was involved - ABE students, ABE teachers, ABE supervisor, Library Staff, Library-ABE staff.
2. Activities - Slide-Tape presentation, listened to tapes of book reviews, summarizing Library-ABE Project objectives.
3. Reactions - more relaxed attitude, no comment on slide-tape presentation, enjoyed book reviews. This information appears on tape and will be submitted with this report.

## D. Materials

1.

| Sources of Information<br>Used for Selection and<br>Acquisition of Materials                         | Not Useful | Useful | Valuable |
|--|------------|--------|----------|
| Cambridge Book Company<br>488 Madison Ave.<br>New York, NY 10022                                     |            | X      |          |
| Committee on Reading<br>Improvement for Adults<br>American Library Assoc.<br>Adult Services Division |            | X      |          |
| Eric Reports<br>Educational Resources Info.<br>Washington, DC  |            |        | X        |
| Eye Gate House<br>146-01 Archer Ave.<br>Jamaica, NY 11435  |            | X      |          |
| Fiction Catalog<br>The H. W. Wilson Co.<br>New York  |            | X      |          |
| Follett Publishing Co.<br>Customer Service Dept.<br>P.O. Box 5705<br>Chicago, IL 60680               |            | X      |          |
| Grolier Ed. Corporation<br>845 Third Ave.<br>New York, NY 10022                                      |            |        | X        |
| Junior High School Library<br>Catalog<br>The H. W. Wilson Co.<br>New York                            |            | X      |          |
| New Books Preview Bulletin<br>Baker & Taylor Co.<br>Mendota, IL 60954                                |            |        | X        |
| New Careers<br>8 Sicard St.<br>New Brunswick, NJ 08901   |            | X      |          |
| New Readers Press Catalog<br>Box 131<br>Syracuse, NY 13210   |            | X      |          |

Public Library Catalog  
The H. W. Wilson Co.  
New York

X

Reader's Digest Services  
Educational Division  
H Pleasantville, NY 10570

X

Special Education Catalog  
Frank E. Richards Publishers  
324 First St.  
Liverpool, NY 13088

X

### III.

#### D. Materials

2. Indicate what traditional and non-traditional methods and techniques in introducing materials to learners were effective and not effective. Why?

The traditional method of the ABE student using limited facilities of each Adult Education Center's Library or having the ABE teacher choose reading material was immediately obsolete. The students, with subtle suggestions from bookmobile librarian, pursued their reading interests by choosing reading material from bookmobile. Therefore, their interest level was increased and broadened.

## CHILDREN

|                      |               |
|----------------------|---------------|
| Book of boys names   | Adult learner |
| Book of girls names  | Adult learner |
| Child abuse          | Adult learner |
| Poor kids            | Adult learner |
| Small world          | Adult learner |
| Wednesday's children | Adult learner |

## FAMILY

|   |               |
|---|---------------|
| Home canning of fruits and vegetables   | Adult learner |
| How to make jellies, jams and preserves | Adult learner |

## HEALTH

|   |                           |
|---|---------------------------|
| About epilepsy                            | Adult learner             |
| The chemicals of life                     | Adult learner             |
| Epilepsy - The ghost is out of the closet | Adult learner             |
| Epilepsy - Today's encouraging outlook    | Adult learner             |
| First aid                                 | Adult learner             |
| Hemochromatosis (2)                       | Adult learner & ABE staff |
| The human body                            | Adult learner             |
| Is the grass greener                      | Adult learner             |
| Nursing as a career (4)                   | Adult learner             |
| Nurses (3)                                | Adult learner             |
| VD, the ABC's                             | Adult learner             |
| VD facts you should know                  | Adult learner             |
| Vitamins and health                       | Adult learner             |
| What you should know about drugs          | Adult learner             |
| Your body, its anatomy and nutrition      | Adult learner             |

## HOUSING

|                                       |               |
|---------------------------------------|---------------|
| Aulels: Do it yourself encyclopedia   | ABE staff     |
| Do your own electric wiring           | Adult learner |
| The dream house encyclopedia          | ABE staff     |
| House carpentry simplified            | ABE staff     |
| How to work with concrete and masonry | ABE staff     |
| Interior decorating from A-Z          | Adult learner |

## JOBS

|   |               |
|---|---------------|
| Careers and opportunities in commercial art | Adult learner |
| Health careers                              | Adult learner |
| Journal of practical nursing                | Adult learner |
| Medical laboratory assistant                | Adult learner |
| Nurses (2)                                  | Adult learner |
| Nursing as a career (4)                     | Adult learner |
| Opportunities in nursing careers            | Adult learner |
| Plumber-Arco                                | Adult learner |

## LEISURE

|                                       |                           |
|---------------------------------------|---------------------------|
| Aesop's fables                        | ABE staff                 |
| After the sunset                      | Adult learner             |
| Aircraft of World War II              | Adult learner             |
| Alice in Wonderland                   | Adult learner             |
| All through the night                 | Adult learner             |
| American combat planes                | Adult learner             |
| American heritage history of flight   | Adult learner             |
| American knitting book                | Adult learner             |
| Andy finds a way                      | ABE staff                 |
| Arabian Nights                        | Adult learner             |
| Ariel Custer                          | Adult learner             |
| Art of flower arranging               | ABE staff                 |
| Asimov's guide to the Bible           | Adult learner             |
| Audel questions answers for engineers | Adult learner             |
| Automobiles and how they work         | Adult learner             |
| Bad Talt Hall (2)                     | Adult learner             |
| Basketball's greatest teams (2)       | ABE staff                 |
| Bestniest boy                         | Adult learner & ABE staff |
| Beloved stranger                      | Adult learner             |
| Birds                                 | Adult learner             |
| Black moth                            | Adult learner             |
| Black sheep                           | Adult learner             |
| Br'er Rabbit                          | Adult learner             |
| Bulletin boards                       | Adult learner             |
| Bury my heart at Wounded Knee         | Adult learner             |
| Cameron                               | Adult learner             |
| Car Owners Handbook                   | Adult learner             |
| Challenging skies                     | Adult learner             |
| Charity girl                          | Adult learner             |
| Chariot of the gods                   | Adult learner             |
| China and the Chinese                 | Adult learner             |
| Cinderella (2)                        | Adult learner             |
| Clue of the broken locket             | Adult learner             |
| Collection of Critical Essays         | ABE staff                 |
| Convenient marriage                   | Adult learner             |
| Creating bulletin boards              | Adult learner             |
| Crimson Mountain                      | Adult learner             |
| Crimson roses                         | Adult learner             |
| Daniel Boone (2)                      | Adult learner             |
| Dark Ages                             | Adult learner             |
| Daughter of Legend (2)                | Adult learner             |
| Decline and fall of Roman Empire      | Adult learner             |
| Devil's cub                           | Adult learner             |
| Elephant's child                      | Adult learner             |
| Fall of Rome                          | Adult learner             |
| Famous Negro heroes of America        | Adult learner             |
| First book of drawing                 | Adult learner             |
| Friday's Child                        | Adult learner             |



Full court press (2)  
Game of the foxes  
Getting to know the two Chinas  
A gift of prophecy (2)  
The gold bug  
The gold ring and other stories  
Gone with the wind  
Grandfather tales  
Great lion of god  
Haunted bridge  
Hills beyond  
Hotel  
How to draw landscapes, seascapes & cityscapes  
How to draw portraits  
How to select, train, and breed your dog  
I'm OK, You're OK (3)  
In the clearing  
In tune with wedding bells  
Innocent heiress  
Insects  
Insects in their world  
Israel--One land, two peoples  
John Adams--Reluctant patriot in the Revolution  
John Livingston Seagull  
Keepers of the trail  
Korean karate  
The land and people  
Lady of quality  
Lazy Lisa lizard  
Legend of the seventh virgin  
Legend of Sleepy Hollow  
Liberation of Lord Byron Jones  
Life and world of Al Capone  
The light in the swamp  
Little women  
Lost Island  
Love me forever  
Lyndon Johnson Story  
McCall's step by step knitting (2)  
Man from Johnson City  
Mary Poppins  
Master guide to golf  
Measure, cut, and sew (2)  
Millwright's mechanics guide  
Mother Goose  
Motorist's fix-it-book  
My Antonia  
My life and prophecies  
My several worlds  
Naming birds at a glance  
The Near East  
Night of the seventh moon  
Nursery rhymes  
The old man and the sea

[illegible]



## RELATING TO OTHERS

Sociology  
What is sociology

Adult learner  
Adult learner

## SELF

A gift of prophecy  
Psychology

Adult learner  
Adult learner

## TRANSPORTATION

How Charts and drawings help us  
How maps and globes help us  
Progress on reading roads

Adult learner  
Adult learner  
Adult learner

III.

D.

4.

| Type of Material | Number of pieces |           |
|------------------|------------------|-----------|
|                  | Print            | Non-print |
| Coping Skills    | 1317             | 41        |
| Basic Skills     | 527              | 46        |

## D. Materials

5.

## KEY NOTATIONS FOR THE FOLLOWING PROJECT MATERIAL PAGES:

- Books already in the Floyd County Library which were recommended in bibliographies for adults with high interest, low vocabulary.
- (4) Number following title designates number of times the book has been checked out.
- PB Paperback
- HB Hardback
- FH Pamphlet
- Scripto Scriptographic material

## **COST ESTIMATE**

### **OBJECTIVE 1:**

**\$21,910**

#### **Salaries: 16,215**

|                      |       |
|----------------------|-------|
| Director             | 3,000 |
| Bookmobile Librarian | 3,835 |
| Librarian            | 6,495 |
| Part-Time Staff      | 1,185 |
| Secretary            | 1,700 |

#### **Other: 5,645**

|                        |       |
|------------------------|-------|
| Instructional Supplies | 5,625 |
| Other Allowable Items  | 20    |

### **OBJECTIVE 3:**

**2,580**

#### **Salaries: 1,235**

|                      |       |
|----------------------|-------|
| Director             | 1,000 |
| Bookmobile Librarian | 30    |
| Librarian            | 30    |
| Part-Time Staff      | 150   |
| Secretary            | 25    |

**Other: 1,345**

**Instructional Supplies 1,200**

**Staff Office Supplies 25**

**Contracted Services 120**

**OBJECTIVE 4:**

**\$775**

**Salaries: 725**

**Director 100**

**Librarian 250**

**Part-Time Staff 250**

**Secretary 125**

**Other: 50**

**Staff Office Supplies 25**

**OBJECTIVE 5:**

**765**

**Salaries: 540**

**Director 200**

**Bookmobile Librarian 45**

**Librarian 45**

**Part-Time Staff 225**

**Secretary 25**

**Other: 225**

|                               |            |
|-------------------------------|------------|
| <b>Staff Office Supplies</b>  | <b>25</b>  |
| <b>Other Allowable Items</b>  | <b>50</b>  |
| <b>Student Transportation</b> | <b>150</b> |

**OBJECTIVE 6:**

**\$1,250**

**Salaries: 1,175**

|                  |              |
|------------------|--------------|
| <b>Director</b>  | <b>100</b>   |
| <b>Librarian</b> | <b>1,000</b> |
| <b>Secretary</b> | <b>75</b>    |

**Other: 75**

|                              |           |
|------------------------------|-----------|
| <b>Staff Office Supplies</b> | <b>25</b> |
| <b>Other Allowable Items</b> | <b>50</b> |

**OBJECTIVE 8:**

**595**

**Salaries: 575**

|                             |            |
|-----------------------------|------------|
| <b>Director</b>             | <b>100</b> |
| <b>Bookmobile Librarian</b> | <b>50</b>  |
| <b>Librarian</b>            | <b>100</b> |
| <b>Part-Time Staff</b>      | <b>250</b> |
| <b>Secretary</b>            | <b>75</b>  |



**Other: 20**

**Staff Office Supplies 20**

**OBJECTIVE 9:**

**\$1,125**

**Salaries: 1,100**

**Director 100**

**Part-Time Staff 1,000**

**Other: 25**

**Staff Office Supplies 25**

**OBJECTIVE 11:**

**9,765**

**Salaries: 9,670**

**Director 3,000**

**Part-Time Staff 6,570**

**Secretary 100**

**Other: 95**

**Staff Office Supplies 75**

**Other Allowable Items 20**

**OBJECTIVE 12:**

**860**

**Salaries: 625**

|                        |            |
|------------------------|------------|
| <b>Director</b>        | <b>300</b> |
| <b>Part-Time Staff</b> | <b>250</b> |
| <b>Secretary</b>       | <b>75</b>  |

**Other: 235**

|                              |            |
|------------------------------|------------|
| <b>Staff Office Supplies</b> | <b>25</b>  |
| <b>Contracted Services</b>   | <b>210</b> |

**OBJECTIVE 13:**

**\$1,000**

**Salaries: 1,000**

|                 |              |
|-----------------|--------------|
| <b>Director</b> | <b>1,000</b> |
|-----------------|--------------|

**Other: None**

**OBJECTIVE 16:**

**2,480**

**Salaries: 2,050**

|                        |             |
|------------------------|-------------|
| <b>Director</b>        | <b>700</b>  |
| <b>Part-Time Staff</b> | <b>1250</b> |
| <b>Secretary</b>       | <b>100</b>  |

**Other: 430**

|                               |            |
|-------------------------------|------------|
| <b>Instructional Supplies</b> | <b>300</b> |
| <b>Staff Office Supplies</b>  | <b>50</b>  |



**II. Critically and objectively judge (1) what changes have been made, (2) what changes should have been made, and (3) why? in the following areas during your project year.**

- A. Selection of staff - The few changes in part-time staff was staff members desire. Those that left the project did so because of other commitments.**
- B. Training - It is felt that additional training would have been beneficial to all staff personnel. All staff members were entering an endeavor with a lack of experience. Several had been involved with adult education previously but not in a capacity that the project involved.**
- C. Staff responsibilities - The only staff responsibilities change were those involving new objectives recommended by AAEC.**
- D. Staff utilization of time and resources - The report, on cost estimates reveal that most time and effort were involved in operation of bookmobile and home visitations. These two objectives were the backbone of program.**
- E. Relationship to local library personnel - local library staff now realize a "built-in" clientele exist at ABE centers and will continue to reach this element of our society through bookmobile and any other methods that are feasible.**
- F. Relationship to local ABE personnel - ABE supervisors and teachers are more aware of services available and the**

desire of library's interest in their worthwhile program.

- G. Geographic scope - original scope covered six counties but area extremely large and project change to cover only Floyd County.
- H. Introducing materials to learners - material was introduced to the individual learner on a one-to-one basis. After interest and approximate reading level were determined the staff attempted to provide appropriate material for the individual.
- I. Locating sources of material - all material selected was based on bibliographies from persons and organizations that have had special programs for adults.
- J. Materials selection process, coping skills, supplemental, and instructional - the local library is now aware of types of materials needed, source, and cost.
- K. Ordering process for materials - all material was purchased through Floyd County Board of Education. This allowed for a much larger discount on materials than would have been received otherwise.
- L. Delivery systems: bookmobile, rotating collections, etc. Various methods of delivery systems were developed. Materials were delivered by bookmobile, staff, and mail. Our main concern was delivering by the most expedient method.
- M. Advisory Board function and membership - through sound advise from members the project staff was able to place proper emphasis on the various objectives. The members were from various elements of our society and the board

- had a wide-range of knowledge.
- N. Recruitment - In the final analysis recruitment had a very important impact on library usage of the bookmobile. It is difficult to analyze the result of recruitment for ABE.
  - O. Relationship with students - In most cases the students previous experience with libraries had been during their school years. Their idea of a library meant studying and reports. If this project has changed their idea of libraries and to think of the public library as a source for continuing their education, we have accomplished a great deal.
  - P. Public relations and/or dissemination activities - Through local radio and newspaper the public was aware of project.
  - Q. Travel - Travel expenses were for the project director. Project Director and Bookmobile Librarian attended workshops.
  - R. Orientation of library and ABE Personnel - both groups are now more aware of the value of coordinating the two programs--library and Adult Basic Education.
  - S. Coordination of services - coordination has occurred and should be of great value in the future.
  - T. Relationships of project staff - project staff has developed into an extremely "close-group". Personal strengths have been shown in different area and will be of future value to library and ABE programs.

### **III. Questionnaire**

#### **A. Service**

1. Do you and your staff have examples of ABE curriculum changes brought about by your project?

The Kentucky State Area Coordinator of Adult Basic Education has requested a packet be prepared to assist teachers and students of available materials, services and procedures in using a library.

2. Can you document a significant increase in library usage by ABE students?

Yes, before the Library-ABE Project there was no library service provided by bookmobile to Adult Education Centers.

A. Number of learners served - 315 students; 450  
Community

B. Materials circulation figures - 4,950 for both groups.

3. Do you feel the accomplishments of the project have been worth the cost, time, and effort?

The program has had a great impact on a great segment of our society. Complete family units of the above 765 patrons have become familiar with the public library and bookmobile. ABE patrons involved, and the public to a greater extent, are now aware of the services and material available to them at the public library and through bookmobile services.

The program has promoted the public library, increased

the bookmobile circulation, and has had a beneficial impact on the reading habits of a great number of under privileged persons.

It is felt that this project has instilled, in this segment of society, a greater desire to read and obtain further learning--and that the student will continue to utilize the services of the public library.

## **B. Continual Counseling**

1. How useful do you and your staff judge the Community Referral Handbook to be?

It is the opinion of project staff that the handbook was very valuable to the Library-ABE Program. Why? Twenty-eight referrals were made. The majority of referrals were made to the Adult NYC Program.

2. What other kinds of counseling problems came up and how did your staff handle them?

Patrons or their families being able to qualify for rehabilitation. These individuals were referred to the Kentucky Rehabilitation Centers.

## **C. Manpower Development**

If you had a second orientation session, please indicate:



1. Who was involved - ABE students, ABE teachers, ABE supervisor, Library Staff, Library-ABE staff.
2. Activities - Slide-Tape presentation, listened to tapes of book reviews, summarizing Library-ABE Project objectives.
3. Reactions - more relaxed attitude, no comment on slide-tape presentation, enjoyed book reviews. This information appears on tape and will be submitted with this report.

## D. Materials

1.

| Sources of Information<br>Used for Selection and<br>Acquisition of Materials                         | Not Useful | Useful | Valuable |
|--|------------|--------|----------|
| Cambridge Book Company<br>458 Madison Ave.<br>New York, NY 10022                                     |            | X      |          |
| Committee on Reading<br>Improvement for Adults<br>American Library Assoc.<br>Adult Services Division |            | X      |          |
| Eric Reports<br>Educational Resources Info.<br>Washington, DC  |            |        | X        |
| Eye Gate House<br>146-01 Archer Ave.<br>Jamaica, NY 11435  |            | X      |          |
| Fiction Catalog<br>The H. W. Wilson Co.<br>New York  |            | X      |          |
| Follett Publishing Co.<br>Customer Service Dept.<br>P.O. Box 5705<br>Chicago, IL 60685               |            | X      |          |
| Grolier Ed. Corporation<br>845 Third Ave.<br>New York, NY 10022                                      |            |        | X        |
| Junior High School Library<br>Catalog<br>The H. W. Wilson Co.<br>New York                            |            | X      |          |
| New Books Preview Bulletin<br>Baker & Taylor Co.<br>Mokenca, IL 60954                                |            |        | X        |
| New Careers<br>8 Cicard St.<br>New Brunswick, NJ 08901   |            | X      |          |
| New Readers Press Catalog<br>Box 131<br>Syracuse, NY 13210   |            | X      |          |

The H. W. Wilson Co.  
New York

X

Reader's Digest Services  
Educational Division  
Pleasantville, NY 10570

X

Special Education Catalog  
Frank E. Richards Publishers  
324 First St.  
Liverpool, NY 13088

X

### **III.**

#### **D. Materials**

- 2. Indicate what traditional and non-traditional methods and techniques in introducing materials to learners were effective and not effective. Why?**

The traditional method of the ABE student using limited facilities of each Adult Education Center's Library or having the ABE teacher choose reading material was immediately obsolete. The students, with subtle suggestions from bookmobile librarian, pursued their reading interests by choosing reading material from bookmobile. Therefore, their interest level was increased and broadened.

## CHILDREN

|                      |               |
|----------------------|---------------|
| Book of boys names   | Adult learner |
| Book of girls names  | Adult learner |
| Child abuse          | Adult learner |
| Poor kids            | Adult learner |
| Small world          | Adult learner |
| Wednesday's children | Adult learner |

## FAMILY

|   |               |
|---|---------------|
| Home canning of fruits and vegetables   | Adult learner |
| How to make jellies, jams and preserves | Adult learner |

## HEALTH

|   |                           |
|---|---------------------------|
| About epilepsy                            | Adult learner             |
| The chemicals of life                     | Adult learner             |
| Epilepsy - The ghost is out of the closet | Adult learner             |
| Epilepsy - Today's encouraging outlook    | Adult learner             |
| First aid                                 | Adult learner             |
| * Hemochromatosis (2)                     | Adult learner & ABE staff |
| The Human body                            | Adult learner             |
| Is the grass greener                      | Adult learner             |
| Nursing as a career (4)                   | Adult learner             |
| Nurses (5)                                | Adult learner             |
| VD, the ABC's                             | Adult learner             |
| VD facts you should know                  | Adult learner             |
| Vitamins and health                       | Adult learner             |
| What you should know about drugs          | Adult learner             |
| Your body, its anatomy and nutrition      | Adult learner             |

## HOUSING

|                                       |               |
|---------------------------------------|---------------|
| Andels: Do it yourself encyclopedia   | ABE staff     |
| Do your own electric wiring           | Adult learner |
| The dream house encyclopedia          | ABE staff     |
| House carpentry simplified            | ABE staff     |
| How to work with concrete and masonry | ABE staff     |
| Interior decorating from A-Z          | Adult learner |

## JOBS

|   |               |
|---|---------------|
| Careers and opportunities in commercial art | Adult learner |
| Health careers                              | Adult learner |
| Journal of practical nursing                | Adult learner |
| Medical laboratory assistant                | Adult learner |
| Nurses (2)                                  | Adult learner |
| Nursing as a career (4)                     | Adult learner |
| Opportunities in nursing careers            | Adult learner |
| Plumber - Arco                              | Adult learner |
| Postal service - Arco                       | Adult learner |

## LEISURE

|                                       |                           |
|---------------------------------------|---------------------------|
| Aesop's fables                        | ABE staff                 |
| After the sunset                      | Adult learner             |
| Aircraft of World War II              | Adult learner             |
| Alice in Wonderland                   | Adult learner             |
| All through the night                 | Adult learner             |
| American combat planes                | Adult learner             |
| American heritage history of flight   | Adult learner             |
| American knitting book                | Adult learner             |
| Andy finds a way                      | ABE staff                 |
| Arabian Nights                        | Adult learner             |
| Ariel Custer                          | Adult learner             |
| Art of flower arranging               | ABE staff                 |
| Asimov's guide to the Bible           | Adult learner             |
| Audel questions answers for engineers | Adult learner             |
| Automobiles and how they work         | Adult learner             |
| Bai Talt Hall (2)                     | Adult learner             |
| Basketball's greatest teams (2)       | ABE staff                 |
| Best friend boy                       | Adult learner & ABE staff |
| Beloved stranger                      | Adult learner             |
| Birds                                 | Adult learner             |
| Black moth                            | Adult learner             |
| Black sheep                           | Adult learner             |
| Br'er Rabbit                          | Adult learner             |
| Bulletin boards                       | Adult learner             |
| Bury my heart at Wounded Knee         | Adult learner             |
| Cameron's                             | Adult learner             |
| Car Owners Handbook                   | Adult learner             |
| Challenging skies                     | Adult learner             |
| Charity girl                          | Adult learner             |
| Chariot of the gods                   | Adult learner             |
| China and the Chinese                 | Adult learner             |
| Cinderella (2)                        | Adult learner             |
| Claire of the broken locket           | Adult learner             |
| Collection of critical essays         | ABE staff                 |
| Convenient marriage                   | Adult learner             |
| Creating bulletin boards              | Adult learner             |
| Crimson Mountain                      | Adult learner             |
| Crimson roses                         | Adult learner             |
| Daniel Boone (2)                      | Adult learner             |
| Dark Ages                             | Adult learner             |
| Daughter of Legend (2)                | Adult learner             |
| Decline and fall of Roman Empire      | Adult learner             |
| Devil's cub                           | Adult learner             |
| Elephant's child                      | Adult learner             |
| Fall of Rome                          | Adult learner             |
| Famous Negro heroes of America        | Adult learner             |
| First book of drawing                 | Adult learner             |
| Friday's China                        | Adult learner             |

|  |                           |
|--|---------------------------|
| Full court press (2)                               | ABE staff                 |
| Game of the foxes                                  | Adult learner             |
| Getting to know the two Chinas                     | Adult learner             |
| A gift of prophecy (2)                             | Adult learner             |
| The gold bug                                       | Adult learner             |
| The gold ring and other stories                    | Adult learner             |
| Gone with the wind                                 | Adult learner             |
| Grandfather tales                                  | Adult learner             |
| Great lion of god                                  | Adult learner             |
| Haunted bridge                                     | Adult learner             |
| Hills beyond                                       | Adult learner             |
| Hotel  | Adult learner             |
| How to draw landscapes, seascapes & cityscapes     | Adult learner             |
| How to draw portraits                              | Adult learner             |
| How to select, train, and breed your dog           | Adult learner             |
| I'm OK, You're OK (3)                              | Adult learner             |
| In the clearing                                    | Adult learner & ABE staff |
| In tune with wedding bells                         | ABE learner               |
| Innocent heiress                                   | Adult learner             |
| Insects  | ABE staff                 |
| Insects in their world                             | Adult learner             |
| Israel--One land, two peoples                      | Adult learner             |
| John Adams--Reluctant patriot in the<br>Revolution | Adult learner             |
| John Livingston Seagull                            | Adult learner             |
| Keepers of the trail                               | Adult learner             |
| Korean karate                                      | Adult learner             |
| The land and people                                | Adult learner             |
| Lady of quality                                    | Adult learner             |
| Lazy Lisa lizard                                   | Adult learner             |
| Legend of the seventh virgin                       | Adult learner             |
| Legend of Sleepy Hollow                            | Adult learner             |
| Liberation of Lord Byron Jones                     | Adult learner             |
| Life and world of Al Capone                        | ABE staff                 |
| The light in the swamp                             | Adult learner             |
| Little women                                       | Adult learner             |
| Lost Island  | Adult learner             |
| Love me forever                                    | Adult learner             |
| Lyndon Johnson Story                               | Adult learner & ABE staff |
| McCall's step by step knitting (2)                 | Adult learner             |
| Man from Johnson City                              | Adult learner             |
| Mary Poppins                                       | Adult learner             |
| Master guide to golf                               | Adult learner             |
| Measure, cut, and sew (2)                          | Adult learner             |
| Millwright's mechanics guide                       | Adult learner             |
| Motner Goose                                       | Adult learner             |
| Motorist's fix-it-book                             | Adult learner             |
| My Antonia   | ABE staff                 |
| My life and prophecies                             | Adult learner             |
| My several worlds                                  | Adult learner             |
| Naming birds at a glance                           | Adult learner             |
| The Near East                                      | Adult learner             |
| Night of the seventh moon                          | Adult learner             |
| Nurse's rhymes                                     | Adult learner             |
| The old man and the sea                            | Adult learner             |

|                                      |                           |
|--------------------------------------|---------------------------|
| Passenger to Frankfurt               | Adult learner             |
| Patchwork quilting                   | Adult learner             |
| Pearl S. Buck: Revealing human heart | Adult learner             |
| Penhallow                            | Adult learner             |
| Penny's worth of character (2)       | ABE staff & Adult learner |
| Phantom cottage                      | Adult learner             |
| Quilts and coverlets                 | Adult learner             |
| Rebecca                              | Adult learner             |
| Red Badge of courage                 | ABE staff                 |
| Red mule (2)                         | ABE staff & adult learner |
| Regency buck                         | Adult learner             |
| Reluctant widow                      | Adult learner             |
| Ride with Huey the engineer          | Adult learner             |
| Rip Van Winkle                       | Adult learner             |
| Rommel, the desert fox               | Adult learner             |
| Royal escape                         | Adult learner             |
| Search for a soul                    | Adult learner             |
| Secret heart                         | ABE staff                 |
| Selection of poetry and prose        | Adult learner             |
| Semi-tough (2)                       | Adult learner & ABE staff |
| Seventh hour                         | Adult learner             |
| Sewing book (2)                      | Adult learner             |
| Shepherd of Guadalupe                | Adult learner             |
| Singer sewing book (2)               | Adult learner             |
| Singing monogoose                    | Adult learner             |
| Sinking of the Titanic               | Adult learner             |
| Snows of Kilimanjaro                 | ABE staff                 |
| Splendor of Israel                   | Adult learner             |
| A state is born                      | Adult learner             |
| Strange proposal                     | Adult learner             |
| Story Bible                          | Adult learner             |
| Swing easy, hit hard                 | Adult learner             |
| Tasha Tudor book of fairy tales (2)  | Adult learner             |
| Thread that runs so true (4)         | Adult learner & ABE staff |
| Tom Sawyer                           | Adult learner             |
| Trail of Lonesome Pine               | Adult learner             |
| Treasure Island                      | Adult learner             |
| Walt Disney's Mother Goose           | Adult learner             |
| War as I knew it                     | Adult learner             |
| White Squaw (3)                      | Adult learner & ABE staff |
| Wind in the willows                  | Adult learner             |
| Wuthering Heights (2)                | Adult learner             |
| Your puppy                           | Adult learner             |
| Winnie the Pooh                      | Adult learner             |



## RELATING TO OTHERS

Sociology  
What is sociology

Adult learner  
Adult learner

## SELF

A gift of prophecy  
Psychology

Adult learner  
Adult learner

## TRANSPORTATION

How Charts and drawings help us  
How maps and globes help us  
Progress on reading roads

Adult learner  
Adult learner  
Adult learner

111.

D.

4.

| Type of Material | Number of pieces |           |
|------------------|------------------|-----------|
|                  | Print            | Non-print |
| Coping Skills    | 1317             | 41        |
| Basic Skills     | 527              | 46        |

## D. Materials

5.

### KEY NOTATIONS FOR THE FOLLOWING PROJECT MATERIAL PAGES:

- Books already in the Floyd County Library which were recommended in bibliographies for adults with high interest, low vocabulary.
- (4) Number following title designates number of times the book has been checked out.
- PR Paperback
- HB Hardback
- PH Pamphlet
- Scripto Scriptographic material

BEST COPY AVAILABLE

## PROJECT MATERIALS

COPING SKILL Advocacy

| Items   | Annotation and Physical Format   | Read-ability Level | Suggested Supplier    | Approx. Unit Cost |
|---|--|--------------------|-----------------------|-------------------|
| • <u>Before the Mayflower: A History of the Negro in America</u> (3)<br>Langston Hughes | The author traces "the story from the present-day break throughs of 'segregation.'" HB   | Gr 7               | Johnson Publishers    | 6.95              |
| • <u>The Best of Simple</u> (1)<br>Langston Hughes                                      | From three previously published books, Hughes selected his favorite Simple stories. HB   | 6                  | Hill & Wang           | 4.50              |
| • <u>Black Like Me</u> (1)<br>Howard Griffin  | The author conceived and carried out the unusual notion of blackening his skin with a newly developed pigment drug and traveled through the South. HB    | 6                  | Houghton Mifflin      | 3.50              |
| • <u>Born Black</u><br>Gordon Parks   | Presented are one man's views of the Black Panthers, Stokely Carmichael, Elridge Cleaver, Malcolm X, the assassinations of many of our Black leaders. HB | 9                  | Lippincott            | 7.95              |
| • <u>Coming of Age in Mississippi</u> (2)<br>Anne Moody                                 | Anne Moody tell of her life in Miss. from age 4 to her college graduation and Freedom March. HB  | 7                  | Dell                  | 6.95              |
| • <u>Dr. George Washington Carver</u> (1)<br>Shirley Graham                             | Biography of a great scientist whose simple faith and philosophy were an inspiration. PB   | 5                  | Perma-Bound Hertzberg | 1.86              |

# PROJECT MATERIALS

## COPING SKILL Advocacy

| Items   | Annotation and Physical Format  | Read-ability Level | Suggested Supplier    | Approx. Unit Cost |
|---|---|--------------------|-----------------------|-------------------|
| <u>Flight to Freedom: The Story of the Underground RR</u> (3)<br>Heniretta Buckmaster | The working of the underground RR and what it means and the abolitionist movement effect on the Civil War. PB | Gr 8               | Dell                  | .50               |
| <u>Get Your MOney's Worth</u> (1)<br>House at 12 Rose ST..                            | Lessons on various uses of money. PB  | 6                  | Holt, Rhinehart & W.  | 2.72              |
| <u>Jackie Robinson of the Brooklyn Dodgers</u> (5)<br>Milton Shapiro                  | Conflict when a Negro family moves to the neighborhood. PB  | 5                  | Hertzberg             | 1.86              |
| <u>Jazz Country</u> (7)   | The courageous Negro who broke the color line in the professional baseball world. PB                          | 5                  | Hertzberg             | 1.86              |
| <u>The Law for YOU</u> (2)<br>Mac Zohlman   | How a white trumpet player got inside the world of Negroes and Professional Jazz men. PB                      | 8                  | Hertzberg             | 1.86              |
| <u>The Long Freedom Road</u> (2)<br>Janet Harris                                      | Introduction to the law of various aspects. PH  | 8                  | Follett               | .87               |
| <u>Mail Fraud Laws</u> (1)  | Story begins with Linda Brown and the historic Supreme Court school decision in 1954. HB                      | 6                  | McGraw-Hill           | 3.95              |
| <u>Martin Luther King</u> (3)<br>Edward Clayton                                       | How the consumer may protect himself; procedures for reporting fraud to the Postal Service. PH                | 6                  | Consumer Product Inf. | .20               |
|   | Biography emphasizing King's childhood. HB  | 6                  | Prentice-Hall         | 3.50              |

# PROJECT MATERIALS

## COPING SKILL Advocacy

| Items   | Annotation and Physical Format   | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|---|--|--------------------|--------------------|-------------------|
| <u>Martin Luther King: The Peaceful Warrior</u> (1)<br>Ed Clayton                 | Story of his life until his assassination. PB  | Gr 5               | Hertzberg          | 1.86              |
| <u>Nobody Knows My Name</u> (1)<br>James Baldwin                                  | Comments frankly on such topics as fellow authors, his days as an expatriate in Paris, the Negro in Europe. HB | 6                  | Dial Press         | 4.50              |
| <u>They Had a Dream</u><br>Eric Broudy  | Stories of eight Negroes and their struggles as they rise in American society. PB                              | 7                  | Hertzberg          | 1.86              |
| <u>Uncle Tom's Cabin</u> (4)<br>Harriet B. Stowe                                  | Story of a faithful old slave, his experiences and relations through his masters and his death. HB             | 7                  | Houghton Mifflin   | 5.95              |
| <u>The Unfinished March, the Negro in the U.S. Reconstruction to World War I.</u> | Time when Jim Crow laws took root, but also time when Negroes start things on their own. PB                    | 6                  | Doubleday          | 1.45              |
| <u>Up from Slavery</u> (1)<br>B. Washington                                       | An autobiography of a great man. PB  | 6                  | Hertzberg          | 1.86              |
| <u>What Everyone Should Know About the Constitution of the U.S.</u> (7)           | Short, informal, practical presentation of the background of the Constitution. Scriptographic                  | 8                  | Channing L. Bete   | .25               |
| <u>Why We Can't Wait</u> (1)<br>M.L. King   | Reviews the background of the 1963 civil rights demands and what can be expected in the future. HB             | 6                  | Harper & Row       | 3.50              |

# PROJECT MATERIALS

COPING SKILL Advocacy

| Items  | Annotation and Physical Format              | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|--|---|--------------------|--------------------|-------------------|
| <u>You and the Law</u> (10)<br>Arthur Crabtree | Seventeen aspects of the law and you.<br>PB | Gr 6               | Holt               | 2.52              |

# PROJECT MATERIALS

## COPING SKILL Aging

| Items                                       | Annotation and Physical Format  | Read-ability Level | Suggested Supplier    | Approx. Unit Cost |
|---|---|--------------------|-----------------------|-------------------|
| <u>Budgeting for the Retired Couple</u> (1) | Includes cost of living comparison for retired couples living in selected cities. PH        | Gr 6               | Consumer Product Info | .10               |
| <u>Health in the Later Years</u> (2)        | Comprehensive manual containing information for those past middle age as well as advice. HB | 5                  | Grosset & Dunlap      | 6.95              |
| <u>Planning for Later Years</u> (1)         | Comprehensive guide for retirement planning. PH   | 7                  | Consumer Product Info | .35               |
| <u>Protection for the Elderly</u> (1)       | How to help an elderly parent or friend protect himself from common frauds. Leaflet         | 6                  | Consumer Product Info | Free              |



# PROJECT MATERIALS

COPING SKILL Children

| Items  | Annotation and Physical Format  | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|--|---|--------------------|--------------------|-------------------|
| <u>About Baby Sitting</u> (4)  | A short, informal, practical presentation of the business of baby sitting. Scripto              | Gr 8               | Channing L. Bete   | .25               |
| <u>Baby and Child Care</u> (5)<br>B: cSpock  | Handbook for parents gives advice on everyday problems in care of babies and children. HB       | 6                  | Meredith           | 5.95              |
| <u>Behavior Modification in the Classroom</u> (6)<br>George Fargo                  | Deals directly with the management of behavior in the classroom. HB                             | 6                  | Wadsworth          | 4.95              |
| <u>The Child and His Welfare</u> (3)<br>Hazel Fredericksen                         | Comprehensive study of the history development and current state of the field of child welfare. | 6                  | Cooper Freeman     | 8.50              |
| <u>Caring for the Gifted</u> (2)<br>Rita Dickinson                                 | Subscribes that civilization moves ahead on the original thoughts of the bright and talented.   | 6                  | Christopher        | 3.95              |
| <u>The Complete Book of Breast-feeding</u> (3)<br>Marvin Eiger                     | Frank, undogmatic, easy-to-read book, both authoritative and sympathetic.                       | 5                  | Workman            | 6.95              |
| <u>The Complete Question &amp; Answer Book of Child Training</u> (3)<br>Ester Cava | An easy reference guide to the problems parents most often encounter. HB                        | 5                  | Hawthorn           | 8.95              |
| <u>Coping With Children's Misbehavior</u> (4)<br>Rudolf Dreikurs                   | Every type of misbehavior problems are analyzed and advice provided. PB                         | 5                  | Hawthorn           | 3.95              |

BEST COPY AVAILABLE

# PROJECT MATERIALS

## COFING SKILL Children

| Items   | Annotation and Physical Format   | Read-ability Level | Suggested Supplier     | Approx. Unit Cost |
|---|--|--------------------|------------------------|-------------------|
| <u>Helping Your Children, A Basic Guide for Parents (2)</u><br>Grace O'Connor | Practical, useful guide to helping children be happy, helping in school, and to grow. PB                                 | Gr 4               | Steck-Vaughn           | 1.65              |
| <u>Helping Children with the Mystery of Death (1)</u><br>Elizabeth Reed       | Provided information and guidance to help children with the reality of death. HB   | 6                  | Abingdon               | 3.50              |
| <u>How to Keep Your Child Fit from Birth to Six (2)</u><br>Bonnie Prudden     | Step-by-step, day-by-day program to ensure a child's fitness from birth to six years. HB                                 | 6                  | Harper-Row             | 7.95              |
| <u>What Every Child Would Like His Parents to Know (3)</u><br>Lee Salk        | Commonsense advice for every parent about protecting a child's emotional health. HB                                      | 6                  | McKay                  | 6.95              |
| <u>Your Child from 1 to 6 (1)</u>   | Child's characteristics from one to six; how to cope with emergencies. PB  | 6                  | Consumer Product Info. | .20               |
| <u>Your Child from 6 to 12 (1)</u>  | Presents the child as a person and his needs. PB   | 6                  | Consumer Product Info. | .55               |
| <u>Your Child's Self-Esteem (1)</u>   | Gives a psychologically sound and workable formula based on understanding the important of how a child views himself. HB | 5                  | Doubleday              | 6.95              |

BEST COPY AVAILABLE

# PROJECT MATERIALS

COPING SKILL Community

| Items   | Annotation and Physical Format   | Read-ability Level | Suggested Supplier     | Approx. Unit Cost |
|---|--|--------------------|------------------------|-------------------|
| <u>The First Book of Local Government</u> (4)<br>James Eicher | General outline of some of the main forms of organization and functions of thousands of areas in the U.S. HB                                   | Gr 5               | Franklin Watts         | 3.75              |
| <u>How We Live</u> (2)<br>Angelica Cass                       | For the adult who is beginning to read but has already been initiated into the basic requirements of reading. PB                               | 5                  | Noble and Noble        | 2.64              |
| <u>Interstate Land Sales</u>                                  | Presents facts and information the law is designed to afford the prospective buyer a full and fair disclosure of subdivision offering. Leaflet | 6                  | Consumer Product Info. | Free              |
| <u>Needed: Clean Water</u> (3)                                | A short, informal, practical presentation of the problems of and solution to water pollution. Scripto  | 8                  | Channing L. Bete       | .25               |
| <u>News Twister</u> (2)<br>Edith Efron                        | Powerfully documented analysis explodes the myth of network neutrality in reporting news. HB   | 6                  | Nash                   | 7.95              |
| <u>Our United States</u> (2)<br>Robert Laubach                | History, geographies and industries of each state and six territories. PH  | 5                  | New Readers Press      | 1.50              |
| <u>People and Nations</u> (1)                                 | Short, informal, practical outline of all the countries of the world. Scripto  | 8                  | Channing L. Bete       | .75               |
| <u>People of Coal Town</u> (10)<br>Herman Lantz               | A description and analysis of life, past and present, in a coal-mining community will be offered.  | 6                  | Usill                  | 7.00              |

# PROJECT MATERIALS

## COPING SKILL Community

| Items   | Annotation and Physical Format   | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|---|--|--------------------|--------------------|-------------------|
| <u>Spider Plant</u><br><u>Y. Speebac</u>                      | A detailed and convincing picture of a Puerto Rican family new to New York.<br>PB                | Gr 5               | Hertzberg          | 1.86              |
| <u>Stripping (15)</u><br><u>John Stack</u>                    | Social, environmental, etc. aspects of stripping in Kentucky. PH                                 | 6                  | Sierra Club        | 2.25              |
| <u>What Does a Congressman Do? (7)</u><br><u>David Levine</u> | On-the-spot photographs and a readily understandable text make clear what a congressman does. HB | 4                  | Dodd, Mead         | 3.95              |
| <u>Why Vote, The ABCs of Citizens (4)</u>                     | A short, informal, practical presentation on why and how to vote. Scripto                        | 8                  | Channing L. Bete   | .25               |

# PROJECT MATERIALS

## COPING SKILL Consumer Economics

| Items  | Annotation and Physical Format   | Read-ability Level | Suggested Supplier     | Approx. Unit Cost |
|--|--|--------------------|------------------------|-------------------|
| <u>Be Informed on Buying an Auto</u><br>(5)            | Five-part series information on deciding whether to buy a car.:Leaflet             | Gr 5               | New Readers Press      | .60               |
| <u>Be Informed on Owning an Auto</u><br>(4)            | Five-part series contains information on owning a car and its maintenance. Leaflet | 5                  | New Readers Press      | .60               |
| <u>BE Informed on Personal Credit</u><br>(3)           | Five-part series contains information on aspects of credit. Leaflet                | 5                  | New Readers Press      | .60               |
| <u>Budgeting for the Family</u><br>(2)                 | Steps in developing a budget with charts for estimating income, etc.HB             | 6                  | Consumer Product Info. | .10               |
| <u>Consumer All</u>                                    | Information on houses, furnishings, food, clothing buying, etc. HB                 | 6                  | Consumer Product Info. | 2.75              |
| <u>Consumer Education Series (3)</u>                   | Five simple programmed book with cartoon-type illustrations on buying. Pamphlets   |                    | Xerox                  | 4.25              |
| <u>Cost of Operating an Automobile</u><br>(5)          | Costs of maintenance, accessories, parts, etc. for a moderately priced sedan. PH   | 6                  | Consumer Product Info. | Free              |
| <u>Dollar Sense (5)</u>                                | Ten sections on aids for better buymanship. PB                                     | 6                  | Scholastic             | .50               |
| <u>Getting Ready for Payday (7)</u><br>Margaret Hudson | Comprehensive guide to money management in three parts. PB                         | 3                  | Frank E. Richards      | 3.00              |

## PROJECT MATERIALS

### COPING SKILL Consumer Economics

| Items  | Annotation and Physical Format  | Read-ability Level | Suggested Supplier     | Approx. Unit Cost |
|--|---|--------------------|------------------------|-------------------|
| Grolier Modern Consumer Education Kit (150)                | Kit on money management, with cassette tapes, filmstrips, booklets, and student record books. Kit | Gr 6               | Grolier                | 240.50            |
| <u>Helping Families Manage Their Finances</u> (2)          | Complete budget planning guidance with information on credit, savings, and life insurance. PH     | 6                  | Consumer Product Info. | .40               |
| <u>How to Be a Wise Consumer</u> (1)<br>Angelica Cass      | A practical guide to purchasing everyday merchandise. PH  | 4                  | Oxford                 | 1.65              |
| <u>How to Buy Furniture</u> (2)<br>Diflloe                 | Gives ideas and advice on buying and choosing furniture for your home. PB                         | 5                  | Macmillian             | 2.95              |
| <u>How to Customize Cars and Rods</u><br>George Barris     | Whole glamorous world of the customized car, profusely illustrated. PH                            | 6                  | Arco                   | 3.50              |
| <u>How to Get 20% to 90% Off on Everything You Buy</u> (2) | Packed with 100's and 100's of money-saving tips that multiply your buying power. IB              | 6                  | Prentice-Hall          | 6.95              |
| <u>How to Live in the Woods on Pennies a Day</u>           | Shows how anyone can find free or cheap land, build a home, find food, etc.                       | 6                  | Stack's                | 6.95              |
| <u>Importing a Foreign Car</u> (1)                         | Fact sheet about importing a foreign car.   | 6                  | Consumer Product Info. | Free              |
| <u>Investing Your Savings</u><br>Herbert Bohmar            | An outstanding guide to an often times confusing field - investment and savings. PB               | 10                 | Follett                | .87               |

## PROJECT MATERIALS

### COPING SKILL Consumer Economics

| Items  | Annotation and Physical Format   | Read-ability Level | Suggested Supplier     | Approx. Unit Cost |
|--|--|--------------------|------------------------|-------------------|
| <u>Just Married</u> (2)                                      | A young couple learns to budget their income and decrease expenses so they can plan their spending. PH | Gr 6               | Follett                | 2.20              |
| <u>Keys to Quality</u>                                       | Explanation of USDA grades, plus pointers for quality in food buying. PH                               | 6                  | Consumer Product Info. | Free              |
| <u>Knowing How to Budget and Buy</u><br>Herbert Bohlman (2)  | Guide for budgeting and hints on buying wisely. PB   | 7                  | Follett                | 1.16              |
| <u>More For Your Money via Money Management</u>              | A short, informal, practical guide to money management. Scripto  | 8                  | Channing L. Bete       | .25.              |
| <u>Smart Shopper's Guide</u> (3)                             | Facts to help the consumer shop more wisely. HB  | 6                  | Arco                   | 2.50              |
| <u>Using Money Series</u> (8)<br>John Wool                   | Series of four workbooks dealing with practical money concepts, skills, and management. PB             | 4                  | Frank E. Richards      | 5.00              |
| <u>What Everyone Should Know About the American Economy</u>  | A short, informal, practical presentation of how America's economy system works.                       | 8                  | Channing L. Bete       | .75               |
| <u>What Everyone Should Know About Checking Accounts</u> (2) | A short, informal, practical presentation of the types of checking accounts and how they work. Scripto | 8                  | Channing L. Bete       | .25               |
| <u>What to Do with Your Bad Car.</u><br>Ralph Nader (8)      | An action manual for lemon car owners. PB  | 5                  | Bantam                 | 1.50              |



# PROJECT MATERIALS

## COPING SKILL Consumer Economics

| Items   | Annotation and Physical Format   | Read-ability Level | Suggested Supplier     | Approx. Unit Cost |
|---|--|--------------------|------------------------|-------------------|
| <u>Where Does the Money Go</u> (3)<br>Hazel Spitz | Through a family presents sound advice about money management. PH              | 3                  | Steck-Vaughn           | .96               |
| <u>You and Food Stamps</u> (18)                   | Bilingual guide; who is eligible, how to apply for and use.                    | 7                  | Consumer Product Info. | Free              |
| <u>You and Your Car</u>                           | A short, informal, practical presentation in owning and driving a car. Scripto | 8                  | King L. Bete           | .25               |
| <u>Your Money's Worth in Foods</u> (2)            | Guides for budgeting, menu planning, and shopping for best values.             | 6                  | Consumer Product Info. | .25               |



## PROJECT MATERIALS

### COPING SKILL Education

| Items  | Annotation and Physical Format   | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|--|--|--------------------|--------------------|-------------------|
| <u>Correctness &amp; Effectiveness of Expression</u> (36)            | Contains instructional material and exercises which prepares you for the use of expression on the high school equivalency examination. WKB | Gr 5               | Cambridge          | 2.95              |
| Cyclo-Teacher Kit (300)  | Comprehensive learning kit: 179 study wheels, teacher's manual, storage file and two Cyclo-Teacher machines.                               |                    | Field Enterprises  | 49.50             |
| <u>Davis Dictionary of the Bible</u> (2)                             | Enlargement type, color maps, running head for reference, photographs and illustrations. HB  | 6                  | Fleming Revell     | 8.95              |
| <u>GED Handbook of Basic Science</u> (60)<br>Mark Janfield           | Instructional material and exercises which prepare you for the science section on the high school equivalency examination. WKB             | 5                  | Cambridge          | 4.67              |
| <u>General Mathematical Ability</u> (75)<br>Jules Burstein           | Comprehensive lessons and exercises on all phases of math. WKB   |                    | Cambridge          | 2.95              |
| <u>Interpretation of Literary Material</u> (36)                      | Instructional material and exercises which prepare you for the literary material section of the high school equivalency examination. WKB   |                    | Cambridge          | 2.95              |
| <u>Interpretative Reading Material</u><br><u>Social Studies</u> (50) | Instructional material and exercises which prepare you for the social studies section of the high school equivalency examination. WKB      |                    | Cambridge          | 2.95              |

# PROJECT MATERIALS

## COPIING SKILL Education

| Items   | Annotation and Physical Format  | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|---|---|--------------------|--------------------|-------------------|
| <u>Practice for the Armed Forces Tests (40)</u><br>David Turner | Provided practice preparation for the Armed Forces Tests. PB  | Gr 6               | Arco               | 6.50              |
| <u>Reader's Digest Reading Skill Builder (40)</u>               | Comprehension exercises for each selection; two books each on levels 1,4,7 & 8; three books on levels 2,3,4,5,6. PB | 1-8                | Reader's Digest    | 60.20             |
| <u>Reader's Digest New Readers Skill Builders (10)</u>          | Comprehension exercises for each selection; two books each on levels 1,1,2,3,4.                                     | 1-4                | Reader's Digest    | 8.24              |
| <u>Using the Library</u>  | Ten transparencies for teaching uses of the library.  |                    | Eye Gate House     | 9.95              |

# PROJECT MATERIALS

## COPYING CHILL Pages

| Items   | Annotation and Physical Format   | Read-ability Level | Suggested Supplier     | Approx. Unit Cost |
|---|--|--------------------|------------------------|-------------------|
| <u>Use the Home for Fruits and Vegetables</u> (2) | Presents the importance of seasonal care of pictures, ways to punchel, and places to keep them. PH                             | 3                  | Stark-Vaughn           | 1.05              |
| <u>Planning and Labeling Your Labels</u> (2)      | Must care information must appear on labels of clothing and fabrics and how to use this information. PH                        | 6                  | Consumer Product Info. | Free              |
| <u>Consumer Product Info.</u> (2)                 | Twenty-five pages to present the usefulness of garments. PH  | 6                  | Consumer Product Info. | .25               |
| <u>Reading Time</u> (2)                           | Simply written stories about a young couple dealing with realistic family situation such as apartment and job hunting, etc. PH | 4                  | Frank E. Richards      | 4.75              |
| <u>Reading Time</u> (2)                           | Easy reading, adult-oriented, presents situations and deals with problems common in social life of the adult. PH               | 4                  | Regent House           | 1.25              |
| <u>Reading Time</u> (2)                           | Best of Heideise's shorts and solutions for every type of house-keeping problem. HB  | 5                  | Prentice-Hall          | 4.95              |
| <u>Home Planning of Fruits and Vegetables</u> (2) | Selecting of ingredients and equipment, preparation and processing. PE   | 6                  | Consumer Product Info. | .20               |
| <u>Home Planning of Fruits and Vegetables</u> (2) | Selection of ingredients and equipment, preparing, packaging, freezing and suggestions for use. PE                             | 6                  | Consumer Product Info. | .20               |

# PROJECT MATERIALS

## COPING SKILL Family

| Items  | Annotation and Physical Format  | Readability Level | Suggested Supplier    | Approx. Unit Cost |
|--|---|-------------------|-----------------------|-------------------|
| <u>How to Make Jellies, Jams and Preserves at Home (3)</u> | Selecting of ingredients and equipment preparing, packing and recipes. PB | Gr 6              | Consumer Product Info | .20               |
| <u>Keeping Food Safe to Eat (2)</u>                        | Sanitation and food handling techniques to prevent food borne illness. PB | 5                 | Consumer Product Info | .10               |
| <u>Let's Start to Cook</u><br><u>Bill Nichols</u>          | Never fail recipes for beginners.   | 5                 | Doubleday             | 4.95              |
| <u>Removing Stains From Fabrics (2)</u>                    | Stain removers and instructions for removing 142 common stains safely.    | 6                 | Consumer Product Info | .20               |
| <u>Some Questions and Answers About Canned Foods (1)</u>   | Nine questions and answers about storage, etc. of canned foods.           | 6                 | Consumer Product Info | Free              |
| <u>Swiss Family Robinson (4)</u><br><u>J. Wyss</u>         | Story of a family's clever survival, not wanting to be rescued.           | 6                 | Hertzberg             | 1.36              |
| <u>The Thomases Live Here</u><br><u>Jocelyn Goss</u>       | Story of the Thomases, a family that lives in the country.                | 4                 | Holt                  | 1.88              |

# PROJECT MATERIALS

## COPING WITH HEALTH

| Items   | Annotation and Physical Format   | Readability Level | Suggested Supplier  | Approximate Unit Cost |
|---|--|-------------------|---------------------|-----------------------|
| <u>The ABC's of Child Safety</u><br>(2)                                 | Chart, informal, practical guide to preventing accidents to which children are most susceptible. Scripto                       | 8                 | Channing L. Bete    | .25                   |
| <u>About Food &amp; Where It Comes From</u> (2)<br>Terry Shannon        | In low level of certain foods and where they come from. HB   | 4                 | Kelmont             |                       |
| <u>Alcohol: Some Questions and Answers</u> (6)                          | Defines alcohol and its effects on the body. Leaflet   | 5                 | Consumer Product I. | .15                   |
| <u>All About Eggs</u><br>Millmont Colson                                | Starting with the familiar eggs of chickens and birds and progressing gradually to the eggs of creatures, including humans. HB | 3                 | Scott               | 3.95                  |
| <u>America's First Trained Nurse: Linda Richards</u><br>Rachel Baker    | Vivid picture of hospital conditions and nursing history in the late 19th and early 20th centuries. PB                         | 6                 | Hertzberg           | 1.86                  |
| <u>Answers to Most Frequently Asked Questions About Drug Abuse</u> (11) | Questions and answers about about drugs most frequently discussed today. PB  | 7                 | Consumer Product I. | .25                   |
| <u>Astririn</u> (2)   | Explanation of the drug, content and uses of.  | 5                 | Consumer Product I. | Free                  |
| <u>Banned Toys</u>  | A 1972 listing of all banned toys and other banned articles that had been intended for children. PB                            | 5                 | Consumer Product I. | Free                  |

# PROJECT MATERIALS

## COPING SKILL Health

| Items  | Annotation and Physical Format  | Read-ability Level | Suggested Supplier     | Approx. Unit Cost |
|--|---|--------------------|------------------------|-------------------|
| <u>Basic Nursing Techniques (18)</u><br>Maja Anderson        | Designed to teach basic patient care to beginning students with no previous knowledge of nursing. FB  | 7                  | W.B. Saunders          | 5.25              |
| <u>Bud Wilkinson's Guide to Modern Physical Fitness (2)</u>  | A kind of encyclopedia for the maximum physical enjoyment of living. HB                               | 6                  | Viking Press           | 4.95              |
| <u>Cancer, What to Know, What to Do About It (7)</u>         | Short presentation of what cancer is, its cause, when and where cancer appears, and its treatment. PH | 5                  | Consumer Product Info. | Free              |
| <u>Cause of Heart Attacks: Hardening of the Arteries (2)</u> | Short explanation of hardening of the arteries and important factors relating to the disease. PH      | 6                  | Consumer Product Info. | Free              |
| <u>Christmas Safety</u>                                      | Safety precautions in use of trees, lights, holly, etc. Leaflet                                       | 6                  | Consumer Product Info. | Free              |
| <u>Conditioning Exercises (1)</u><br>Vernon Barney           | Exercises to improve body form and function.  | 5                  | C.V. Mosby             | 5.50              |
| <u>Controlling House Pest</u>                                | Procedures and proper pesticide for controlling rats, cockroaches, etc. PH                            | 6                  | Consumer Product Info. | .20               |
| <u>*A Doctor Among the Addicts (2)</u><br>Nat Hentoff        | Story of Dr. Nyswander's work among the addicts.  | 7                  | Rand McNally           | 4.50              |
| <u>Dr. Atkins' Diet Revolution</u><br>Robert Atkins          | Tells in detail how the diet works, why you can lose without counting calories. HB                    | 6                  | McKay                  | 6.95              |

# PROJECT MATERIALS

## COPING SKILL Health

| Items   | Annotation and Physical Format  | Read-ability Level | Suggested Supplier     | Approx. Unit Cost |
|---|---|--------------------|------------------------|-------------------|
| <u>First Book of Physical Fitness</u><br><u>John Walsh</u> (1)                        | Illustrations and suggestions on keeping physically fit. HB   | 5                  | Watts                  | 3.75              |
| <u>Glass Door Injuries and Their Control</u> (1)                                      | Fact sheet on the dangers of glass door injuries and ways to prevent them. Leaflet  | 6                  | Consumer Product Info. | Free.             |
| <u>A Handbook and Charting Manual for Student Nurses</u> (13)<br><u>Allice F. Lee</u> | Includes factors of academic studies how to improve study habits and personal appearance, handwriting and printing. PB          | 7                  | C.V. Mosby             | 6.5P              |
| <u>Health for Happiness</u><br><u>R.F. Whaley</u>                                     | A discussion of the problems of and solutions to maintaining good physical social and mental health. PB                         | 5                  | Steck-Vaughn           | 1.65              |
| <u>Hold Everything, Why You Should Use Seat Belts</u> (3)                             | A short, informal, practical presentation of how seat belts save lives. PH  | 8                  | Channing L. Bete       | .25               |
| <u>Home Refuse Storage</u>  | Six steps the homeowner should take to insure sanitary refuse disposal. Leaflet   | 5                  | Consumer Product Info. | .10               |
| <u>How to Control Cockroaches</u> (1)   | Detailed description of kinds of cockroaches and where they're found. How to prevent. PH  | 6                  | Consumer Product Info. | .10               |
| <u>If You Must Smoke - Five Ways to Reduce the Risks of Smoking</u> (2)               | Discusses lung cancer, emphysema, chronic bronchitis, coronary heart disease and 5 ways to reduce the risks of smoking. Leaflet | 5                  | Consumer Product Info. | .10               |



# PROJECT MATERIALS

## COPING SKILL Health

| Items  | Annotation and Physical Format  | Read-ability Level | Suggested Supplier     | Approx. Unit Cost |
|--|---|--------------------|------------------------|-------------------|
| <u>Infant Care</u>   | Important things upon the baby's arrival as well as characteristics from one month through 12 months.   | 6                  | Consumer Product Info. | .20               |
| <u>The LSD Story - The Beyond (2)</u>  | An excellent explanation of the pros and cons of LSD and other hallucinogens such as Deyote and morning glory seeds.                              | 6                  | Atheneum               | 6.95              |
| <u>Manual of Simple Nursing Procedures (15)</u>                                | Reading to facilitate the training of nursing assistants; the nursing aide, orderly, male attendant, technician, or practical nursing student. PB | 6                  | W. B. Saunders         | 4.25              |
| <u>Medicines: Prescriptions and Over-the-Counter (6)</u>                       | What the patient should know about his prescription medicines, plus safe use. Leaflet   | 6                  | Consumer Product Info. | Free              |
| <u>Mind Drugs (3)</u>  | Articles by experts on drugs. Advice and disadvantages of use of drugs and alcohol. HB  | 12                 | McGraw                 | 4.50              |
| <u>Nutrition Nonsense and Sense (12)</u>                                       | Exposes 12 common misconceptions; how to protect yourself against quackery. Leaflet   | 5                  | Consumer Product Info. | Free              |
| <u>Patient-Centered Approaches to Nursing Procedures (15)</u><br>Faye Abdellah | Provides a basis upon which patient-centered approaches of nursing can be utilized by the nurse educator, nurse practitioner, etc. HB             | 6                  | Macmillan              | 7.95              |



# PROJECT MATERIALS

COPING SKILL Health

| Items   | Annotation and Physical Format   | Readability Level | Suggested Supplier     | Approx. Unit Cost |
|---|--|-------------------|------------------------|-------------------|
| <u>Practical Notes on Nursing Procedures (15)</u><br>Jessie Britten | A concise outline, enhanced with clear drawings of basic nursing procedures. PB  | 6                 | Williams & Wilkins     | 6.00              |
| <u>The Practical/Vocational Nurse and Today's Family (3)</u>        | Written to trace the growth and development of the family from its beginning to final years. PB                                      | 6                 | Collier-Macmillan      | 5.25              |
| <u>Prenatal Care (1)</u>  | Preparing for the baby's arrival; medical care, nutrition, and list of necessities. PH   | 6                 | Consumer Product Info. | .20               |
| <u>Safe Use of Pesticides</u>                                       | Procedures and proper use of pesticides and safety of the use. Leaflet   | 6                 | Consumer Product Info. | Free              |
| <u>Safety of Cooking Utensils</u>                                   | Safety of Teflon and aluminum cooking utensils. PH   | 6                 | Consumer Product Info. | Free              |
| <u>Sanitation in Home Laundering</u>                                | Disinfectant in home or coin-operated washing machine; how to use. Leaflet   | 6                 | Consumer Product Info. | .05               |
| <u>Self-Medication (4)</u>  | Responsibilities of individual using non-prescription medicine. Leaflet  | 5                 | Consumer Product Info. | Free              |
| <u>To My Son the Teen-age Driver</u><br>H.G. Felsen (2)             | Without preaching or talking down Mr. Felsen discusses soberly the problems, dangers, advantages and responsibilities of driving. HB | 6                 | Dodd, Mead             | 3.00              |
| <u>What Everyone Should Know About First Aid</u>                    | A short, informal, practical guide to administering first aid. Scripto   | 8                 | Channing L. Bete       | .25               |

# PROJECT MATERIALS

COPING SKILL Health

| Items  | Annotation and Physical Format   | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|--|--|--------------------|--------------------|-------------------|
| <u>What Everyone Should Know About Hospitals</u> (6)     | A short, informal, practical presentation of hospital service and costs. Scripto                                 | 8                  | Channing L. Bete   | .75               |
| <u>What Everyone Should Know About Physicians</u> (2)    | A short, informal, practical guide on how to become a physician and what they do. Scripto                        | 8                  | Channing L. Bete   | .25               |
| <u>Wonders of the Human Body</u> (2)<br>Anthony Ravielli | Generously illustrated introduction to anatomy- bones, muscles, nerves, digestive and circulatory systems. HB    | 5                  | Viking Press       | 2.50              |
| <u>Your Eyes</u> (3)<br>Irving Adler                     | An essay of scientific information which explains how a person's eyes function. HB                               | 5                  | John Day           | 2.68              |
| <u>Your Next Accident and How to Avoid It</u>            | A short, informal, practical presentation on how to reduce the chances of having an automobile accident. Scripto | 8                  | Channing L. Bete   | .25               |

# PROJECT MATERIALS

## COPING SKILL Housing

| Items  | Annotation and Physical Format  | Read-ability Level | Suggested Supplier     | Approx. Unit Cost |
|--|---|--------------------|------------------------|-------------------|
| <u>All About House Wiring</u> (2)<br>Floyd Mix                 | Describes in easy language, how to install wiring in both new and exist-residences. HB              | 6                  | Goodheart-Willcox      | 3.60              |
| <u>Be Informed on Buying a House</u> (1)                       | Five-part series contains information on deciding on house buying. Leaflet                          | 5                  | New Readers Press      | .60               |
| <u>Be Informed on Renting a House</u> (4)                      | Information on determining the cost of shelter and legal responsibilities Leaflet                   | 5                  | New Readers Press      |                   |
| <u>Better Homes &amp; Gardens Decorating Ideas Under \$100</u> | Bright and exciting ideas for decorating every room in the house. HB                                | 5                  | Channing L. Bete       | .25               |
| <u>Do Your Own Minor Home Repairs</u><br>Frederick Bricker     | Suggestions on how to approach minor home repairs with confidence. HB                               | 5                  | Editors & Engineers    | 1.00              |
| <u>Dwelling House Construction</u> (1)<br>Dietz                | Information and illustrations of numerous dwelling homes. HB  | 5                  | Unit                   | 12.50             |
| <u>Fell's Guide to Mobile Home Living</u> (5)<br>Marian Gais   | Complete day-to-day details of mobile living for every kind of family. HB                           | 6                  | Frederick Fell         | 5.95              |
| <u>Higson Home Builders Guide</u><br>Higson                    | A comprehensive guide for the home builder. HB  | 5                  | Nash                   | 10.00             |
| <u>Home Buying Veteran</u>                                     | Useful home buying information for non-veteran as well as veteran, inspecting an old house, etc. PH | 6                  | Consumer Product Info. | Free              |

# PROJECT MATERIALS

## COPING SKILL Housing

| Items   | Annotation and Physical Format  | Readability Level | Suggested Supplier     | Approx. Unit Cost |
|---|---|-------------------|------------------------|-------------------|
| <u>Home Furnishings</u> (11)  | Comprehensive home furnishings advice PB  | Gr 5              | Scholastic Book        | .50               |
| <u>House Construction: How to Reduce Costs</u>                        | Guidelines for saving in house construction, materials, and utilities. PB                         | 6                 | Consumer Product Info. | .10               |
| <u>The House of Your Dreams</u> Kirkpatrick                           | Comprehensive guidebook for buying, building, or remodeling a house. HB                           | 6                 | McGraw                 | 6.95              |
| <u>How to Build Patio Roofs</u> Sunset                                | Illustrations and information on constructing patio roofs. PB                                     | 6                 | Lane                   | 1.95              |
| <u>How to Build Walks, Walls, and Patios</u> (1) Sunset               | Illustrations and instructions for building walks, walls, and patios. PB                          | 6                 | Lane                   | 1.95              |
| <u>How to Buy a Home</u>  | A short, informal, practical presentation of the things to consider before buying a home. Scripto | 6                 | Channing L. Bete       | .25               |
| <u>Let's Remodel It--ABC's of Home Remodeling</u> (2)                 | A short, informal, practical guide to planning and starting a home remodeling program. Scripto    | 8                 | Channing L. Bete       | .25               |
| <u>Mobile Homes</u> (5) Margaret Drury                                | Current view of what has happened in the mobile home industry in the last few years. HB           | 6                 | Praeger                | 15.00             |
| <u>Paint and Painting: Selection, Preparation and Application</u> (2) | Comprehensive paint.  | 5                 | Consumer Product Info. | .60               |

# PROJECT MATERIALS

## COPING SKILL Housing

| Items  | Annotation and Physical Format  | Read-ability Level | Suggested Supplier     | Approx. Unit Cost |
|--|---|--------------------|------------------------|-------------------|
| <u>Planning Bathrooms</u> (2)  | Arrangement, location, and selection of fixtures and materials. PH                        | Gr 6               | Consumer Product Info. | .15               |
| <u>The Popular Mechanics Home Book of Electrical Wiring and Repair</u> (2) | Methods for the handyman about the home. HB   | 6                  | Hawthorn               | 5.95              |
| <u>Protecting Your Home Against Termites</u>                               | Lists varieties of termites and other common pests, check for damage and control. Leaflet | 5                  | Consumer Product Info  | Free              |
| <u>Remodeling Your Basement or Attic</u> (1)                               | Various things to consider before remodeling and when not to remodel.                     | 6                  | Consumer Product Info  | Free              |
| <u>Selecting and Financing a Home</u> (3)                                  | Comprehensive guide: to buy or rent, budgeting and shopping for a house. PH               | 6                  | Consumer Product Info  | .15               |
| <u>Simple Plumbing Repairs</u> (2)   | Equipment required and methods for repairing home plumbing problems. PH                   | 5                  | Consumer Product Info  | .10               |
| <u>Small Appliances Repair Guide</u><br>Wayne Lemons                       | Comprehensive guide for fixing small appliances, blankets, etc. HB                        | 5                  | TAB                    | 7.95              |
| <u>Thirty-Two Ideas for Improving Your Home</u> (4)                        | A short, informal, practical checklist for home owners.                                   | 8                  | Channing L. Bete       | .25               |
| <u>This Wonderful World of Mobile Home Living</u> (4)<br>Harrison Karr     | Concise survey of assets of mobile home living.   | 6                  | Trail-R Club           | 3.95              |

# PROJECT MATERIALS

## COPING SKILL Housing

| Items  | Annotation and Physical Format   | Read-ability Level | Suggested Supplier    | Approx. Unit Cost |
|--|--|--------------------|-----------------------|-------------------|
| <u>Trailer Owner's Manual (3)</u><br><u>Lambert Eliel</u>                | Compiled all the knowledge from long years of experience into one profusely illustrated book. HB                               | 6                  | Trail-R Club          | 3.75              |
| <u>What Everyone Should Know About Electric Safety</u>                   | A short, informal, practical guide to maintaining electrical safety. Scripto   | 8                  | Channing L. Bete      | .25               |
| <u>What Everyone Should Know About Plumbing and Plumbing Contractors</u> | A short, informal, practical presentation on the importance of good plumbing and how to obtain it. Scripto                     | 8                  | Channing L. Bete      | .25               |
| <u>Wise Home Buying</u>  | Information on choosing a real estate broker, locating a house, checklist for inspecting an old house, plus how to finance. PH | 6                  | Consumer Product Info | Free              |

# PROJECT MATERIALS

## COPING SKILL Insurance

| Items  | Annotation and Physical Format   | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|--|--|--------------------|--------------------|-------------------|
| Be Informed on Social Security, Personal Insurance, and Pensions (7) | Five-part series with information on social security, life insurance, health insurance, and retirement pensions. Leaflet | Gr 5               | New Readers Press  | .60               |



# PROJECT MATERIALS

COPING SKILL Jobs

| Items  | Annotation and Physical Format   | Read-ability Level | Suggested Supplier  | Approx. Unit Cost |
|--|--|--------------------|---------------------|-------------------|
| <u>All About Antiquing and Restoring Furniture</u> (3)<br>Robert Berger          | Detailed, easy-to-understand instructions for everything from repairing damaged veneers to overhauling outdoor furniture. HB | Gr 6               | Hawthorn            | 5.95              |
| <u>Amateur Cabinetmaking</u><br>Vernon Albers                                    | An extraordinarily easy-to-follow, yet fully detailed guide to a most practical household craft. HB                          | 5                  | A.S. Barnes         | 6.95              |
| <u>Bricklaying Skill and Practice</u><br>Ralph Dalzell.                          | For the learner of the trade as well as professional mason. HB   | 5                  | American Tech. Soc. | 3.85              |
| <u>Cabinet Making for Beginners</u><br>Charles Hayward                           | Outstanding introduction book for the cabinet making trade.HB  | 6                  | Drake               | 5.95              |
| <u>Career Choices for the 70's</u> (2)<br>Arnold, Arnold                         | Realistic ways to select and achieve your goals. HB  | 5                  | Macmillan           | 4.95              |
| <u>Career Perspective: Your Choice of Work</u> (2)                               | To assist the individual who wishes to find his place in the world of work, HB   | 5                  | Wadsworth           | 5.25              |
| <u>The Complete Book of Furniture Repair and Refinishing</u> (3)<br>Ralph Kinney | Covers the restoration of all kinds of furniture. HB   | 6                  | Charles Scribner    | 8.95              |
| <u>The Five Great Problems of Salesmen</u><br>Percy Whiting                      | Presents a detailed method for selling by recognized of and mastery over sales problems.                                     | 6                  | McGraw              | 5.95              |



# PROJECT MATERIALS

## COPING SKILL Jobs

| Items   | Annotation and Physical Format   | Read-ability Level | Suggested Supplier  | Approx. Unit Cost |
|---|--|--------------------|---------------------|-------------------|
| <u>The Forgotten Minority</u><br>Ruth Holland                           | Discusses the history and way of life of the Am. tenant farmer and migrant workers from early days to present.HB   | Gr 6               | Crowell-Collier     | 4.50              |
| <u>Garden Planning for the Small Property (5)</u><br>Jack Kramer        | How to plan the small property so that it is aesthetically pleasing. HB  | 6                  | Scribner's          | 6.95              |
| <u>Getting and Holding a Job (3)</u><br>Bernard Schneider               | Gives information about a variety of subjects from using the want ads to helpful hints about how to keep a job. PH | 6                  | Frank E. Richards   | 1.25              |
| <u>Green Thumb Book of Fruit and Vegetable Gardening (2)</u><br>Abraham | Information and tips for the interested gardener. HB   | 6                  | Prentice-Hall       | 7.95              |
| <u>Handbook for Vegetable Growers</u><br>Edward Krott                   | Much of widely scattered information that relates to vegetable production. Note book                               | 6                  | JohnWiley           | 7.50              |
| <u>How to Get a Job and Keep It</u><br>Dorothy Goble                    | Gives direct and practical assistance about preparation and locating jobs and keeping a job. WKB                   | 5                  | Steck-Vaughn        | .88               |
| <u>How to Get Along on the Job (3)</u><br>William Cooper                | Presents in story form 38 different situations which may arise in holding a job. PH                                | 4                  | Holt                | 2.08              |
| <u>How to Get a Better Job (3)</u><br>W.K. Lasher                       | Direct and honest approach to job counseling with stress on the importance of personality skills.HB                | 5                  | American Tech. Soc. | 2.95              |

# PROJECT MATERIALS

## COPING SKILL Jobs

| Items  | Annotation and Physical Format   | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|--|--|--------------------|--------------------|-------------------|
| <u>How to Start Your Own Business</u><br><u>On a Shoestring &amp; Make Up to</u><br><u>\$100,000 a Year (1)</u><br>Tyler Hicks | Step-by-step tips on how to start your own business and make a yearly income swell by leaps and bounds. HB | Gr 6               | Prentice-Hall      | 7.95              |
| <u>How to Work with Concrete and Masonry</u><br>Darrell Huff   | Easy to understand instructions for working with concrete and masonry. HB                                  | 6                  | Harper-Row         | 3.95              |
| <u>I Want a Job (5)</u><br>Margaret Hudson   | Includes practical information and review on how to get and keep a job. PB                                 | 4                  | Frank E. Richards  | 1.25              |
| <u>A Job For You (4)</u><br>Phyllis Dubnick  | Helpful guide for job getting and training. PH   | 5                  | Steck-Vaughn       | 1.65              |
| <u>Jobs in Your Future</u><br>Miriam Lee   | Information on how to find and keep a job. PH  | 5                  | Scholastic         | .75               |
| <u>Laboratory Aide (1)</u>   | Complete study guide for job and test training. PB   | 5                  | Arco               | 5.00              |
| <u>Making Things Grow Outdoors (2)</u><br>Thalassa Cruso   | Workable advice on planning, planting and maintaining for a new garden. HB                                 | 6                  | Random             | 7.95              |
| <u>Paycheck, What Mike, Ralph and Lou Learned About Their Take Home Pay</u>  | Thorough explanation with exercises of the deduction taken from paychecks. PH                              | 5                  | Follett            | 2.19              |
| <u>The Repair &amp; Reupholstering of Old Furniture</u><br>Vernon Albers   | Practical and easy-to-follow manual tells how to renovate old furniture. HB                                | 7                  | A. S. Barnes       | 5.95              |

# PROJECT MATERIALS

## COPING SKILL Jobs

| Items   | Annotation and Physical Format  | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|---|---|--------------------|--------------------|-------------------|
| <u>Resumes That Get Jobs</u> (2)                                      | Designed to help one write an interview-getting resume. HB                | Gr 6               | Arco               | 5.00              |
| <u>Salesmanship</u><br>Earl Baer                                      | Essential elements of professional salesmanship. HB                       | 6                  | McGraw             | 8.95              |
| <u>Salesmanship: A Programmed Guide</u><br>Lowell Anderson            | Involves the reader in facing and solving actual sales problems. HB       | 6                  | Prentice-Hall      | 6.25              |
| <u>So You Want to Be a Nurse</u> --<br>Alan Nourse                    | An over-all picture of nursing. HB  | 6                  | Harper-Row         | 4.99              |
| <u>Social Security and You</u> (5)                                    | Highlights of the social security act for employees and retirees. Scripto | 8                  | Channing L. Bete   | .25               |
| <u>Soldering</u>  | Visual presentation for soldering. Transparency                           |                    | Eye Gate House     | 2.10              |
| <u>Steppingstones to Professional Nursing</u> (15)<br>Kathryn Caffert | To help students grow and develop in professional effectiveness. HB       | 6                  | C.V. Mosby         | 9.50              |
| <u>They Work &amp; Serve</u><br>Knott                                 | Stories of workers in eleven different jobs. PB                           | 5                  | Steck-Vaughn       | 1.76              |
| <u>What Is Arc Welding</u>  | Visual presentation to arc welding. Transparency                          |                    | Eye Gate House     | 6.30              |

# PROJECT MATERIALS

COPING SKILL Jobs

| Items   | Annotation and Physical Format   | Read-ability Level | Suggested Supplier    | Approx. Unit Cost |
|---|--|--------------------|-----------------------|-------------------|
| <u>Your Family and Your Job</u> (2)<br>Angelica Cass                | Basic language text which takes the adult student beyond the beginning stage. PB                     | Gr 6               | Mcble & Noble         | 2.16              |
| <u>Your Future in the Beauty Business</u> (4)<br>Christine LeVathes | Guidance of experts outline the needs one needs in the beauty business. HB                           | 5                  | Richards Rosen        | 3.99              |
| <u>Your Social Security</u> (3)                                     | Who is eligible, amounts of payments, and how to apply for social security and Medicare benefits. PH | 6                  | Consumer Product Info | .15               |

# PROJECT MATERIALS

## COPING SKILL Relating to Others

| Items   | Annotation and Physical Format   | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|---|--|--------------------|--------------------|-------------------|
| <u>ABC's of Public Relations</u>                                | Short, informal practical guide to the art of getting along with other people Scripto  | Gr. 8              | Channing L. Bete   | .75               |
| <u>About Prayer (5)</u>   | Short, informal, practical presentation of the value of prayer. Scripto  | 8                  | Channing L. Bete   | .25               |
| <u>The Friends You Make (5)</u>                                 | Story in which relations between people is the primary consideration. Scripto  | 6                  | Follett            | .75               |
| <u>Guns of Navarone (4)</u><br>A. MacLean                       | Five men must go ashore to silence the guns whose continued existence might prolong the war and account for 1,000's more lives. PB | 8                  | Hertzberg          | 1.86              |
| <u>How to Win Friends and Influence People</u><br>Dale Carnegie | Easy reading adaptation to help people find their way to friendship. HB  | 5                  | McGraw             | 1.48              |
| <u>The Lilies of the Field</u><br>William Barrett               | Story of an amiable southern Negro and German nuns in building a church. HB  | 6                  | Doubleday          | 2.95              |
| <u>Love and the Facts of Life (3)</u><br>Evelyn Duvall          | Understanding guidance from the related easy problems of early boy-girl relations through marriage. HB                             | 7                  | Associated Press   | 4.95              |
| <u>One God: The Ways We Worship Him (5)</u><br>Florence Fitch   | Three sections: the Jewish Way, the Catholic Way, and the Protestant Way. HB   | 7                  | Lothrop            | 3.50              |

## PROJECT MATERIALS

### COPING SKILL Relating to Others

| Items  | Annotation and Physical Format   | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|--|--|--------------------|--------------------|-------------------|
| <u>Outsiders</u> (2)<br>J. Hinton                  | Tells how it is with the long-haired kids from the wrong side of the tracks.<br>PB         | Gr 7               | Hertzberg          | 1.86              |
| <u>Patch of Blue</u><br>E. Kata                    | Story of a blind girl who falls in love with a Negro boy. PB                               | 7                  | Hertzberg          | 1.86              |
| <u>Seventeenth Summer</u> (6)<br>M. Daly           | Magic and wonder of a girl and boy caught in the thrill of first love. PB                  | 5                  | Hertzberg          | 1.86              |
| <u>The Silent Storm</u> (4)<br>Marion Brown        | Inspiring story of Annie Sullivan, the courageous teacher of Helen Keller. PB              | 4                  | Hertzberg          | 1.86              |
| <u>Single Light</u><br>M. Wojciechowska            | Troubled and alone, a sensitive young girl survives through the gift of love.<br>PB        | 6                  | Hertzberg          | 1.86              |
| <u>Something Foolish, Something Gay</u><br>G. Sire | Story of a pair of teenage sweethearts.<br>PB  | 6                  | Hertzberg          | 1.86              |
| <u>That Was Then, This Is Now</u> (2)<br>S. Hinton | Story of conflict and rebellion between slum kids and middle class kids.<br>PB             | 6                  | Hertzberg          | 1.86              |
| <u>Watch For a Tall White Sail</u> (4)<br>M. Bell  | Florence left her comfortable home to keep house for her brothers on an Alaskan Island. PB | 8                  | Hertzberg          | 1.86              |

# PROJECT MATERIALS

## COPING SKILL Relating to Others

| Items                                  | Annotation and Physical Format   | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|--|--|--------------------|--------------------|-------------------|
| •What to Tell Your Child About Sex (7) | Information on children's questions and on questions parents ask about their youngster's sexual growth. HB | Gr 6               | Meredith           | 2.95              |

## PROJECT MATERIALS

### COPING SKILL Relocation Skills

| Items                                | Annotation and Physical Format   | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|--------------------------------------|--|--------------------|--------------------|-------------------|
| Average Stopping Distance            | Visual presentation on driving. Transparency                           | Gr                 | Eye Gate House     | 3.95              |
| Avoid Headlight Blindness            | Visual presentation on driving. Transparency                           |                    | Eye Gate House     | 3.95              |
| Carburetor Circuits                  | Visual presentation on carburetor part of a car. Transparency          |                    | Eye Gate House     | 10.00             |
| Cloverleaf Interchange (3)           | Visual presentation on driving procedure of such. Transparency         |                    | Eye Gate House     | 2.40              |
| Cyclists Ride Single File            | Visual presentation of cycle riding. Transparency                      |                    | Eye Gate House     | 3.95              |
| Entering and Leaving the Freeway (4) | Visual presentation of driving on the freeway. Transparency            |                    | Eye Gate House     | 5.55              |
| Ignition System                      | Visual presentation of the ignition system of a car. Transparency      |                    | Eye Gate House     | 4.75              |
| Interstate Route Signs (5)           | Visual presentation of traveling signs on the interstate. Transparency |                    | Eye Gate House     | 3.85              |



## PROJECT MATERIALS

### COPING SKILL Relocation Skills

| Items                             | Annotation and Physical Format                                    | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|-----------------------------------|---|--------------------|--------------------|-------------------|
| Methods of Tire Rotation (2)      | Visual presentation of how to rotate tires. Transparency          |                    | Eye Gate House     | 3.25              |
| Overtaking and Passing (3)        | Visual procedures for passing a car. Transparency                 |                    | Eye Gate House     | 3.95              |
| Passing on Three Lane Highway (4) | Visual procedures for passing in three lane traffic. Transparency |                    | Eye Gate House     | 2.90              |
| Proper Following Distance (2)     | Visual presentation of how to follow a car. Transparency          |                    | Eye Gate House     | 3.00              |
| Standard Alternator Assembly      | Visual presentation of an alternator assembly. Transparency       |                    | Eye Gate House     | 3.75              |
| Wheel and Tire Balancing          | Visual presentation on wheel and tire balancing. Transparency     |                    | Eye Gate House     | 3.15              |

# PROJECT MATERIALS

## COPING SKILL Self

| Items   | Annotation and Physical Format   | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|---|--|--------------------|--------------------|-------------------|
| <u>Adventures into the Psychic</u><br>Jess Stearn   | A fully documented account of every aspect of the occult field today. HB               | Gr 6               | Putnam's           | 4.95              |
| <u>Are You Superstitious</u> (2)<br>Lore Cowan      | Fascinating and wondrous glimpses of the real world of human superstitions. HB         | 6                  |                    | 5.95              |
| <u>Be Yourself</u> (2)<br>Margaret Broadway         | Discusses the aptitudes required in 14 different categories of jobs. HB                | 6                  | McKay              | 5.95              |
| <u>A Book of Witchcraft</u> (4)<br>Raymond Brown    | A detailed, candid examination of witchcraft practices throughout the world.           | 6                  | Taplinger          | 4.50              |
| <u>Catcher in the Eye</u> (1)<br>J.D. Salinger      | Describes the feelings, thoughts, and experiences of an adolescent boy. HB             | 9                  | Bantam             | 5.95              |
| <u>Cry Baby!</u><br>Warren Halliburton              | Being part of a team gives a boy's life purpose. PB                                    | 5                  | McGraw             | 1.96              |
| <u>Go Tell It on the Mountain</u> (3)<br>J. Baldwin | A black youth crashes through barriers of fear and custom set up by his own people. PB | 7                  | Hertzberg          | 1.86              |
| <u>Green Grass of Wyoming</u> (4)<br>M. O'Hara      | Final novel in a trio of Ken McLaughlin, the horses, and a girl. PB                    | 6                  | Hertzberg          | 1.86              |
| <u>Harlem Summer</u><br>M. Vroman                   | A teenage boy who moves from Alabama to a new home in Harlem. PB                       | 6                  | Hertzberg          | 1.86              |

# PROJECT MATERIALS

COPING SKILL Self

| Items  | Annotation and Physical Format   | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|--|--|--------------------|--------------------|-------------------|
| <u>Haunted Summer</u> (2)<br>H. Jordan                             | A girl's involvement in a hit-and-run accident. PB   | 7                  | Hertzberg          | 1.86              |
| <u>Highpockets</u> (4)<br>J. Tunis                                 | Story of a Dodger ball player to whom a batting average was more important than the tear. HB                                   | 4                  | Morrow             | 3.25              |
| <u>How to Understand Yourself and Others</u> (3)                   | Short informal guide to personality development. Scripto   | 8                  | Channing L. Bete   | .25               |
| <u>I Always Wanted to Be Somebody</u><br>A. Gibson                 | Famous tennis champion gives her own account of her rise from the streets of Harlem. PB  | 8                  | Hertzberg          | 1.86              |
| <u>I'm OK--You're OK</u> (2)<br>Thomas Harris                      | Fresh, sensible, popular approach to the problems that every human being faces every day in relation to himself and others. HB | 7                  | Harper-Row         | 5.95              |
| <u>The Inn of the 6th Happiness</u><br>A. Burgess                  | True story of a courageous English girl who defied the whole Japanese Army. PB   | 6                  | Hertzberg          | 1.86              |
| <u>Junior Miss</u> (2)<br>S. Benson                                | Girl, under thirteen, tackles the joys and heartaches of growing up. PB  | 5                  | Hertzberg          | 1.86              |
| <u>Karen</u><br>M. Killilea  | Triumph in battle against cerebral palsy. PB   | 6                  | Hertzberg          | 1.86              |
| <u>McCall's Guide to Teen-age Beauty and Glamour</u><br>B. Keiffer | How to create an exciting new "you". HB  | 6                  | McCall's           | 4.95              |

# PROJECT MATERIALS

COPING SKILL Self

| Items   | Annotation and Physical Format   | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|---|--|--------------------|--------------------|-------------------|
| <u>A Natural History of Unnatural Things</u> (2)<br>D. Cohen            | A sound basis for making up your own mind about the reality of unworldly creatures. HB | Gr 6               | McCall             | 4.95              |
| <u>Ox: Story of a Kid at the Top</u><br>J. Ney                          | Young man's search for meaningful values. PB   | 6                  | Hertzberg          | 1.86              |
| <u>The Pigeon</u><br>F. Zindler   | Tragic death shakes two teenagers out of their unreal world.                           | 7                  | Hertzberg          | 1.86              |
| <u>The Psychic Force</u> (1)<br>A. Angoff                               | All aspects of parapsychology are discussed. HB  | 7                  | Putnam's           | 7.95              |
| <u>The Psychic of Superstition</u> (1)<br>G. Janoda                     | Critical review of the literature on superstition. HB                                  | 7                  | Penguin            | 6.95              |
| <u>Psychic Perception: The Magic of Extrasensory Power</u><br>J. Murphy | Show how to use the extraordinary power of extrasensory perception. HB                 | 7                  | Prentice-Hall      | 6.95              |
| <u>Run, West, Run</u><br>G. Alcock                                      | City boy's need for freedom, space and privacy leads family on a frightful chase. PB   | 5                  | Hertzberg          | 1.86              |
| <u>Self Understanding</u> (2)<br>S. Hiltner                             | Self understanding through psychology and religion. PB                                 | 6                  | Abingdon           | 2.25              |
| <u>Story of Phyllis Wheatly</u><br>S. Graham                            | Story of Afro-American poet of Revolutionary War days. PB                              | 6                  | Hertzberg          | 1.86              |

# PROJECT MATERIALS

## COPING SKILL Self

| Items   | Annotation and Physical Format  | Read-ability Level | Suggested Supplier    | Approx. Unit Cost |
|---|---|--------------------|-----------------------|-------------------|
| <u>Superstition (2)</u><br><u>W. Willard</u>            | Research has produced this unique study of superstition. HB   | Gr 6               | Thomas Nelson         | 4.95              |
| <u>Treasure Your Love</u><br><u>L. Klipsch</u>          | Liese wanted popularity until she found out what it meant and what it cost. PB                      | 7                  | Hertzberg             | 1.86              |
| <u>Tree Grows in Brooklyn (3)</u><br><u>B. Smith</u>    | Young girl comes of age in the squalor and poverty of the Brooklyn slums. PB                        | 7                  | Hertzberg             | 1.86              |
| <u>What Witches Do</u><br><u>S. Farrar</u>              | A lively and informative exploration of what it means to be a witch. HB                             | 6                  | Coward                | 5.95              |
| <u>Where Does the Summer Go</u><br><u>E. Gordon</u>     | Burgeoning maturity and a summer romance cause conflict in the life of a sensitive teenage girl. PB | 6                  | Hertzberg             | 1.86              |
| <u>The World of the Witches (4)</u><br><u>J. Baroja</u> | Gives historical background of magic and witchcraft.  | 7                  | University of Chicago | 7.75              |

# PROJECT MATERIALS

## COPING SKILL Transportation

| Items   | Annotation and Physical Format   | Read-ability Level | Suggested Supplier    | Approx. Unit Cost |
|---|--|--------------------|-----------------------|-------------------|
| <u>Auto Repairs You Can Make</u> (3)<br>P. Weissler                         | Fully illustrated guide to automobile repairs and adjustments. HB  | Gr 6               | Arcc                  | 6.95              |
| <u>Car Owner's Take Along Library</u><br><u>Popular Science</u> (10)        | Set of five books on owning a car. PB  | 6                  | Dutton                | 5.95              |
| <u>The Hazards of "Mixing" Tires</u><br><u>Types</u> (1)                    | Fact sheet on "tire mixing" and do's and don'ts of choosing replacement tires. Leaflet   | 6                  | Consumer Product Info | Free              |
| <u>Know Your Roads</u> (2)  | Short, informal guide to driving on different types of roads. Scripto  | 8                  | Channing L. Bete      | .25               |
| <u>Minibikes</u> (1)  | Hazards of minibikes use and recommendation for supervision and safe recreation. PH  | 6                  | Consumer Product Info | .20               |
| <u>The Principles of Autobody Repairs and Repainting</u> (1)                | Complete step-by-step details for mastery of every skill need on auto-body repairs and refinishing. HB                         | 6                  | Prentice-Hall         | 12.95             |
| <u>Pushcart War</u><br>J. Merrill   | Laugh-out-loud saga of the fierce war waged by pushcart peddlers and the city's children against the menacing bully trucks. PH | 5                  | Hertzberg             | 1.86              |
| <u>Questions &amp; Answers for Motor Vehicle Mechanics</u> (2)<br>R. Brooks | Comprehensive details for motor vehicle mechanics. HB  | 6                  | Drake                 | 5.95              |

# PROJECT MATERIALS

## COPING SKILL Transportation

| Items   | Annotation and Physical Format   | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|---|--|--------------------|--------------------|-------------------|
| <u>Understanding Your Car</u> (2)<br>S. Beeier  | For use of anyone desiring to understanding the basic elements of the product allied to it. HB | Gr 6               | McKnight           | 5.32              |
| <u>What Everyone Should Know About Bicycles</u> | Short informal guide to being a good cyclist. Scripto  | 8                  | Channing L. Bete   | .25               |

# PROJECT MATERIALS

## COPING SKILL Leisure

| Items  | Annotation and Physical Format   | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|--|--|--------------------|--------------------|-------------------|
| <u>About Cargo Ships</u> (3)<br>Melvin Uhl                   | Illustrations and explanations about cargo ships. HB   | Gr 3               | Melmont            | 3.25              |
| <u>Across the Years</u> (13)<br>E. Loring                    | Thrilling tale of intrigue, adventure and romance. PB  | 6                  | Bantam             | .75               |
| <u>Adventure in the Snow</u> (1)<br>G.R. Crosher             | Teenage fun is cut short by two accident victims. PB   | 2                  | Fearon             | 1.25              |
| <u>Adventures of Tom Sawyer</u> (9)<br>Mark Twain            | Based on reminiscences of author's boyhood in Missouri. HB   | 5                  | Doubleday          | 2.95              |
| <u>Airport</u> (12)<br>A. Hailey                             | Drama of the men and women who daily hold thousands of lives in their hands. PB & HB                   | 6                  | Doubleday Bantam   | 5.95<br>1.50      |
| <u>Airs Above the Ground</u> (11)<br>M. Stewart              | Leaps and dancing steps made by the white Lipizzan stallion of the Spanish Riding School. PB           | 6                  | Fawcett            | .95               |
| <u>All About Mountains and Mountaineering</u><br>A. T. White | Story of the world's great ranges and the men who met their challenges. HB                             | 5                  | Random             | 3.87              |
| <u>All About Our 50 States</u> (6)<br>M. Foman               | Intriguing facts, and useful information about each state of the Union. HB                             | 4                  | Random             | 3.87              |
| <u>All About Us</u> (3)<br>E. Evans                          | Story of people, their beginnings, their wanderings over the earth and the characteristics of them. HB | 3                  | Capitol Hill Press | 3.95              |



# PROJECT MATERIALS

## COPING SKILL Leisure

| Items  | Annotation and Physical Format  | Readability Level | Suggested Supplier | Approx. Unit Cost |
|--|---|-------------------|--------------------|-------------------|
| <u>All Creatures Great &amp; Small</u><br>J. Herriot | Book shines with humor, pathos, superb tale-telling. HB   | Gr 6              | St. Martin's       | 7.95              |
| <u>All Through the Night</u> (14)<br>G.L. Hill       | Faith and good works is the theme of this appealing story. HB   | 5                 | Grossett & Dunlap  | 2.95              |
| <u>Amahl and the Night Visitors</u><br>G.C. Menotti  | Story of a crippled shepherd boy who entertained the wise men on their way to Bethlehem. HB                       | 4                 | McGraw             | 3.15              |
| <u>The American Indian Story</u> (2)<br>M. McNeer    | Text and picture survey of the North American Continent connected by the study of the Indian of the Heartland. HB | 5                 | Ariel Books        | 5.95              |
| <u>American Tall Tales</u> (8)<br>A. Stoutenburg     | Tall tales of Paul Bunyan, Tecos Bill, John Henry, etc. HB  | 6                 | Viking             | 3.50              |
| <u>America's First Ladies</u> (9)<br>L. Chaffin      | Short biographical sketches of each President's wife or office-hostess are written in simple style. HB            | 6                 | Lerner             | 3.95              |
| <u>Andromeda Strain</u> (6)<br>M. Crichton           | Recounts a terrifying scientific crisis in the United States. HB  | 9                 | Knopf              | 5.95              |
| <u>Andy and the Lion</u> (15)<br>J. Daugherty        | Picture book about a bright day when Andy went to the library to get a book about lions. HB                       | 2                 | Viking             | 3.37              |
| <u>Angelita Nobody</u> (5)<br>L. Swinburne           | Upset by boyfriend and parents, Angelita, daughter of Negro mother and Italian father, runs away. PB              | 5                 | McGraw             | 1.96              |

# PROJECT MATERIALS

## COPING SKILL Leisure

| Items  | Annotation and Physical Format   | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|--|--|--------------------|--------------------|-------------------|
| • <u>Animal Farm</u> (3)<br>G. Orwell              | Stinging, allegorical satire directed at Communism and its ramifications.<br>HB          | Gr 7               | Harcourt           | 3.75              |
| <u>Animal Heroes</u> (3)<br>E. Seton               | Unforgettable stories of courage and loyalty by a master teller of true animal tales. PB | 5                  | Hertzberg          | 1.86              |
| <u>Anything Can Happen</u><br>G. Papashvily        | The humorous, easy-to-read adventures of Russian immigrant in the U.S. HB                | 5                  | Harper Row         | 3.95              |
| <u>April Gold</u> (14)<br>G.L. Hill                | A gentle young girl protected by position and wealth. PB                                 | 6                  | Bantam             | .75               |
| <u>April Morning</u> (6)<br>H. Fast                | A Revolutionary War story which depicts a day in Adam Cooper's life.<br>HB               | 6                  | Noble              | 3.50              |
| <u>Ariel Custer</u> (14)<br>G.L. Hill              | Love story with a truly unusual plot.<br>HB  | 5                  | Grossett & Dunlap  | 2.95              |
| • <u>The Arizona Clan</u><br>Zane Grey             | In the Tonto Basin, land of feud and Arizona, love story and crime.                      | 5                  | Grossett & Dunlap  | 2.50              |
| <u>Around the Town</u> (5)<br>G. K. Crosher        | Three short stories. PB  | 2                  | Fearon             | 1.25              |
| <u>Around the World in 80 Days</u> (2)<br>J. Verne | Author's fertile imagination has fashioned a literary classic since 1870. PB             | 8                  | Hertzberg          | 1.86              |

Around the World

# PROJECT MATERIALS

COPING SKILL Leisure

| Items   | Annotation and Physical Format  | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|---|---|--------------------|--------------------|-------------------|
| <u>Around the World with Darwin</u><br>M. Selsam      | In story form takes the reader around the world with Darwin. HB   | Gr 4               | Harper Row         | 3.79              |
| <u>Art Arfons Fastest Man on Wheels</u><br>Katz       | Story of a man skilled enough to build his own high-speed cars and brave enough to race them. PB        | 5                  | McGraw             | 1.72              |
| <u>Arthur Ashe-Tennis Champion (1)</u><br>L. Robinson | Started playing tennis at six years, won U.S. Open. PB  | 5                  | Hertzberg          | 1.86              |
| <u>As Long As I Live (13)</u><br>E. Loring            | Political rivalry and mysterious intrigue threaten a lovely young girls blossoming dream or romance. PB | 6                  | Bantam             | .75               |
| <u>The Assassin (2)</u><br>E. Anthony                 | Novel of high-voltage suspense and romance. HB  | 5                  | Coward             | 5.95              |
| <u>Assignment in Brittany (5)</u><br>H. MacInnes      | Exceptional suspense story-telling. PB  | 6                  | Fawcett            | .95               |
| <u>Assignment: Suspense</u><br>H. MacInnes            | Reprint of three novels of intrigue set in the period of Nazi terror. HB                                | 6                  | Harcourt           | 8.75              |
| <u>AT Your Own Risk</u><br>L. Tront                   | An anthology of short stories. PB   | 6                  | Holt               | 1.84              |
| <u>Automobiles: How They Work (1)</u><br>C. Yerxow    | Book on autos and how they operate with many illustrated photographs. HB                                | 7                  | Putman             | 2.86              |
| <u>Ax (5)</u><br>J. Madigan                           | Detective story. PB   | 4                  | McGraw             | 1.72              |

# PROJECT MATERIALS

## COPING SKILL Leisure

| Items   | Annotation and Physical Format  | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|---|---|--------------------|--------------------|-------------------|
| <u>Runner in the Sky</u><br>J. Ullman                       | Courageous boy sets out to climb an unconquerable Swiss Mt. B                   | 5                  | Hertzberg          | 1.86              |
| <u>Barrio Boy</u><br>E. Galarza                             | Story of a Mexican boy and a journey. PB  | 6                  | University of MD   | 3.95              |
| <u>Basketball Rules in Pictures</u><br>(17)<br>A.G. Jacobs  | Detailed illustrations intended to help the beginner of basketball. HB          | 5                  | Grossett & Dunlap  | 2.69              |
| <u>Ben Hunt's Big Book of Whittling</u><br>(6)<br>W.B. Hunt | A collection of 50 of his master-craftsman's best whittling projects. HB        | 5                  | Bruce              | 7.95              |
| <u>The Best Man</u> (13)<br>G. L. Hill                      | Gallant secret service officer finds himself married to another man's bride. PB | 6                  | Bantam             | .75               |
| <u>Better Basketball for Boys</u> (12)<br>D.C. Cooke        | Valid source of information for young or players. HB                            | 5                  | Dodd               | 3.95              |
| <u>Beyond the Sound of Guns</u> (15)<br>E. Loring           | Unforgettable story of danger, romance and girl's gallant courage. PB           | 6                  | Bantam             | .75               |
| <u>The Bible as History</u> (2)<br>W. Keller                | Evidence reveals the history foundations of Old and New Testament. HB           | 6                  | Morrow             | 3.95              |
| <u>The Big Pasture</u> (4)<br>C. Fisher                     | Exciting western novel of brutal conquest. PB                                   | 6                  | Bantam             | .75               |
| <u>Birth of an Island</u><br>R. Selser                      | How unwarlike volcano became a green and pleasant island. HB                    | 5                  | Harper Row         | 2.95              |

# PROJECT MATERIALS

## COPING SKILL Leisure

| Items   | Annotation and Physical Format   | Read. Ability Level | Suggested Supplier | Approx. Unit Cost |
|---|--|---------------------|--------------------|-------------------|
| <u>Black Champion (2)</u><br>F. Farr                            | Story of Jack Johnson, first Black superstar to break into the white world of sports. PB | Gr 5                | Fawcett            | .75               |
| <u>Black Elk Speaks</u><br>J. Neihart                           | Life story of a holy man of the Oglala Sioux. PB   | 5                   | University of Neb. | 1.50              |
| <u>A Blazing-Action Western (9)</u><br>L. L'Amour               | A blazing-action western. PB   | 6                   | Bantam             | .75               |
| <u>Blood Brother (2)</u><br>E. Arnold                           | Tragic story of the Chiricahua Apaches and their great chief. HB                         | 6                   | Duell              | 7.95              |
| <u>Bobby Fischer Teaches Chess (7)</u><br>B. Fischer            | Enjoyable book on chess for the chess player, as well as the non-chess player. PB        | 6                   | Bantam             | 1.95              |
| <u>A Book in the Submarine (5)</u><br>G.B. Crosher              | Visiting a submarine in port two children find a man with a bomb. PB                     | 2                   | Fearon             | 1.25              |
| <u>Book for Beginners on the White House (1)</u><br>M.K. Phelan | Gives beginning readers a deep understanding of story behind the White House. HB         | 5                   | Holt               | 3.50              |
| <u>Born Free (4)</u><br>J. Adamson                              | Story of how author and her husband, warden of Kenya game preserve found a baby lion. HB | 5                   | Pantheon           | 4.95              |
| <u>Boys Book of Great Detective Stories (9)</u>                 | Eight great detective stories. PB  | 6                   | Hertzberg          | 1.86              |

# PROJECT MATERIALS

## COPING SKILL Leisure

| Items  | Annotation and Physical Format  | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|--|---|--------------------|--------------------|-------------------|
| <u>Boy's Second Book of Great Detective Stories (9)</u><br>H. Haycraft | Many super sleuths appear- Hercule Poirot, Lord Peter Wimsey and Bulldog Drummond. PB | GR 7               | Hertzberg          | 1.86              |
| <u>Brave New World</u><br>A. Huxley                                    | Satirical novel describing a scientific utopia. HB                                    | 7                  | Harper Row         | 4.95              |
| <u>Breaking Loose (3)</u><br>J. Olsen                                  | An anthology of relevant reading selections. PB                                       | 8                  | Noble              | 1.48              |
| <u>Bride by Candlelight</u><br>D. Eden                                 | Mystery of a girl and death. PB   | 6                  | Ace                | .95               |
| <u>The Bride of Gaylord Hall (4)</u><br>S. O'Brien                     | Story of a young preacher's daughter. PB  | 6                  | Berkley            | .75               |
| <u>Bridge of Fear (11)</u><br>D. Eden                                  | Story of brief and exciting courtship and bewildering marriage. PB                    | 6                  | Ace                | .95               |
| <u>Bright Feather (3)</u><br>R. Wilder                                 | Strong, vivid novel of the Hammonds. PB   | 6                  | Bantam             | .95               |
| <u>The Brooding Lake (14)</u><br>D. Eden                               | An eerie and sinister atmosphere of an accident or murder? PB                         | 6                  | Ace                | .95               |
| <u>Bury My Heart at Wounded Knee</u><br>D. Brown                       | An Indian history of the American West. PB  | 6                  | Bantam             | 1.95              |
| <u>By Way of the Silverthorns (13)</u><br>G.L. Hill                    | On a country estate a young and troubled girl breaks through tradition. PB            | 6                  | Bantam             | .75               |

# PROJECT MATERIALS

COPIING SKILL Leisure

| Items  | Annotation and Physical Format  | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|--|---|--------------------|--------------------|-------------------|
| <u>The Call of the Wild</u> (2)<br>J. J. London                          | Story of Buck, a dog, half St. Bernard half shepherd. HB  | Gr 4               | McGraw             | 2.50              |
| <u>Callaghan</u> (4)<br>L. L'Amour                                       | Irish veteran of bloody battles and gun shots follows river of gold to face his destiny. PB                     | 6                  | Bantam             | .75               |
| <u>A Candle in Her Heart</u><br>E. Loring                                | Mystery, romance and danger. PB   | 6                  | Bantam             | .75               |
| <u>Captain of the Planter: The Story of Robert Smalls</u><br>D. Sterling | How Smalls became first commanding Negro officer in the Union Navy. PB  | 5                  | Hertzberg          | 1.86              |
| <u>Carpet of Solomon</u><br>Irish-Kishor                                 | A Hebrew legend. HB   | 5                  | Pantheon           | 3.25              |
| <u>Castle of Otranto</u> (3)<br>H. Walpole                               | A series of catastrophes ghostly interventions, revelations of identity and exciting contests. HB               | 6                  | Oxford             | 1.25              |
| <u>Catch. Tom Ridd</u> (2)<br>G.R. Crosher                               | Teenagers play detective in the woods and field to foil the getaway of an escaped convict and his accomplice PB | 2                  | Fearon             | 1.25              |
| <u>Cat's Prey</u> (9)<br>D. Eden   | Terror enlarged to gigantic proportion and the whispering voice on the telephone. PB                            | 6                  | Ace                | .95               |



# PROJECT MATERIALS

## COPING SKILL Leisure

| Items   | Annotation and Physical Format   | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|---|--|--------------------|--------------------|-------------------|
| <u>A Certain Crossroad</u> (12)<br>E. Loring      | Mysterious return of a last love. PB   | Gr 6               | Pantam             | .75               |
| <u>Chaka: An Historical Romance</u><br>T. McFolop | Story of the chief who founded the Zulu nation. HB                               | 6                  | Oxford             | 8.50              |
| <u>The Chandler Policy</u> (5)<br>D. Disney       | Mystery of murder and bewildering affair. PB                                     | 6                  | Berkley            | .75               |
| <u>A Change of Heart</u> (4)<br>E. Hendron        | Two track romance of a working girl. PB  | 6                  | Pantam             | .75               |
| <u>Chariots of the Gods</u> (8)<br>E.V. Zaniken   | "What were the fiery chariots that brought 'gods' to the Earth?"                 | 6                  | Bantam             | 1.25              |
| <u>Charity Girl</u> (9)<br>G. Meyer               | Portrays the flavor and cant of Regency England knowingly and delightfully. PB   | 6                  | Bantam             | .95               |
| <u>Chicano Cruz</u> (7)<br>W. Cox                 | Moving story of a Latin American boy's struggle to make good in baseball. PB     | 6                  | Hertzberg          | 1.86              |
| <u>Chico</u> (3)<br>L. Swinburne                  | Puerto Rican boy comes to New York to live with the father he has never seen. PB | 5                  | McGraw             | 1.96              |
| <u>The Chill</u> (6)<br>R. MacDonald              | Baffling, brilliant, shocking thriller. PB                                       | 6                  | Bantam             | .95               |



# PROJECT MATERIALS

COPING SKILL Leisure

| Items  | Annotation and Physical Format   | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|--|--|--------------------|--------------------|-------------------|
| <u>A Choice of Weapons</u> (2)<br>G. Parks                     | The weapon Gorion Parks uses photography to triumph over poverty. PB         | Gr 6               | Hoble              | .75               |
| <u>Christmas Decorations for You to Make</u> (5)<br>S. Purdy   | Two part book first part is devoted to decoration for the Christmas tree. HB | 6                  | Lippincott         | 4.43              |
| <u>Christopher Columbus</u> (3)<br>M. Kaufman                  | Highly illustrated story of the life of Columbus. HB                         | 4                  | Garrard            | 2.79              |
| <u>Chucklebait</u> (4)<br>M. Scoggin                           | Twenty funny stories to make you chuckle and laugh and guffaw. PB            | 5                  | Hertzberg          | 1.86              |
| <u>Cities</u><br>E. Stull                                      | An anthology of short stories of life in modern urban society. PB            | 6                  | Holt               | 1.86              |
| <u>City Rhythms</u><br>A. Grifalcoi                            | Lyrical combination of text and pictures. HB                                 | 2                  | Bobbs-Merrill      | 4.95              |
| <u>The Clubhouse Mystery</u> (7)<br>B. Silsbee                 | Two boys encounter with a gang of counterfeiters. PB                         | 2                  | Fearon             | 1.25              |
| <u>Cochise, Apache Warrior &amp; Statesman</u> (2)<br>E. Wyatt | Dramatic and readable account of an Apache chief of the Southwest. HB        | 4                  | McGraw             | 3.00              |

# PROJECT MATERIALS

## COPING SKILL Leisure

| Items  | Annotation and Physical Format  | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|--|---|--------------------|--------------------|-------------------|
| <u>A Coffin for Dimitrios</u> (4)<br>E. Ambler                               | Murder, robbery, assassination, espionage, a dead mystery man leaves a live legacy over Europe. PB                          | Gr 6               | Bantam             | .95               |
| <u>Colonel Sun</u> (3)<br>R. Markham   | A super-duper spy story of beautiful Mata Haris. PB   | 6                  | Bantam             | .95               |
| <u>Colonial Craftsmen and the Beginning of American Industry</u><br>E. Tunis | Describes the working method and production enterprises by which the early American forged the economy of the New World. HB | 6                  | World              | 3.95              |
| <u>Colonial Life in America</u> (4)<br>M. Farquhar                           | Illustrated account of the daily lives and customs of the colonists. HB   | 5                  | Holt               | 2.75              |
| <u>Coming Through the Rye</u> (13)<br>G.L. Hill                              | Dilemma of a girl bringing herself to love. PB  | 6                  | Bantam             | .75               |
| <u>The Common Sense Book of Kitten and Cat Care</u> (2)<br>H. Miller         | Everything you need to know to know to make your pet happy, healthy, and affectionate. PB                                   | 6                  | Bantam             | 1.00              |
| <u>The Common Sense Book of Puppy and Dog Care</u> (2)<br>H. Miller          | Used by hundreds of thousands of dog owners, covers every phase of puppy and dog care. PB                                   | 6                  | Bantam             | 1.00              |
| <u>Complete Book of Bass Fishing</u> (3)<br>G. Gresham                       | All about fresh water bass and how to catch them. HB  | 6                  | Harper Row         | 6.95              |

# PROJECT MATERIALS

## COPING SKILL Leisure

| Items   | Annotation and Physical Format   | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|---|--|--------------------|--------------------|-------------------|
| <u>The Complete Guide to Hunting</u><br>A. Cone (4)         | Shows how, where and when to hunt on the entire continent of North America.<br>HB          | Gr 6               | Macmillan          | 6.95              |
| <u>Complete Short Stories of Mark Twain</u><br>M. Twain (4) | Contains a total of sixty stories, thirteen of them gathered from works of non-fiction. HB | 5                  | Doubleday          | 4.95              |
| <u>The Cool World</u> (6)<br>W. Miller                      | Leader of a teenage gang feels if he can purchase a gun, he will be cool.<br>PB            | 5                  | Little, Brown      | 4.95              |
| <u>The Conqueror</u> (9)<br>J. Heyer                        | Novel of William, Duke of Normandy, and the woman whose heart was fierce as his own. PB    | 6                  | Bantam             | .95               |
| <u>The Convenient Marriage</u> (8)<br>G. Heyer              | Captivating romance with breath-taking spirit of 18th century England. PB                  | 6                  | Bantam             | .95               |
| <u>Count Me Gone</u> (3)<br>A. Johnson                      | Teenage misfit is faced with jail.<br>PB   | 7                  | Hertzberg          | 1.86              |
| <u>Crafts for Today's Schools</u> (1)<br>G. Horn            | An invitation to make something that bears your hallmark and yours alone.<br>HB            | 6                  |                    | 9.95              |
| <u>Creating with Cattails, Cones and Pods</u><br>D. Aldrich | Projects which require no special skill, and little of your time. HB                       | 5                  | Hearst             | 6.95              |

# PROJECT MATERIALS

COPING SKILL Leisure

| Items   | Annotation and Physical Format   | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|---|--|--------------------|--------------------|-------------------|
| <u>Creative Crafts (2)</u><br>A. G. Turner        | Imaginative and practical projects for people of every age. HB         | Gr 6               | Viking             | 7.95              |
| <u>Creative Light Wood Carving</u><br>J. Matthews | An unlimited selection of subjects to carve. HB                        | 6                  |                    | 3.95              |
| <u>Crown for Gina (2)</u><br>H. Coleman           | Gina faces a choice between a wealthy socialite and a hometown boy. PB | 7                  | Hertzberg          | 1.86              |
| <u>Dandelion Wine (3)</u><br>R. Bradbury          | Story of a boy's development during his 12th summer. PB                | 6                  | Bantam             | .60               |
| <u>Daniel Boone's Story (4)</u><br>W. Steele      | Story of Daniel Boone coming to KY. HB                                 | 4                  | Harcourt           | 2.95              |
| <u>Dark Satanic (4)</u><br>M. Bradley             | The promise of death that resulted in a nightmare of terror. PB        | 6                  | Berkley            | .75               |
| <u>Dark Sea-Running</u><br>L. Swinburne           | Exciting story of high adventure on a tanker in WW II. PB              | 5                  | McGraw             | 1.72              |
| <u>The Dark Shore (4)</u><br>S. Howatch           | Mystery of accidents. HB   | 6                  | Stein & Day        | 6.95              |
| <u>The Dark Tunnel (6)</u><br>R. MacDonald        | Detective story with accent of Raymond Chandler. PB                    | 6                  | Bantam             | .95               |
| <u>Dawn's Early Light (5)</u><br>E. Thane         | Human story behind our first war of liberty. HB                        | 5                  | Hawthorn           | 5.95              |

# PROJECT MATERIALS

## COPIING SKILL Leisure

| Items  | Annotation and Physical Format   | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|--|--|--------------------|--------------------|-------------------|
| <u>Dear &amp; Glorious Physician</u> (1)<br>T. Caldwell  | Story of St. Luke, man who grew to manhood in household of Roman governor of Antioch, knew of splendor and poverty. PB | Gr 6               | Bantam             | 1.50              |
| <u>Dearlly Beloved</u> (4)<br>A. Covert                  | Nightmare of suspicion and hate, truth comes through. PB   | 6                  | Bantam             | .60               |
| <u>The Desegregated Heart</u><br>S. Boyle                | A Virginian's stand in time of trans-ition. PB   | 6                  | Apollo             | 2.95              |
| <u>Devil's Cub</u> (3)<br>G. Heyer                       | Thrilling romantic novel of deception and danger. PB   | 6                  | Bantam             | .95               |
| <u>Diary of a Mad Housewife</u> (2)<br>S. Kaufman        | Novel in form of a diary. PB   | 6                  | Bantam             | .95               |
| <u>The Diary of a Young Girl</u> (3)<br>A. Frank         | Entries in a journal kept by a young Jewish girl when she and her family hid from the Gestapo. HB                      | 6                  | Rardon             | 5.50              |
| <u>Do Butler Bungle Banks</u> (7)<br>P.G. Wodehouse      | Glorious brouhaha chiefly involving a sympathetic and handsome young Tycoon. HB  | 6                  | Simon & Schuster   | 4.50              |
| <u>Do Not Fold, Spindle or Mutilate</u> (2)<br>D. Disney | Story of a non-existent girl, PB   | 6                  | Berkley.           | .75               |
| <u>Dr. No</u> (3)<br>I. Fleming                          | Legendary James Bond, agent 007 agent, becomes involves with Dr. No while on vacation. HB                              | 4                  | Macmillan          | 3.95              |

# PROJECT MATERIALS

## COPING SKILL Leisure

| Items  | Annotation and Physical Format  | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|--|---|--------------------|--------------------|-------------------|
| <u>Dr. Strangelove</u> (2)<br>P. George              | A nightmare comedy. PB  | Gr 6               | Bantam             | .95               |
| <u>Dog Who Wouldn't Be</u><br>F. Mowat               | Adventures of a Mutt. PB  | 6                  | Hertzberg          | 1.86              |
| <u>Dolls to Make for Fun and Profit</u><br>E. Ackley | Tells simply and exactly how to make dolls. HB                          | 5                  | Lippincott         | 6.95              |
| <u>Door into Terror</u> (7)<br>J. Coulson            | Mystery of the old mansion on Marteau Island. PB                        | 6                  | Berkley            | .75               |
| <u>The Double Image</u> (6)<br>H. MacInnes           | Tale of intrigue that builds to a hair-raising climax. PB               | 6                  | Fawcett            | .95               |
| <u>The Drowning Pool</u> (7)<br>R. MacDonald         | Mystery in the Los Angeles suburbs. PB                                  | 6                  | Bantam             | .95               |
| <u>Duluth Mongoose</u><br>J. Scott                   | True story of a mongoose condemned in the Duluth Zoo. PB                | 6                  | Hertzberg          | 1.86              |
| <u>The Dwelling Place</u> (2)<br>C. Cookson          | Vigorous Gothic narrative. HB   | 6                  | Bobbs-Merrill      | 6.95              |
| <u>838 Ways to Amuse a Child</u> (3)<br>J. Johnson   | Crafts, hobbies and creative ideas for the child from six to twelve. HB | 6                  | Harper Row         | 3.95              |
| <u>Eighth Moon</u><br>Sansan                         | True story of a young girl's life in Communist China. PB                | 7                  | Hertzberg          | 1.86              |

# PROJECT MATERIALS

## COPING SKILL Leisure

| Items  | Annotation and Physical Format   | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|--|--|--------------------|--------------------|-------------------|
| <u>Eleanor Roosevelt, Courageous Girl (6)</u><br>A. Weil     | Story written about Eleanor Roosevelt's childhood. HB                                      | Gr 5               | Bobbs-Merrill      | 2.25              |
| <u>Elementary Creative Bulletin Boards (1)</u><br>J. Hornick | Ready-to-use board ideas. PB   | 5                  | Scholastic         | 1.75              |
| <u>The Enduring Hills (13)</u><br>J.H. Giles                 | Boyhood's dream of how to get away from the land. PE                                       | 6                  | Fawcett            | .95               |
| <u>Enter a Murderer (4)</u><br>N. Marsh                      | Detective story with Inspector Roderick Alleyn. PB   | 6                  | Berkley            | .95               |
| <u>Ester (4)</u><br>N. Lofts                                 | Beautiful novel of one of the Old Testament's heroines. PB                                 | 6                  | Bantam             | .75               |
| <u>Everyday Machines and How They Work</u><br>H. Schneider   | Explains workings of all kinds of household machines and devices that make life easier. HB | 5                  | McGraw             | 3.83              |
| <u>Fables from Aesop (9)</u><br>J. Rees                      | Modern idiom, slang, and puns used with good effect. HB                                    | 6                  | Oxford             | 6.00              |
| <u>Face of Danger</u>  | True stories and report adapted from Life Magazine. HB                                     | 5                  | General Learning   | 1.05              |
| <u>Fail-Safe (5)</u><br>E. Burdick                           | By mechanical failure six U.S. Atomic bombers hurled to Russia. PB                         | 9                  | Hertzberg          | 1.86              |



# PROJECT MATERIALS

## COPING SKILL Leisure

| Items   | Annotation and Physical Format  | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|---|---|--------------------|--------------------|-------------------|
| <u>Fair Kilmeny</u><br>V. Black               | Superstitions and fears of a quiet Cornish town. PB                   | Gr 6               | Berkley            | .75               |
| <u>Fair Tomorrow</u> (13)<br>E. Loring        | Beautiful girl in an organized dilemma. PB                            | 6                  | Bantam             | .75               |
| <u>Falcon's Shadow</u><br>A. Maybury          | Shadows from a murderous past hid the secret of Loran's identity. PB  | 6                  | Ace                | .95               |
| <u>Family Skelton</u> (9)<br>D.M. Disney      | Story of an uncle's death with the help of the family. PB             | 6                  | Berkley            | .75               |
| <u>Famous Negro Athletes</u><br>A. Bontemps   | An intelligible biographical account of prominent black sportsmen. HB | 6                  | Dodd               | 3.50              |
| <u>Famous Spies</u> (4)<br>F. Surge           | Photographs and overviews of 14 famous spies. HB                      | 6                  | Lerner             | 3.95              |
| <u>Farewell to a Valley</u><br>L. Belvedere   | Girl starts afresh in New Zealand. PB                                 | 6                  | Bantam             | .75               |
| <u>A Farewell to Arms</u> (4)<br>E. Hemingway | Story of WW I. HB   | 6                  | Scribner           | 4.50              |
| <u>Feathers in the Fire</u> (2)<br>C. Cookson | Story of love and cruelty, of passion and tragedy. HB                 | 6                  | Bobbs-Merrill      | 6.95              |
| <u>Fifteen</u> (4)<br>B. Cleary               | Teenage boy-girl relationship. HB                                     | 6                  | Morrow             | 3.25              |



# PROJECT MATERIALS

COPING SKILL Leisure

| Items  | Annotation and Physical Format  | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|--|---|--------------------|--------------------|-------------------|
| <u>The Final Diagnosis (7)</u><br>A. Hailey                  | Fasinating story of a great hospital.<br>PB   | 6                  | Bantam             | 1.25              |
| <u>Find a Victim (6)</u><br>R. MacDonald                     | Murder epidemic in Las Cruces. PB   | 6                  | Bantam             | .95               |
| <u>Fiona</u><br>C. Gaskin                                    | Story of a governess to her young cousin and the hatred of their black slaves. HB           | 6                  | Doubleday          | 5.95              |
| <u>The Fire On the First Floor (3)</u><br>G.R. Crosher       | Three brave teenagers plunge into a burning apartment house to rescue the people inside. PB | 2                  | Fearon             | 1.25              |
| <u>The First Book of American History (1)</u><br>H. Commager | Authoritative illustrated history of America through WW II. HB                              | 6                  | Watts              | 2.25              |
| <u>The First Book of Basketball (19)</u><br>D. Schiffer      | Brief overall account of basketball. HB   | 5                  | Watts              | 3.75              |
| <u>The First Book of Bridges</u><br>C. Peet                  | Basic principles and structure of the different types of bridges. HB                        | 4                  | Watts              | 1.95              |
| <u>The First Book of Jazz</u><br>L. Hughes                   | Absorbing history of jazz. HB   | 7                  | Watts              | 2.65              |
| <u>The First Book of Measurement</u><br>HB<br>S. Epstein     | Introduction to measurement and description of the system. HB                               | 4                  | Watts              | 2.65              |

# PROJECT MATERIALS

COPING SKILL Leisure

| Items   | Annotation and Physical Format                                     | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|---|--|--------------------|--------------------|-------------------|
| <u>The First Book of World War II</u><br>(5)<br>L. Snyder | Straight-forward history with helpful visual aids. HB              | Gr 5               | Watts              | 2.65              |
| <u>The First Christmas Tree</u> (7)<br>G. Bowman          | Two German children learn the reason for the Christmas tree. PB    | 5                  | New Readers Press  | .35               |
| <u>The First Fast Draw</u> (4)<br>L. L'Amour              | Blazing story of the first of the great gun fighters. PB           | 6                  | Bantam             | .75               |
| <u>First Fish</u> (3)<br>C.B. Colby                       | Information on various kinds of fish.                              | 3                  | Coward             | 2.52              |
| <u>Flamingo Road</u><br>R. Wilder                         | Rich bawdy novel of a carnival queen, and a common prostitute. PB  | 6                  | Bantam             | .95               |
| <u>Flat Out</u> (2)<br>W.E. Butterworth                   | Roaring engines and burning rubber--- The thrill of the track. PB  | 7                  | Hertzberg          | 1.86              |
| <u>Flood at Dry Creek</u><br>M. Gorelick                  | Fictional adventure tale of how a rescue squad saved Dry Creek. HB | 6                  | Ritchie            | 2.92              |
| <u>A Football in the Mist</u><br>V. Black                 | Romance story. PB  | 6                  | Berkley            | .75               |
| <u>Forever and a Day</u> (14)<br>E. Loring                | Romance mixed with danger for a lovely young heiress. PB           | 6                  | Bantam             | .75               |
| <u>Forever Free</u> (3)<br>J. Adamson                     | Over 80 photos on the spot in a famous animal family sequel. PB    | 5                  | Hertzberg          | 1.86              |

# PROJECT MATERIALS

COPING SKILL Leisure

| Items   | Annotation and Physical Format   | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|---|--|--------------------|--------------------|-------------------|
| <u>Forty Lashes Less One</u><br>E. Leonard              | A black man and a full-blooded Apache Indian fought the last , bloody battle of the Old West. PB | Gr 6               | Bantam             | .75               |
| <u>Four Took Freedom</u><br>P. Sterling                 | Clear historical account of the most important black people in Old America. HB                   | 7                  | Zenith             | 2.95              |
| <u>The Fox From His Lair</u><br>E. Cadell               | Traveling search of Annabelle trying to find the answer to her heart's problem. HB               | 6                  | Morrow             | 3.95              |
| <u>Frederick Douglass</u><br>A. Bon Temps               | Story of Frederick Douglass as a slave, fighter and freeman. HB                                  | 5                  | Knopf              | 4.59              |
| <u>Freedom Ship of Robert Smalls</u><br>L. Meriwether   | Story of his journey to freedom on a captured Confederate gunboat. HB                            | 5                  | Prentice-Hall      | 4.75              |
| <u>Friends and Lovers (2)</u><br>H. MacInnes            | Tale which is exciting, provocative, and intensely human. PB                                     | 6                  | Fawcett            | .95               |
| <u>From Bush to City</u><br>M. Bernheim                 | Focuses on those African nations which have achieved independence. HB                            | 6                  | Harcourt           | 4.50              |
| <u>From Coins to Kings</u><br>Jones                     | A reading text for subject-matter area reading. HB   | 5                  | Harper Row         | 4.48              |
| <u>From Where the Sun Now Stands</u><br>(3)<br>W. Henry | Story of the bloody, fateful campaign for the struggle for land. PB                              | 6                  | Bantam             | .75               |

# PROJECT MATERIALS

COPING SKILL Leisure

| Items   | Annotation and Physical Format  | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|---|---|--------------------|--------------------|-------------------|
| <u>Fun-time Puppets</u> (4)<br>C. Rasmussen             | Simple directions for construction and use of puppets. HB                             | Gr 5               | Children's Press   | 3.00              |
| <u>Funeral in Berlin</u> (2)<br>L. Deighton             | Dazzling display of intelligence agents at work. PB                                   | 6                  | Berkley            | 1.25              |
| <u>The Funny Bone</u> (3)<br>S. Garner                  | Collection of stories for light entertainment. PB                                     | 4                  | McGraw             | 1.72              |
| <u>Future Shock</u> (2)<br>A. Toffler                   | Vividly describes the emerging super-industrial--tomorrows--all of them temporary. PB | 7                  | Bantam             | 1.95              |
| <u>The Galton Case</u> (7)<br>R. MacDonald              | Adventurous search for a missing heir. PB   | 6                  | Bantam             | .95               |
| <u>Gardening Without Work</u> (2)<br>R. Stout           | Four steps to supply family with fresh fruits and vegetables. HB                      | 6                  | Devin-Adair        | 4.95              |
| <u>Gay Courage</u> (14)<br>E. Loring                    | Minister's daughter finds romance with an irresponsible playboy. PB                   | 7                  | Bantam             | .75               |
| <u>George W. Carver</u> (4)<br>S. Epstein               | High interest-low vocabulary presenting life of George W. Carver. HB                  | 3                  | Garrard            | 2.59              |
| <u>The Geography of the Bible</u> (2)<br>D. Baly        | Complete story of the physical factors of the Holy Land. HB                           | 6                  | Harper             | 8.59              |
| <u>Geronimo, His Own Story</u><br>Apache Chief Geronimo | Geronimo's extraordinary autobiography. HB  | 7                  | Dutton             | 6.95              |

# PROJECT MATERIALS

COPING SKILL Leisure

| Items  | Annotation and Physical Format  | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|--|---|--------------------|--------------------|-------------------|
| <u>The Ghost Nore White</u><br>B. Allen                                    | Girl detective tangle with deserted house and a musical ghost. PB   | Gr 6               | Hertzberg          | 1.86              |
| <u>Gift From the Sea (3)</u><br>A.M. Lindbergh                             | Girl's vacation with meditation by the sea. HB  | 6                  | Pantheon           | 2.95              |
| <u>Give Me One Summer (13)</u><br>E. Loring                                | Thrilling summer in Maine of mystery, danger and glowing romance for Melisa. PB                               | 6                  | Bantam             | .75               |
| <u>The Glass Virgin (2)</u><br>C. Cookson                                  | Beautiful girl raised in seclusion as wealthy and suddenly forced rom the setting. PB                         | 6                  | Bantam             | .95               |
| <u>Go Up For Glory (10)</u><br>B. Russell                                  | Account of a proud man's development as an athlete and a Negro. HB  | 6                  | Noble              | 4.95              |
| <u>Gods from Outer Space</u><br>E.V. Daniken                               | Intrigues and fascinates with bold theories and speculations about mysterious "visitors" from outer space. PB | 7                  | Bantam             | 1.25              |
| <u>Golden Trails: Selected Short Stories by Bret Harte (3)</u><br>B. Harte | Contains interesting characters from the days of California gold rush and in American literature. PB          | 5                  | Popular            | .40               |
| <u>Good Ol' Charlie Brown (16)</u><br>C. Schulz                            | Numerous cartoon stories of Schulz characters, featuring Charlie Brown. PB                                    | 4                  | Holt               | 1.00              |

# PROJECT MATERIALS

## COPING SKILL Leisure

| Items   | Annotation and Physical Format   | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|---|--|--------------------|--------------------|-------------------|
| <u>Goodbye, Mr. Chips</u> (2)<br>J. Hilton                | School master plays vital role in lives of generations of English boys. PB                               | Gr 7               | Hertzberg          | 1.86              |
| <u>Grandmother and I</u><br>H. Buckley                    | Stresses warm relationship between the oldest and youngest ones in the family. HB                        | 2                  | Lothrop            | 4.14              |
| <u>The Grapes of Wrath</u> (1)<br>J. Steinbeck            | Family characters and happening of a family moving West told in rich narrative that moves the reader. HB | 7                  | Viking             | 6.00              |
| <u>The Great Auto Race</u><br>W.V. Carlsen                | Hilarious, unbelievable, but true story of the most grueling road classic of all time. PB                | 5                  | Starline Magazine  | .50               |
| <u>Great Detectives</u> (2)                               | True sketches of real-life detectives and the methods they use in solving their cases. PH                | 8                  | Hertzberg          | 1.86              |
| <u>Great Moments in American History</u> (1)<br>G. Parker | Brief stories of happenings and American History. HB   | 4                  | Follett            | 2.36              |
| <u>Great Rulers of the African Past</u><br>L. Dobler      | Stories of shifting borders, religious conflicts, foreign domination and of five great African men. HB   | 6                  | Zenith             | 3.75              |
| <u>Greek Wedding</u><br>G. Hodge                          | Tale of conflict, love and pride set in early 19th century. PB   | 6                  | Fawcett            | .95               |

# PROJECT MATERIALS

## COPING SKILL Leisure

| Items   | Annotation and Physical Format   | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|---|--|--------------------|--------------------|-------------------|
| <u>Green Fire</u><br>A. Maybury                         | Vacation haunted by ghosts that remain in the light of day. PB                               | Gr 6               | Ace                | .95               |
| <u>The Greening of America (1)</u><br>C. Reich          | About Revolution against many of the values which Technology has thrust upon us. PB          | 7                  | Bantam             | 1.95              |
| <u>Guadalcanal Diary (4)</u><br>R. Tregaskis            | Day-by-day account of the landing of the American marines on Guadalcanal Island. HB          | 5                  | Random             | 1.95              |
| <u>Guide to African History</u><br>E. Davidson          | Lively stories of twenty baseball "greats". HB   | 6                  | Dorbleday          | 3.95              |
| <u>A Gun from Nowhere (6)</u><br>G.R. Crosher           | An adventure that involves amateur detective work and dangerous chase through rough seas. PB | 2                  | Fearon             | 1.25              |
| <u>Guns</u><br>C.E. Ellacott                            | From invention of gunpowder to 20th century. HB  | 6                  | Roy                | 3.95              |
| <u>Hands of Terror (5)</u><br>J. Crecy                  | Web of hatred and jealousy that drew Erica deep into terror and love. PB                     | 6                  | Berkley            | .75               |
| <u>Happiness Hill (13)</u><br>J.L. Hill                 | Gothic romance. PB   | 6                  | Bantam             | .75               |
| <u>The Heart Is a Lonely Hunter (7)</u><br>C. McCullers | Characters damned in small Southern town, how they fight loneliness in their own way. PB     | 6                  | Bantam             | .75               |



# PROJECT MATERIALS

## COPING SKILL Leisure

| Items  | Annotation and Physical Format  | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|--|---|--------------------|--------------------|-------------------|
| <u>The Heist (2)</u><br>W. Halliburton       | The working of the philosophy of the warlord of a gang. PB                                      | Gr 5               | McGraw             | 1.96              |
| <u>Here Comes the Sun (14)</u><br>E. Loring  | STory and results of a hasty marriage. PB   | 6                  | Bantam             | .75               |
| <u>Here's Your Hobby (2)</u><br>H. Zarchy    | Covers numerous hobbies. HB   | 5                  | Knopf              | 3.49              |
| <u>High of Heart (13)</u><br>E. Loring       | Young girl's choice of two men, two loves, and two ways of life. PB                             | 6                  | Bantam             | .75               |
| <u>Hilltips Clear (16)</u><br>E. Loring      | Girl's flight from tragedy for a new life of peace. PB  | 6                  | Bantam             | .75               |
| <u>Home is the Hunter (4)</u><br>H. MacInnes | Witness with understanding of the human heart. HB   | 6                  | Harcourt           | 3.60              |
| <u>Homing (3)</u><br>G.L. Hill               | Beautiful orphan finds her mysterious origin with help and love of a certain lawyer. PB         | 6                  | Bantam             | .75               |
| <u>Hot Rod (5)</u><br>H. Felsen              | Teenage novel of the 1950's. HB   | 8                  | Dutton             | 3.95              |
| <u>Hotel (6)</u><br>A. Hailey                | Climatic work in the history of a great New Orleans hotel. PB                                   | 6                  | Bantam             | 1.25              |
| <u>House Made of Dawn</u><br>N.S. Moraday    | Years of an American Indian from living with his grandfather to being drafted into the Army. HB | 6                  | Harper Row         | .95               |



# PROJECT MATERIALS

## COPING SKILL Leisure

| Items   | Annotation and Physical Format   | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|---|--|--------------------|--------------------|-------------------|
| <u>Impressions of the U.S.</u><br>S. Hollander    | Letters that foreign-born students from many countries. PB                               | Gr 5               | Holt               | 1.96              |
| <u>In High Places</u> (7)<br>A. Hailey            | Leaders of two great nations fight in desperate secrecy to keep the lid on the world. PB | 6                  | Bantam             | 1.25              |
| <u>In Other's Eyes</u><br>J. Olsen                | Anthology containing powerful reading selections. PB                                     | 8                  | Noble              | 1.48              |
| <u>In the Heat of the Night</u> (4)<br>J. Ball    | A Southern town seething with suspicion and hate. PB                                     | 6                  | Bantam             | .75               |
| <u>In Times Like These</u> (12)<br>E. Loring      | Zest of a refreshing romance alive with the glamour of San Francisco and New York, PB    | 6                  | Bantam             | .75               |
| <u>In Tune With Wedding Bells</u> (16)<br>G. Hill | Ambitious young executive becomes the unwilling guardian of a lovely runaway girl. PB    | 6                  | Bantam             | .75               |
| <u>Incredible Journey</u><br>C. Burger            | Adventures of "two dogs and a cat out to cross 300 rugged miles of North Ontario. HB     | 5                  | Little             | 3.95              |
| <u>Island Adventure</u> (3)<br>C.R. Crosher       | Pleasure sailing turns to a discovery and capture of a wanted criminal. PB               | 2                  | Fearon             | 1.25              |
| <u>Island of the Blue Dolphins</u><br>S. O'Dell   | Story of an Indian girl who spent 18 years alone on an island during 1800's. HB          | 6                  | Houghton Mifflin   | 3.00              |

# PROJECT MATERIALS

## COPING SKILL Leisure

| Items  | Annotation and Physical Format  | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|--|---|--------------------|--------------------|-------------------|
| <u>It's a Great World</u> (13)<br>W. Loring                | Setting in Washington, a young girl in danger and international intrigue. PB                  | Gr 6               | Bantam             | .75               |
| <u>The Ivory Grin</u> (7)<br>E. MacDonald                  | Lew Archer trails several dangerous misfits into a plain city, the ivory grin, of death. PB   | 6                  | Bantam             | .95               |
| <u>Jacqueline Kennedy</u> (7)<br>D. Hall                   | Biography of a courageous woman. HB   | 6                  | Parent's Magazine  | 2.95              |
| <u>Jamaica Inn</u><br>D. D. Maurier                        | Stirring tale of an old inn on the desolate moors in Cornwall, where Mary Yellan is alone. PB | 6                  | Doubleday          | 1.25              |
| <u>Jeeves and the Tie That Binds</u> (2)<br>P.G. Wodehouse | Joy reigns supreme in a gripping drama. HB  | 6                  | Simon & Schuster   | 5.95              |
| <u>Jim Thrcpe Story</u> (5)<br>G. Schoor                   | Action-packed sports story. PB  | 5                  | Hertzberg          | 1.86              |
| <u>John F. Kennedy</u><br>C. High                          | A narrative history of a young president in the House House. HB                               | 7                  | Atheneum           | 6.95              |
| <u>Joy in the Morning</u> (2)<br>B. Smith                  | A radiant novel of marriage and young love. PB  | 6                  | Bantam             | 1.25              |
| <u>Jubilee</u><br>M. Walker                                | Story of a slave during and after the Civil War. PB   | 6                  | Bantam             | .95               |

# PROJECT MATERIALS

## COPING SKILL Leisure

| Items   | Annotation and Physical Format  | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|---|---|--------------------|--------------------|-------------------|
| <u>Kildee House</u><br>R. Montgomery                              | Raccoons and skunks set up house-keeping in Kildee's House. PB                              | Gr 5               | Hertzberg          | 1.86              |
| <u>Killer Dolphin</u> (3)<br>N. Marsh                             | Crafty and compelling about the London theatrical scene. PB                                 | 6                  | Berkley            | .95               |
| <u>Kingdom's Castle</u> (4)<br>D. Winston                         | After her sister's death, Eola realizes shes alone. PB                                      | 6                  | Berkley            | .75               |
| <u>The King's Drum and Other African Stories</u><br>H. Courlander | Tales from the African continent written to entertain and to teach a moral lesson. PB       | 5                  | Harcourt           | 4.95              |
| <u>Kings of the Home Run</u> (10)<br>A. Daley                     | Lively stories of twenty baseball "greats". HB.   | 6                  | Putnam             | 3.95              |
| <u>Kirkland Revels</u> (9)<br>V. Holt                             | An Alfred Hitchcock-like amalgam of love, hate and suspense- PB                             | 6                  | Fawcett            | .95               |
| <u>The Knife</u><br>T. Wright                                     | Savage story told about a savage primitive world. PB  | 4                  | McGraw             | 1.28              |
| <u>Kon-Tiki</u> (4)<br>T. Heyerdahl                               | Story of the six men who crossed the Pacific from Peru to the Polynesians on a log raft. HB | 6                  | Watts              | 4.95              |
| <u>Lady of Mallow</u> (9)<br>D. Eden                              | Bewitching novel of romantic suspense PB  | 6                  | Fawcett            | .95               |

# PROJECT MATERIALS

## COPING SKILL Leisure

| Items  | Annotation and Physical Format   | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|--|--|--------------------|--------------------|-------------------|
| <u>The Land of the Bible</u> (3)<br>Y. Aharoni       | First-hand knowledge of geography, history and archeology of Palestine. HB | Gr 6               | Westminster        | 7.95              |
| <u>Larger Than Life</u><br>E. Stull                  | Various selectional readings by 20 different writers. HB                   | 6                  | Holt.              | 1.84              |
| <u>The Laughing Ghost</u> (10)<br>D. Eden            | An old man's planning for his neice. PB                                    | 6                  | Ace                | .95               |
| <u>Leave It to Beaver</u> (15)<br>B. Cleary          | Lively adventures of Beaver's and his brother. PB                          | 4                  | Hertzberg          | 1.86              |
| <u>A Legacy of Emeralds</u><br>D. Moore              | Talented artist inherits her aunt's castle and a dream come true. PB       | 6                  | Berkley            | .75               |
| <u>Legend of Seventh Virgin</u> (13)<br>V. Holt      | A spellbinding novel of suspense. PB                                       | 6                  | Fawcett            | .95               |
| <u>Let the Hurricane Roar</u> (2)<br>R.W. Lane       | An engrossing and readable short novel of frontier life in the Dakotas. HB | 6                  | Watts              | 6.95              |
| <u>Let's Face It Charlie Brown</u> (14)<br>C. Schulz | Peanuts Book, excellent to arouse interest. PB                             | 4                  | Hertzberg          | 1.86              |
| <u>Letters From Vietnam</u> (9)<br>B. Adler          | First collection of letters written by Americans in the war in Vietnam. HB | 7                  | Dutton.            | 3.95              |

# PROJECT MATERIALS

## COPING SKILL Leisure

| Items   | Annotation and Physical Format   | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|---|--|--------------------|--------------------|-------------------|
| <u>The Mad Sampler</u> (4)<br>W. Gaines             | Collection of wit. PB  | Gr 4               | Signet             | .60               |
| <u>Madam, Will You Talk</u> (10)<br>M. Stewart      | Romantic chiller on the finest tradition of great suspense. PB   | 6                  | Fawcett            | .95               |
| <u>Mama's Bank Account</u><br>B. Freedman           | Story of a Norwegian family with a resourceful mother as central character. HB                         | 5                  | Watts              | 4.95              |
| <u>Man Against the Elements</u> (3)<br>A. Greely    | A pioneer in Signat Corps strategy, military telegraphy. PB  | 6                  | Hertzberg          | 1.86              |
| <u>A Man for Marcy</u> (13)<br>R. DuJardin          | Story takes Marcy through her senior year in high school. HB   | 6                  | Lippincott         | 3.25              |
| <u>The Man Without a Memory</u> (5)<br>G.R. Crosher | Mystery involves teenagers and thieves. PB   | 2                  | Fearon             | 1.25              |
| <u>Man Who Killed the Deer</u><br>F. Waters         | Story of Martiniano, man who killed the deer. HB   | 6                  | Swallow            | 6.00              |
| <u>Maris</u> (14)<br>G.L. Hill                      | Gothic romance, girl must face true meaning of love. PB  | 6                  | Bantam             | .75               |
| <u>Matched Pearls</u> (15)<br>G.L. Hill             | Young beauty who learns the true meaning of devotion through the miracle of poor boy joyeous faith. PB | 6                  | Bantam             | .75               |

# PROJECT MATERIALS

COPING SKILL Leisure

| Items   | Annotation and Physical Format  | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|---|---|--------------------|--------------------|-------------------|
| • <u>Mrs. Mike</u> (1)<br>B. Freedman             | True story of a courageous woman who exchanged a life of ease to one of hardships. HB | Gr 6               | Bantam             | 5.95              |
| <u>Murder, London-Miami</u><br>J. Creasey         | Ticklish case takes West from London to sunbaked glamour of Miami. PB                 | 6                  | Berkley            | .75               |
| <u>My Dearest Love</u> (12)<br>E. Loring          | A serious challenge in the glittering world of New York society. PB                   | 6                  | Bantam             | .75               |
| <u>My Dog Rinty</u><br>E. Tarry                   | Story of a boy and his dog in Harlem NY. HB   | 5                  | Viking             | 3.37              |
| <u>My Friend Flicka</u> (4)<br>A. Walden          | Immortal story of a boy's love for a horse. PB  | 5                  | Hertzberg          | 1.26              |
| <u>My Sister Mike</u><br>A. Walden                | Basketball story. PB  | 6                  | Hertzberg          | 1.86              |
| <u>Mystery at Camp Sunshine</u><br>G.R. Crosher   | Summer fun clouded by mysterious disappearances. PB                                   | 2                  | Fearon             | 1.25              |
| <u>Mystery at Crane's Landing</u> (7)<br>M. Thuer | Baffling web of mysterious events. PB   | 7                  | Hertzberg          | 1.86              |
| <u>Mystery Cottage</u> (3)<br>G.R. Crosher        | Quick moving mystery with a happy conclusion. PB                                      | 2                  | Fearon             | 1.25              |
| • <u>Nat King Cole</u> (5)<br>M. Cole             | Biography written by Cole's wife. HB  | 8                  | Morrow             | 5.95              |

# PROJECT MATERIALS

## COPING SKILL Leisure

| Items  | Annotation and Physical Format  | Read-ability Level | Suggested Supplier   | Approx. Unit Cost |
|--|---|--------------------|----------------------|-------------------|
| <u>Pillsbury's Bake Off Cake Book</u><br>(3)     | Shortcutted prize winning favorites.<br>HB  | Gr 5               | Pillsbury Publishers | 3.95              |
| <u>Pioneers and Patriots</u><br>Lavinia Lobler   | Biographies of six Negroes of the Revolutionary Era. PB   | 6                  | Doubleday            | 1.45              |
| <u>Planet of Death</u> (5)<br>Robert Silverberg  | Science fiction. HB   | 6                  | Holt                 | 2.95              |
| <u>Play It Cool</u> (2)<br>James Olsen           | An anthology of readings, including art by Dick Gregory, Langston Hughes, and Martin Luther King Jr. PB | 6                  | Noble & Noble        | 1.48              |
| <u>The Poodle Book</u> (3)<br>Jeff Griffen       | Complete guide to buying, owning, raising, and training America's most popular breed of dog. HB         | 5                  | Doubleday            | 5.95              |
| <u>Portrait of Sarah</u> (4)<br>Veronica Black   | Involvement of the sinister history of the Vanroy House and Victoria James. PB                          | 6                  | Berkley              | .75               |
| <u>Profiles in Courage</u> (12)<br>J.F. Kennedy  | Series of profiles of Americans who took courageous stand at crucial moments in public life. HB         | 6                  | Watts                | 7.95              |
| <u>A Prologue to Love</u> (4)<br>Taylor Caldwell | Profoundly moving novel of the life, loves and obsessions of the richest woman in the world. PB         | 6                  | Bantam               | 1.95              |



# PROJECT MATERIALS

COPIING SKILL Leisure

| Items  | Annotation and Physical Format   | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|--|--|--------------------|--------------------|-------------------|
| <u>Semi-Tough</u> (8)<br>D. Jenkins                              | Painfully comic and tender, country boy tells about the modern athlete and the game of football and reveals even more about the game of life. HB | Gr 6               | Atheneum           | 7.95              |
| <u>The Seventh Hour</u> (10)<br>G.L. Hill                        | Story of beautiful girl who trades world of New York society for the quiet love of a man of faith. PB  | 6                  | Bantam             | .75               |
| <u>The Seventh Sinner</u> (6)<br>Elizabeth Peters                | Well-thought-out plot to reveal Rome past and present. HB  | 6                  | Dodd               | 5.95              |
| <u>Sewing Children's Clothing Made Easy</u> (2)                  | Complete, easy-to-follow instructions on making all types of children's clothes. HB  | 6                  | Doubleday          | 6.95              |
| <u>The Shadow of Suspicion</u> -(14)<br>E. Loring                | Thrilling novel of a young debutante. PB   | 6                  | Bantam             | .75               |
| <u>The Shadow Wife</u> (15)<br>D. Eden                           | Novel of underlying eeriness and surprises. PB   | 6                  | Fawcett            | .75               |
| <u>Shane</u> (2)<br>J. Schaefer                                  | Story of a soft spoken drifter. HB   | 6                  | Houghton Mifflin   | 3.50              |
| <u>Short Stories of Famous Men in History</u> (3)<br>J. Reynolds | Number of short stories of lives of famous men from days of Alexander the Great to Eisenhower. HB  | 5                  | Noble              | 3.20              |



# PROJECT MATERIALS

## COPING SKILL Leisure

| Items  | Annotation and Physical Format  | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|--|---|--------------------|--------------------|-------------------|
| <u>Star Surgeon</u> (5)<br>A. Nourse                             | Native Garvian Dal Tingar, the first member of an alien race to try to earn the insignia of a physician of Hospital Earth. HB | Gr 6               | McKay              | 3.25              |
| <u>Stories from the Bible</u><br>W. de la Mare                   | Story telling of Bible stories. HB  | 6                  | Knopf              | 5.79              |
| <u>Stories of Jesse Stuart</u> (14)<br>L. Swinburne              | In stories and poems, about the hard lives of the warm-hearted people of the hills of East Kentucky. PB                       | 4                  | McGraw             | 1.72              |
| <u>Stories of Twenty-Three Famous Negro Americans</u><br>J. King | Biographies of Negroes who have achieved success in science, education, music, etc. PB  | 5                  | Steck-Vaughn       | 1.65              |
| <u>The Story of My Life</u> (1)<br>H. Keller                     | Her letters and supplementary account of her education. HB  | 6                  | Doubleday          | 5.95              |
| <u>The Story of the Trapp Family</u> (4)<br>M. Trapp             | Baroness Trapp describes her life, her marriage and the development of the "Trapp Family Singers" and their tours. HB         | 6                  | Lippincott         | 5.95              |
| <u>The Strange Artist</u> (4)<br>G.R. Crosher                    | An accident and storm bring about the mysterious attempt to foil the thief. PB  | 2                  | Fearon             | 1.25              |
| <u>Strange Intruder</u> (4)<br>A. Catherrail                     | A polar bear terrorizes the inhabitants of a storm besieged island. PB  | 6                  | Hertzberg          | 1.86              |

# PROJECT MATERIALS

## COPING SKILL Leisure

| Items  | Annotation and Physical Format  | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|--|---|--------------------|--------------------|-------------------|
| <u>Times 4 (7)</u><br>V. Allen   | An abridged version of four science fiction stories. PB   | Gr 5               | Hertzberg          | 1.86              |
| <u>Tituba of Salem Village</u><br>A. Petry   | Recreates climate of superstition and intolerance which prevailed in 17th century Salem. HB                                   | 6                  | Crowell            | 4.50              |
| <u>To Kill a Mockingbird (6)</u><br>L. Harper  | Southern novel with problem of race prejudice and brings adult injustice and violence into their childhood. HB                | 5                  | Lippincott         | 4.95              |
| <u>Today is Yours (13)</u><br>E. Loring  | Romance novel. PB   | 6                  | Bantam             | .75               |
| <u>Together in America; the Story of Two Races and One Nation (2)</u><br>J. Johnston | Weaves the story of the Negro into the entire span of American history and points up the contributions of Negro Americans. HB | 5                  | Dodd               | 3.50              |
| <u>Tomorrow is Forever (8)</u><br>G. Bristow   | Story of Elizabeth Herlong who knew war as only a woman can know it. PB   | 6                  | Crowell            | .95               |
| <u>Tomorrow Won't Wait (4)</u><br>J. Olsen   | Anthology of powerful reading selections. PB  | 8                  | Noble & Noble      | 1.48              |
| <u>Tools in Your Life</u><br>R. Adler  | Account of man's development of tools. HB   | 5                  | Day                | 3.50              |
| <u>The Trail of Conflict (13)</u><br>E. Loring                                       | Courageous young heiress fights to save her marriage. PB  | 6                  | Bantam             | .75               |

# PROJECT MATERIALS

## COPING SKILL Leisure

| Items   | Annotation and Physical Format  | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|---|---|--------------------|--------------------|-------------------|
| <u>The Vines of Yarabee</u> (6)<br>D. Eden              | Ingredients make for a satisfaction bouquet for the imbibers of light recreational historical novel. HB | Gr 6               | Coward             | 6.95              |
| <u>The Virginian</u> (3)<br>O. Wister                   | Handsome Wyoming cowpuncher brings his conception of law and order to a turbulent community. HB         | 6                  | Macmillan          | 4.95              |
| <u>Wake Up, City!</u> (2)<br>A. Tresselt                | Evoking atmosphere and mood describes the way a big city wakes up. HB                                   | 2                  | Lothrop            | 4.32              |
| <u>The Way Some People Die</u> (8)<br>R. MacDonald      | Search for a wandering daughter. PB   | 6                  | Bantam             | .95               |
| <u>Way to Rainy Mountain</u><br>S. Momaday              | Legends, mythology and history of the Kiowa Indians by Pulitzer Prize author. PB                        | 5                  | Ballantine         | 1.25              |
| <u>The Wayward Madonna</u> (4)<br>V. Black              | A village silenced by its strange inhabitants and their mysterious bonds with the sullen gypsies. PB    | 6                  | Berkley            | .75               |
| <u>We Die Alone</u> (4)<br>David Howarth                | Amazing story of World War II as a record of unbelievable hardship. HB                                  | 6                  | Macmillan          | 5.95              |
| <u>We Have Always Lived in the Castle</u><br>S. Jackson | A superlative blending of suspense, psychiatry and sorcery. PB  | 7                  | Popular            | 1.86              |

# PROJECT MATERIALS

## COPING SKILL Leisure

| Items  | Annotation and Physical Format  | Read-ability Level | Suggested Supplier | Approx. Unit Cost |
|--|---|--------------------|--------------------|-------------------|
| <u>The Yearling</u> (2)<br>M. Rawlings               | A little boy and an orphan fawn become inseparable until the fawn destroys the meager crops. HB   | Gr 5               | Scribner           | 4.50              |
| <u>Yellowhorse</u><br>D. Brown                       | Reflects the true spirit of the West. action, cavalry soldier and Indian. PB                      | 6                  | Bantam             | .75               |
| <u>Yellowstone Kelly</u><br>C. Fisher                | Based upon the memoirs of a remarkable old man who died years ago in Butte County, California. PB | 5                  | Bantam             | .75               |
| <u>Young Ike</u> (6)<br>A. Hatch                     | The youth of Dwight Eisenhower. PB  | 6                  | Hertzberg          | 1.86              |
| <u>Young Man in the White House</u> (7)<br>I. Levine | Biography of John F. Kennedy from his childhood to his assassination. PB                          | 6                  | Hertzberg          | 1.86              |
| <u>The Zebra-Stripped Hearse</u> (7)<br>R. MacDonald | Mystery novel of deadly impersonation and dazzling suspense. PB                                   | 6                  | Bantam             | .95               |

# LIST OF PUBLISHERS

Abingdon Press  
201 Eighth Ave. S  
Nashville, TN 37203

Ace Books  
1120 Ave. of the Americas  
New York, NY 10036

Apollo Books  
30 Hazel Terrace  
Woodbridge, CT 06510

Arco Publishing Co.  
219 Park Ave. S  
New York, NY 10003

Atheneum Publishers  
122 E. 42 St.  
New York, NY 10017

Ballantine Books, Inc.  
101 Fifth Ave.  
New York, NY 10003

Bantam Books, Inc.  
666 Fifth Ave.  
New York, NY 10019

Berkley Medallion Books  
200 Madison Ave.  
New York, NY 10016

Bobbs-Merrill Co.  
4 W 57 St.  
New York, NY 10019

Bruce Publishing Co.  
2642 University Ave.  
St. Paul, MN 55114

Cambridge Book Co.  
488 Madison Ave.  
New York, NY 10022

Capitol Hill Press  
1825 Connecticut Ave. W.  
Washington, DC 20009

Channing L. Bete Co.  
Greenfield, MA 01301

Childrens Press  
1224 W Van Buren St.  
Chicago, IL 60607

Christopher Publishing House  
53 Billings Road  
North Quincy, MA 02171

Consumer Product Information  
Washington, DC 20407

Cooper Freeman Co.  
1736 Stockton St.  
San Francisco, CA 94133

Coward, McCann Geoghegan  
200 Madison Ave.  
New York, NY 10016

Crowell-Collier  
866 Third Ave.  
New York, NY 10022

Thomas Crowell  
666 Fifth Ave.  
New York, NY 10019

John Day Co., Inc.  
257 Park Ave. S  
New York, NY 10010

Dell Publishing Co.  
750 Third Ave.  
New York, NY 10017

Devin-Adair Co.  
1 Park Ave.  
Old Greenwich, CT 06870

Dodd, Mead & Co.  
79 Madison Ave.  
New York, NY 10016

Doubleday and Co.  
277 Park Ave.  
New York, NY 10017

Dover Publications  
180 Varick St.  
New York, NY 10014

Drake Publications  
381 Park Ave. S  
New York, NY 10016

E.P. Dutton & Co.  
201 Park Ave. S  
New York, NY 10003

Editor & Publishers Co.  
850 Third Ave.  
New York, NY 10022

Eye Gate House  
146-01 Archer Ave.  
Jamaica, NY 11435

Fawcett World Library  
1 Astor Plaza  
New York, NY 10036

Fearon Publishers  
6 Davis St.  
Belmont, CA 94002

Field Enterprises  
2265 N Elston Ave.  
Chicago, IL 60614

Follett Publishing Co.  
1010 W Washington Blvd.  
Chicago, IL 60607

Frederick Fell  
386 Park Ave. S  
New York, NY 10016

Garrard Publishing Co.  
1607 N Market S  
Champaign, IL 61820

General Learning Corporation  
250 James St.  
Morristown, NY 07960

Goodheart-Willcox  
123 W Taft Drive  
S Holland, IL 60473

Grolier Educational Corporation  
845 Third Ave  
New York, NY 10022

Grossett & Dunlap  
51 Madison Ave.  
New York, NY 10010

Harcourt, Brace, Jovanovich Inc.  
757 Third Ave.  
New York, NY 10017

Harper Row Publications  
49 E 33 St.  
New York, NY 10016

Hawthorn Book, Inc.  
70 Fifth Ave.  
New York, NY 10011

Hearst Books  
250 W 55 St.  
New York, NY 10019

Hertzberg  
Vandalia Road  
Jacksonville, IL 62650

Hill & Wang  
19 Union Sq.  
New York, NY 10003

Holt, Rinehart & Winston  
383 M on Ave.  
New York, NY 10017

Hourhton Mifflin  
2 Park St.  
Boston, MA 02107

Japan Publishers Trading Co.  
1255 Howard St.  
San Francisco, CA 94103

Johnson Publishing Co.  
1270 Ave. of Americas  
New York, NY 10020

Alfred Knopf  
201 E 50 St.  
New York, NY 10022

Lane Magazine & Book Co.  
Menlo Park, CA 94025

Lerner Publishing Co.  
241 First Ave. N  
Minneapolis, MN 55401

J.B. Lippincott  
E Washington Sq.  
Philadelphia, PA 19105

Little, Brown & Co.  
34 Beacon St.  
Boston, MA 02106

Lothrop, Lee & Shepard  
419 Park Ave.  
New York, NY 10016

McGraw-Hill Book Co.  
1221 Ave of Americas  
New York, NY 10020

McKnight & McKnight Publishers  
US R. Co  
Bloomington, IL 61701

Rand McNally & Co.  
8255 Central Park Ave.  
Chicago, IL 60680

Macmillan  
806 Third Ave.  
New York, NY 10022

Melmont Publishers  
1224 W Van Buren St.  
Chicago, IL 60607

Meredith Corporation  
1716 Locust St.  
Des Moines, IA 50303

William Morrow Publishers  
4103 Market St.  
San Diego, CA 92102

C.V. Mosby  
118 30 Westline Industrial Dr.  
St. Louis, MO 63140

Nash Publishing Co.  
9255 Sunset Blvd.  
Los Angeles, CA 90049

New Readers Press  
PO Box 131  
Syracuse, NY 13210

Noble & Noble Publishing Co.  
750 Third Ave.  
New York, NY 10017

Oxford Book Co., Inc.  
387 Park Ave. S  
New York, NY 10016

Pantheon Book, Inc.  
201 E 50 St.  
New York, NY 10022

Parent's Magazine  
52 Vanderbilt Ave.  
New York, NY 10017

Fillsbury Publishers  
608 Second Ave. S  
Minneapolis, MN 55402

Prentice-Hall Inc.  
70 Firth Ave.  
New York, NY 10011

Praeger Publishers  
111 Fourth Ave.  
New York, NY 10002

G.P. Putnam's Sons  
310 Madison Ave.  
New York, NY 10016

Pyramid Communications Inc.  
919 Third Ave.  
New York, NY 10022

Random House  
201 E 50 St.  
New York, NY 10022

Readers Digest Services  
Educational Division  
Huntingville, NY

Regent House  
18 E Rocklake Ave.  
Los Angeles, CA 90025

Revell Co.  
611 17th St.  
New York, NY 10011

Frank R. Richards  
314 First St.  
Liverpool, NY 13068

Roy Publishers  
31 E 7th St.  
New York, NY 10003

W. B. Saunders Co.  
218 W Washington St.  
Philadelphia, PA 19106



Scott Publishers  
604 Fifth Ave.  
New York, NY 10020

Scholastic Book Services  
50 W 44th St.  
New York, NY 10036

Charles Scribner's Sons  
597 Fifth Ave.  
New York, NY 10016

St. Martin's Press  
175 Fifth Ave.  
New York, NY 10010

Stack's  
123 W 57 St.  
New York, NY 10019

Steck-Vaughn Co.  
Box 2028  
Austin, Texas 78767

Stein & Day  
7 E 45 St.  
New York, NY 10017

Sterling Publishers  
419 Park Ave. S  
New York, NY 10016

Swallow Press  
1139 S Wabash Ave.  
Chicago, IL 60605

Taplinger Publishing Co.  
200 Park Ave.  
New York, NY 10003

Time-Life, Division of Time  
Time-Life Bldg.  
New York, NY 10020

Trail-R Club of America  
Box 1576  
Beverly Hills, CA 90213

University of Nebraska  
901 N 17 St.  
Lincoln, NE 68508

University of Notre Dame  
Notre Dame, IN 46556

University of Oklahoma  
1005 Asp Ave.  
Norman, OK 73069

Viking Press  
625 Madison Ave.  
New York, NY 10022

Wadsworth Publishers  
Belmont, CA 94002

Frederick Warne & Co.  
101 Fifth Ave.  
New York, NY 10017

Franklin Watts, Inc.  
845 Third Ave.  
New York, NY 10027

William & Wilkins  
428 E Preston St.  
Baltimore, MD 21202

Wonder Treasure Books  
51 Madison Ave.  
New York, NY 10010

Workman Publishers  
231 E 51  
New York, NY 10022

Xerox Corporation  
600 Madison Ave.  
New York, NY 10022

Zenith Books  
501 Franklin St.  
Garden City, NY 11530



#### **IV. Evaluation of AAEC Services**

1. Revelance to..... The AAEC Staff provided the expertise advice needed as our model center was being established.
2. Training.....Pre-project training sessions were invaluable.
3. Monitoring Activities.....The orientation session of State and Project staff with ABE teachers was a great asset in achieving enthusiasm and cooperation.  
  
Ann Hayes, chief project investigator, along with Mr. C. J. Bailey, monitored our activities. Miss Hayes visited our model center different times and was in touch, by telephone, constantly.  
  
It is mainly because of the knowledgable and conscientious AAEC Staff at Morehead (Kentucky) State University that we were able to so successfully interrelate the Library and Basic Education Services for the disadvantaged adults of this area.
4. Materials.....All necessary materials were available, either from project budget or Kentucky Department of Libraries.
5. Budget.....The budget was ample for needed activities and supplies, but additional funds were needed for travel.
6. Relationship.....The In-service training sessions were good, especially the workshop in Madison, Wisconsin.  
  
The exchange of ideas with personnel from other model centers was very beneficial.